

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

## YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

Rev. H. R. Ingersoll  
Yarmouth, N. S.

### CHRIST OUR REFUGE

Let us consider these words found in Hebrews 6:18-19. "Who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and steadfast and which entereth into that within the veil."

After looking at the first few words, "Who have fled for refuge", it brings to my mind the twentieth chapter of Joshua, in which the Lord spoke to Joshua saying, "Speak to the children of Israel, saying, appoint out for you cities of refuge."

Joshua appointed six cities, each having a definite meaning. If we turn to the back of our Bibles and find a map of Palestine we can find these six cities. To the northwest of the Sea of Galilee we find the city Kadesh, farther south we see Shechem near Samaria. Still farther south and to the west of the Dead Sea we find Hebron. Starting on the east side of the Dead Sea we can find Bezer, Ramoth and to the east of Galilee the city Golan.

These cities are types of our blessed Lord and Saviour Jesus Christ. They were appointed for the children of Israel. If anyone of them killed another man unawares, they could flee to one of these cities and be saved from the avenger of blood. Christ is our refuge in time of trouble.

The first city, Kadesh, means holiness. Our Saviour is holy, and if we plan on entering God's city of holiness we must live holy in this life. Hebrews 12:14 tells us, "Follow peace with all men, and holiness without which no man shall see the Lord." It is not enough for us as young people to get up and profess to be saved and sanctified, we must get out and live a life of holiness so this wicked, sin cursed world can read our lives and know that we believe in holiness. The people of the world are not reading their Bibles but our lives.

The next city, Shechem, means readiness to bear burdens. Truly in this day and age we as young people must be ready to bear burdens. Think of our loved ones outside of Christ, also the countless thousands who do not know God. In the United States, for every one that is saved under twenty years of age, there are five thousand young people, under the age of twenty, on their way to hell. Is not this a challenge for us?

Hebron stands for fellowship. We can have fellowship with our Lord and Saviour and we can have beautiful fellowship with other Christian people. How sweet is the fellowship here at Bethany Bible College, especially when groups of us assemble in the tower and have wonderful fellowship with God in prayer. When the blessing of God falls on us and breaks us up, that is when Christian fellowship is sweet. When we get alone with God and His blessing descends upon us like falling dew, it makes us realize what communion means.

The meaning of Bezer is fortress. In Jeremiah 16:19 we find these words, "O Lord, my strength, and my fortress, and my refuge in the day of affliction." David also says that, "The Lord is my rock, and my fortress, and my deliverer." We can find that Jesus is a mighty fortress in time of need. He can shield us from all our foes.

Ramoth means high place. In Psalm 91:1 we find, "He that dwelleth in the secret place

of the most high shall abide under the shadow of the Almighty."

If you want to rejoice go to the city Golan because it is rejoicing for which this city stands. There are so many scriptures with rejoice in them, that they are too numerous to mention. We as Christian people have a great deal about which to rejoice.

I have given you the main facts, the bones so to speak, and you can take this and add the meat to it. But most of all walk pleasing to God so we can dwell with Christ in that beautiful city some day, that beautiful city called Heaven.

LIC. ARNOLD STAIRS.

### RALLY REPORT

#### District No. 4

This is like Heaven to me! I am seated on the platform of the Sandford Church enjoying one of those spiritual deserts after a Y. P. Rally which has been a great feast to our souls.

Young people have prayed through to definite victory. Backsliders have been reclaimed, sinners saved, believers sanctified and the saints of God built up in the most holy faith. As the young people are singing, "After All He's Done For Me", I feel like shouting, "Glory!" Oh Young People, aren't you glad you're on the holiness way?

Right now the atmosphere is glorious with many blessed to the overflow point and in the words of the chorus they are singing, "It is truly wonderful what the Lord has done." Praise God—it is!

The tide is running higher and higher but I must stop. Even if space would permit my going on, this is beyond expression. Some have testified twice and God is still blessing; in the words of our speaker, Rev. R. T. Selick, "We're having one of those times of 'Holy hilarity'."

How many young people tonight are looking for satisfaction but as I look around at this group made up of all age levels, I see that they all have found that which sets the Joy-bells ringing and gives a satisfying peace at any stage in life.

This marvelous rally opened Thursday, October 2nd with Bro. Selick bringing soul inspiring messages all the way through.

In the business session Saturday afternoon, officers were elected as follows: Pres., Lic. Bruce Bridgeo; Vice-Pres., Earl Landers; Sec'y-Treas., Patsy Harris.

We as a group of young people on this district thank God for all His blessing and under the leadership of our officers and the guidance of the Holy Spirit, we are determined to press the battle harder and expect even greater things from our blessed Master.—Ed.

### LIFTING THE SUNKEN

A very striking method is often used for raising the cargoes of sunken vessels. A huge electro-magnet, operated from the deck of a vessel, is lowered to the submerged cargo, and if it be of a character subject to the influence of magnetism, it is attracted and lifted. There is a power from on high which came to seek and save that which was lost. Down in the murky depths of the waters of sin this magnet of love draws to itself sinful souls, and lifts them by its power to the bright sunlight and pure air above.—The S. S. Chronicle.

### SELF-DENIAL NOTES

In a former issue the North Head Y. P. society was credited with \$5.20. This total should have read \$33.60. We are sorry for this mistake.

The treasurer of our Self-Denial Fund for this year is Miss Jean Hamm and her address is Yarmouth, N. S. Pledges may be forwarded at any time.

The total of the pledges taken for this Fund at our Beulah Convention was lower this year than in the last few years. This is a worthy Fund, let us make up the difference by the individual societies getting behind it a little stronger.

### "THE BETHANY HOUR"

In answer to prayer, a group from the Bethany Bible College is to begin a program called **The Bethany Hour** over station **CJLS Yarmouth, N. S. 1340 kilocycles**. This program will be heard from 8:30—9:00 p.m. every Tuesday evening beginning October 21st. Please pray much that God will use this broadcast to His honor and glory.

### TO FIND PEACE

Broken at last, I bowed my head,  
Forgetting all myself, and said,  
Whatever comes, His will be done;  
And in that moment peace was won.

—Henry Van Dyke.

### DISAPPOINTMENT

Disappointment—His appointment—

Change one letter, then I see  
That the thwarting of my purpose  
Is God's better choice for me.  
His appointment must be blessing,  
Though it may come in disguise,  
For the end from the beginning  
Open to His vision lies.

Disappointment—His appointment—

Whose? The Lord's, who loves me best,  
Understands and knows me fully,  
Who my faith and love would test;  
For, like loving earthly parent,  
He rejoices when He knows  
That His child accepts unquestioned  
All that from His wisdom flows.

Disappointment—His appointment—

"No good thing will He withhold"—  
From denials oft we gather  
Treasures of His love untold!  
Well He knows each broken purpose  
Leads to fuller, deeper trust;  
And the end of all His dealings  
Proves our Lord is wise and just.

Disappointment—His appointment—

Lord, I take it then as such,  
Like the clay in hands of Potter,  
Yielding wholly to Thy touch.  
All my life's plan is Thy moulding,  
Not one single choice be mine;  
Let me answer, unrepining,  
"Father, not my will, but Thine."

—Selected.