

MINISTERS AND CHURCHES

The revival campaign at Moncton with Rev. N. E. Trafton and Randolph Nicholson as special workers has been extended one week, over Sunday, Oct. 19th. The campaign at Saint John with the same workers will open Sunday, Oct. 26th.

The announcement of a new radio programme, "The Bethany Hour," conducted by the faculty and students of our Bible College, will be received with joy by all our Highway readers. Pray for the success of this important work. See announcement on the Young People's Page.

Rev. H. O. McGeorge and the Church at Presque Isle, Maine, will open a revival campaign Nov. 9th, with Rev. Mabel Manning as evangelist. The meeting will continue over Nov. 23rd.

The Christian Witness Broadcast, weekly radio ministry of our church at Moncton, will return to the air Monday, October 26th. The broadcast will be heard from 9.30 to 10.00 p. m. over radio station CKCW, Moncton, 1220 kc.

November is "New Subscribers Month." Will you co-operate by sending in one subscription?

ADDRESSES OF OUR MISSIONARIES

Since Christmas is less than two months away, those who wish to send gifts to our missionaries should be getting them away at once. For the benefit of those who wish to do so (and we hope there are many) we are publishing the following addresses:

Rev. and Mrs. Eugene Kierstead, Harold, Glendon, Reginald and Kenneth, and Miss Mary Campbell—Altona M. S., Delfkom P. O., via Piet Retief, Transvaal, South Africa.

Rev. and Mrs. Charles Sanders, Rev. Grace Sanders, Rev. George Sanders—Hartland P. O., Paulpietersburg, Natal, South Africa.

EACH ONE SEND ONE

Again this year, we are observing November as "New Subscribers Month." We appreciate the co-operation of the past three years, and trust all will join in this year's campaign. The plan we are proposing this year is to ask every subscriber to send one new subscription during the month of November. The price to new subscribers is \$1.00. Will you send a new subscription?

CALAIS PARSONAGE FUND

Previously acknowledged	\$433.20
Miss Grace Ingraham.....	10.00
Mr. Moses Hillman.....	5.00
Calais Church	5.78
Calais Sunday School.....	7.74
Mr. and Mrs. Clarence D. Dow.....	2.00
Mr. and Mrs. Howard Hayman.....	1.00
Rev. and Mrs. E. R. Watson.....	1.00
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	\$465.72

We wish to thank all those who have given so generously and trust that many others who have not as yet given any money to this fund shall be led to help us. We have a nice parsonage here in Calais and would like to get it paid for as soon as possible.

Many thanks to you all.

CLARENCE D. DOW,

Treasurer

PERSONALS

Mr. and Mrs. Ziba Orser have moved to Toronto to make their home with Mr. and Mrs. Harold Burt, 182 Kennelworth Ave.

QUARTERLY MEETING

The Quarterly Meeting of District No. 1 will convene with the Reformed Baptist Church at Fort Fairfield, Maine, Nov. 6th-9th. We are expecting a good representation of ministers and delegates at this Quarterly.

MRS. J. LESTER HULL,
Secretary

TWO HUNDRED LIVES

A few years before the war, a humble villager in eastern Poland received a Bible from a colporteur who visited his small hamlet. He read it, was converted, and passed the book on to others. Through that one Bible two hundred more became believers. When the colporteur, Michael Billester, revisited the town in the summer of 1940, the group gathered to worship and listen to his preaching. Billester suggested that instead of giving the customary testimonies they all recite verses of Scripture.

Thereupon a man arose and asked, "Perhaps we have misunderstood. Did you mean verses or chapters?"

"Do you mean to say there are people here who can recite chapters of the Bible?" asked Mr. Billester in astonishment.

That was precisely the case. Those villagers had memorized not only chapters but whole books of the Bible. Thirteen knew Matthew and Luke and half of Genesis. One had committed all the Psalms to memory. Together, the two hundred knew virtually the entire Bible. Passed around from family to family and brought to the gathering on Sundays, the old Book had become so worn with use that its pages were hardly legible.

—The Sunday School Times.

FORGIVEN

An interesting story is related of a Scottish physician who was noted for his skill and piety. After his death, when his books were examined, several accounts had written across in red ink, "Forgiven—too poor to pay."

His wife, who was of a different disposition, said: "These accounts must be paid." She therefore sued for the money.

The judge asked her, "Is this your husband's handwriting in red ink?" She replied in the affirmative. "Then," said he, "there is not a tribunal in the land that can obtain the money where he has written 'Forgiven'."

"So likewise," said the author of this story, "when Jesus writes the word 'forgiven' across our account in the ledger of heaven, we are released from our spiritual indebtedness, and no power can bring us into condemnation before the throne of God for those sins which have once been forgiven."—Selected.

20 METHODIST CHURCHES FORM NEW DENOMINATION

Pastors of about twenty Methodist churches assembled in Kansas City, Missouri, to adopt a constitution and by-laws for the Evangelical Methodist Churches of America and to extend an invitation to other congregations within the Methodist Church to join with them.

Dr. J. H. Hamblen, Abilene, Texas, presi-

dent of the organization which was established at a meeting in May, 1947, in Memphis, Tennessee, said his group hoped to merge with it about one hundred congregations of Primitive Methodists in Illinois and Wisconsin.

The group was formed, Dr. Hamblen explained, to "continue work for fundamental truth and old-fashioned beliefs." He said the pastors had been drawn together by agreement with views expressed in a publication, Evangelical Methodist, edited by Dr. W. W. Breckbill, Altoona, Pennsylvania. Dr. Breckbill was named vice-president of the new group, and his publication adopted as the official one of the organization.

—Religious Digest.

WAIT UPON GOD

It is as impossible for God to unfold His plans to us when our thoughts are full of worry and care and we do all the talking, as it would have been for the disciples to listen to the Sermon on the Mount when they were in the boat crying, "Lord, save us, we perish."

Very often when He would take us up into the mountain for an hour of quiet have we not excused ourselves, "Lord, I am so busy; I really cannot spare the time"? Then He has repeated those grave words which He said to the disciples, "I have yet many things to say unto you, but ye cannot bear them now" (John 16:12). And the "many things" have gone unsaid—to our lasting loss.

Time is ours only for a very little while. We have no idea when it may pass into eternity. But we can by sacrifice, determination and self-denial, each one in our way, make and give Him time to speak to us every day.

We can give Him time also in which to work out His purpose for us and in us; and we can trust Him and pray in faith, "Show me Thy way," when the road seems to lead nowhere and to be plunged in gloom.

—Mildred Duff.

TO SERMONIZERS

The following four elements will probably be found essential to every satisfactory sermon:

1. There will be Propositions. We must state our case and show our people what we intend to do with our subject.

2. There will be Explanations. We must interpret, elucidate, and justify our propositions.

3. There will be Observations. We shall comment on, and apply our text in all suitable ways.

4. There will be Illustrations. There are very few sermons that will not be greatly benefited by some illustrations to let in the light and impress the subject on mind and heart.—W. H. Griffith Thomas.

Today is a day of intense missionary activity and the whole wide world is waiting for the coming of the messengers of peace. The World War has brought the entire world to our doorway. To the soldiers of the cross a tremendous responsibility has been given. A sacred task! No longer can we plead ignorance, evade or neglect our responsibility to get the gospel to the whole wide world.

Mrs. Chas. B. Cowman.