

## THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTISTS OF CANADA

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Editor and Business Manager - Rev. B. C. Cochrane  
Associate Editor - Rev. W. E. Smith  
Other members of Committee: Revs. H. S. Dow, H. E.  
Mullen, P. J. Trafton, H. M. Kimball

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## EDITORIAL

### SPIRIT OF THE LIVING GOD, FALL FRESH ON ME !

"I shall come in the fulness of the blessing . . ." This was the goal Paul set for himself as a preparation for fellowship with the Christian believers at Rome. Moved by strong desire to impart spiritual help to the edification of these saints of God, that they might be comforted together and refreshed in spirit, the apostle purposed to give himself to prayerful preparation for the journey he had in prospect and the service he hoped to render.

Ministers and delegates who assemble for the Annual Alliance Meetings and Beulah Camp of 1947 could have no better aim than this . . . "I shall come in the fulness of the blessing." I can think of no better preparation for the three days of business sessions and the ten days of Camp Meetings than a fresh anointing of the Spirit giving us a blessed sense of spiritual fulness.

The annual business sessions will call for consideration of vital problems and the making of important decisions. Debate and discussion will doubtless ensue, and unanimity of thought and opinion on all things can hardly be expected. But there might be less debate and more concord if we approached matters of business in a spirit of prayer and with a heart full of love. In the opinion of this writer, a ten or fifteen minute prayer approach to each of our Alliance Sessions, instead of the rather formal opening which we usually observe, would greatly expedite matters. Moreover, the atmosphere of strain and confusion which sometimes develops when discussion is prolonged, would be greatly relieved and clarified if we paused for a "season" of prayer before making final decisions.

"Prayer is the mightiest weapon we can find, Prayer makes us patient, understanding, kind, Helps us to right decisions, clears the mind, Prayer changes things."

The spiritual service of the Camp Meeting period can be effectively rendered only as we are prepared for it by fresh blessing of the Spirit upon our souls. The songs we sing, the prayers we offer, the very influence we exert, will all contribute to the spiritual success of the Camp if we live and move in the power of the Spirit. Being filled with all the fullness of God we shall mingle in heavenly fellowship and realize Spirit-given victories as burdened

sinner find pardon and unsanctified believers find "that second rest."

The Alliance Sessions of this year and the Camp Meeting which follows will be harmonious and blessed if we settle it in our hearts to seek and obtain a fresh and full endowment of the Holy Ghost.

"Hover o'er me, Holy Spirit,  
Bathe my trembling heart and brow,  
Fill me with Thy hallowed presence,  
Come, O come and fill me now.

"Fill me now, fill me now,  
Jesus, come and fill me now,  
Fill me with Thy hallowed presence,  
Come, O come and fill me now."

### EDITORIAL GLEANINGS

#### WHAT ISAIAH HAS TO SAY ABOUT THE JEWS AS DISPLACED PERSONS

"And it shall come to pass in that day that the remnant of Israel and such as are escaped of the house of Jacob shall no more again stay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto the Mighty God. For though thy people Israel be as the sand of the sea, yet a remnant of them shall return".

(Isa. 10:20-22).

"And it shall come to pass in that day that the Lord shall set his hand again the second time to recover the remnant of his people . . . And he shall set up an ensign for the nations and shall assemble the outcasts of Israel and gather together the dispersed of Judah from the four corners of the earth." (Isa. 11:11, 12).

These prophecies have never been fulfilled but there is reason to believe that we are witnessing the beginnings of their fulfillment. Even now the United Nations is debating the problems of strife-torn Palestine and the Jews appear on the scene as the major political question of the hour.

Blood is flowing in Palestine because of what appears to be a three-way dispute between the British, who control the country.

There may be war before the way is opened for the Jews' return. But one thing we do know and that is that the Jews are going back. The language of our day speaks of a million and a half "Displaced" Jews in Europe. Isaiah wrote of them seven centuries before Christ and the words he used describe many of them so accurately "the remnant," "the outcasts," and "the dispersed."

All these things betoken the end of the age and the coming of our Blessed Lord and Saviour, Jesus Christ. Reader: Is thy heart right with God?

—Editor, "Pilgrim Holiness Advocate."

#### OUR CHURCH STANDARDS

Occasionally we do well to review our general rules for membership—lest we forget what are our standards of living. There is such a general moral laxity and spiritual decline existing in the world today that it would seem to a worldly-minded person that the standards of our church are extreme; also there is grave danger of our people becoming victims of their moral and spiritual environment until an indifference toward our standards may exist almost without being conscious of it.

There is a great need today for a true and consistent witness to Christ through holy living. Personally we need the Christian dis-

cipline which comes by observing our standards or by going counter to the world, its evil customs, practices, and pleasures. When there is little or no discipline in the Christian life, the church is made up of weaklings. Indeed, one of the most accurate criticisms of the general Christian Church today is that there are too many weaklings in pulpit and pew, and consequently the Church has lost its power and influence. When it comes to the place that we are not required to hold to clear convictions on matters of conduct and worldly affiliations and relationships—even though the only answer we can give to worldly-minded people for those convictions is that we are doing this for Jesus' sake or to better glorify God—we have lost something that is vital to our personal character and our witness for Christ.

The world needs the witness of a group, who are so loyal to Christ and the standards of the Bible as to refuse to bow to the customs of the day, customs which are evidences of waning spiritual power on the part of the Church and a moral decline on the part of society in general.

—Editor, "Herald of Holiness."

#### THE REVIVAL WE NEED

More than a year has now passed since the ending of World War II. The war clouds have not disappeared. We are now in a war to win the peace. But thus far we have not won the battle in this war to win the peace. Some of the best informed news analysts and observers of world events are frank to tell us today that thus far we have been fighting a losing battle. This does not mean that we are going to lose the war. There is still time and opportunity to win the war for the peace, but the time is growing short. The day of opportunity is already far spent. Some of the world analysts of the news tell us it is now high noon in this day of opportunity in the war to win the peace.

We had a right to expect that a grateful and thankful people for the deliverance from such a war would turn to God in a new dedication to him. We had a right to expect that there would be a great move in the direction of a spiritual revival that would sweep over the nation. And yet that revival has not come.

We are grateful that we have had some rising spiritual tides. And we may yet have the revival for which we have been praying. But these rising tides, here and there, have not yet reached the swell of floodtide of a mighty awakening turning the nation toward God.

We need a revival that will reach into the high places and touch captains of industry and leaders of labor. Unless we have an awakening the period in which we are now living will be recorded by the future historians as only an armistice period between World War II and World War III.

—Editor, "Pentecostal Herald."

## WEDDINGS

Anderson-Springer

On June 19th, at the Reformed Baptist parsonage, Crystal, Maine, Frederick B. Anderson, son of Mr. and Mrs. Beverly Anderson, of Island Falls, Maine, and Priscilla M. Springer, daughter of the late Eugene and Minnie Springer, of Island Falls, Maine, were united in marriage by Rev. R. L. Sabine.