

## MINISTERS AND CHURCHES

Rev. F. A. Dunlop is conducting regular Sunday services at Doaktown, N. B.

Bethany Bible College opened its doors for the year on Monday, September 15th. Reports given by all who have seen the newly-acquired property at Yarmouth indicate that it is a beautiful site. We have promised our Highway readers a picture of the building and campus and hope to have one before long.

Special services will be conducted at Fredericton, N. B., October 12-21, with Rev. J. W. Turpel as evangelist.

Rev. H. L. Robertson has accepted a call to serve as pastor of our Woodstock church during the year. Brother Robertson is also taking studies at University of New Brunswick.

## SPECIAL MEETINGS AT MILLVILLE, N. B.

Revival Campaign October 5-19.

Ministers' Convention October 14-17.  
Speaker: Rev. C. W. Butler, D.D.

## BEDDING DONATED TO BEULAH CAMP

Mrs. Murray Cox—2 quilts.  
Ladies Aid—Hawkins Corner—1 quilt.  
Mrs. John Blaney—1 pair pillows.  
Miss Alma Cox—2 pair pillow cases.  
Mrs. William Morgan—1 pair pillows.  
Mrs. Alfred and Mrs. John Gorman—1 quilt.  
Mrs. Millage Crawford—1 pair pillow cases.  
Mrs. Harry Greenlaw—1 quilt and 1 pair pillow cases.  
Mrs. Warren Hayes—1 pair pillow cases.  
Mrs. Venning Kierstead—1 pair pillow cases.  
Mrs. Fenwick Foley—1 pair sheets and 1 pair pillow cases.  
Mrs. M. Kitchen—1 pair pillow cases.  
Ruth Class—North Head—9 pillow cases.  
Saint John Church—4 quilts.  
Mrs. Fred Barr—1 quilt and 1 pair pillow cases.  
Mrs. W. R. Carson—1 quilt.  
Moncton Church—33 pillow cases, 13 sheets, 1 quilt.  
Mrs. Frank Justson's class—1 quilt.  
Mrs. Judson Mullen—1 quilt and 1 pair pillow cases.  
Port Maitland Church—3 quilts and 11 cup towels.

Many thanks for your kind donations. Any you can prepare for 1948 will be greatly appreciated.

REV. H. E. MULLEN,

Chairman, Rooms Committee.

## QUARTERLY MEETING REPORTS

The Quarterly Meeting of District No. 1 convened with the Millville Church on Tuesday evening, September 2, and continued to Friday evening, September 5.

The attendance from the Millville Circuit was splendid and the District was fairly well represented by ministers and delegates.

The services were times of hearts searching, refreshing and blessing. The preaching was of the best.

Business was held Thursday afternoon with R. H. Parks in the chair. A very fine and encouraging report of the extension was given by Rev. F. A. Dunlop. The report included our new churches recently organized at Doaktown and Presque Isle, Me. Report on Tent Meetings was also given and on our Bethany

Bible College at Yarmouth, N. S.

Ministers in attendance besides the pastor R. H. Parks were: Reverends H. E. Mullen, F. A. Dunlop, H. S. Dow, A. D. Cann, Ella Slipp, Licentiates Helen and Alice Sterritt.

An invitation was received from Presque Isle and Fort Fairfield churches for the next Quarterly. Agreed that Brother H. S. Dow and Bro. McGeorge decide between them the place of the next Quarterly.

MRS. J. LESTER HULL,

Secretary.

We of District No. 4 wish to report another good Quarterly, held with the church at Sandford, September 4-7.

All pastors on the district were present: Revs. H. S. Mullen, L. T. Sabine and M. M. Grant, also from Bethany Bible College, Rev. and Mrs. H. R. Ingersoll, Rev. and Mrs. F. A. Watson, and Lic. and Mrs. W. L. Fernley and Rev. H. E. Enty.

Saturday afternoon the business session was held when the officers were appointed, letters read from the churches, etc.

## LOVE MIGHTIER THAN FEAR

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attended by a bodyguard; this is the penalty kings and presidents have to pay. Their train is especially guarded and a way is made for their car. How blessed to be able to go forth day or night and feel no carnal fear. Accidents may come; but our hearts are prepared for life or death. Shakespeare said "The coward dies many times but the brave man dies only once". We may not be brave naturally but we can have a courage begotten of God that saves from the fret and fear of death and disaster. Since Jesus went down into the tomb and rose again and cried, "I am the resurrection and the life, he that believeth in me shall never die," death has been swallowed up in victory. You and I have a rendezvous with death not at some disputed barricade, as the soldier wrote on the eve of going over the top, but it is down the road somewhere. It may be nearer than I think. But we sing, "Oh death where is thy sting; oh grave where is thy victory. The sting of death is sin and the strength of sin is the law, but thanks be to God which giveth us the victory through our Lord Jesus Christ."

Death has often been called an enemy; but it may be a friend. Paul thought it that when he said he had a desire to depart and be with Christ which would be far better than life. I can't think that Paul saw the grave as a hole in the ground where his soul would sleep for thousands of years. In the light of what Jesus said to the dying thief "Today shalt thou be with me in Paradise", soul-sleepers have little comfort. The expiring Stephen saw through into the realms of Glory. It seems as if Jesus were standing to welcome him home. Death will release us from all our physical pains; all the labor and the toils of life. The grave is a door into a larger room.

But what makes death so terrible to a sinner is the thought of the judgment bar of God. He must meet the deeds done in the body and give account to him who judges the quick and the dead. Who can stand confident and unafraid at the judgment bar of God? Not the moralist or the legalist, or the unholy professor of religion. It is he who has been washed and made white in the blood of the Lamb. When the righteous man goes to judgment it is not to be judged for his sins. All those have gone before to Judgment. He is to come to

judgment to receive his reward according to that he has done. We must be admitted to glory solely through the merits of Jesus, precious blood that identifies us with all the holiness of Christ's nature. Then for every act no matter how small, to the giving of a cup of water, if done with the right motive, we shall for it be rewarded.

It is indeed blessed to have our hearts filled with the perfect love of Jesus so that we can view the entire sweep of life; its losses and gains; its labors and trials and sufferings; its persecutions and coldness received, and see nothing but victory ahead. It was in the light of this experience the poet wrote this magnificent hymn:

"Now I have found the ground wherein  
Sure my soul's anchor may remain;  
The wounds of Jesus for my sins  
Before the world's foundation slain;  
Whose mercy shall unshaken stay  
Though heaven and earth are fled away.

"Oh love thou bottomless abyss  
My sins are swallowed up in thee!  
Covered is my unrighteousness  
Nor spot nor guilt remains on me;  
While Jesus' blood through earth and sky  
Mercy free boundless mercy cries.

"By faith I plunge me in this flood,  
Here is my hope my joy my rest;  
Hither when Hell assails I flee  
I look into my Saviour's breast:  
Away sad doubt and anxious care  
Mercy is all that's written there.

"Fixed on this ground shall I remain  
Though my heart sink and friends be gone;  
Though hope be withered all and dead  
And every comfort be withdrawn;  
On Thee my steadfast soul relies,  
Father thy mercy never dies."

Yes, it is this perfect love that enables us to see our own unworthiness apart from the blood of Jesus. Here is our boasting and our confidence. We overcame the world by blood of the Lamb and the word of our testimony but we ascribe all the praise and honor and glory to Jesus who redeemed us and made us kings and priests unto God. And thus our hearts bow low at his feet and crown him Lord of all. And we are persuaded that neither life, nor death, nor angels, nor principalities, nor powers, nor heights, nor depths, nor things present nor things to come, nor any other creature shall be able to separate us from the love of God which is Christ Jesus our Lord. Amen and amen! This is the eternal security in which I believe: Conditioned on a heart full of perfect love to Jesus that keeps saying yes to the sweet will of God.

W. EDMUND SMITH.

## THE FAMILY ALTAR

"The more I travel over the church, the more definite is my conclusion that THE PROBLEM OF ALL PROBLEMS before us is that of making our homes centers for Christian family life. Something happens within the confines of the Christian family that cannot be duplicated by any other institution or power. We cannot hope to develop great Christian leadership in the world unless parents accept the responsibility of guiding the lives of their Children in Christian thought and action."—Christian Victory.