

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTISTS OF CANADA

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## EDITORIAL

### THERE IS SUFFICIENT

A poor woman, who had lived a life of hardship and penury, visited a coastal town and for the first time had a glimpse of the mighty rolling ocean. As she looked out over the sea's broad expanse she exclaimed: "Thank God for something there's enough of!" Accustomed as she had been to want and lack, she was happy to find the appearance of sufficiency in the breadth and depth of the ocean.

After years of spiritual poverty and soul lameness, it is a thrilling sight to behold, by faith, the limitless resources of God's grace. To realize that though we are fallen, grace can lift us up, though we are weak grace can make us strong, though we are poor grace can make us rich, to sense the abundant provisions of the Gospel is enough to make one shout with joy: "Thank God, there's enough."

And there is. Enough for me, enough for you, enough for all. The ocean has a shore though distant, but no one has found the other side of the ocean of God's grace. The depths of the sea can be fathomed, though it may be very deep, but no one has ever touched the bottom of stream that flows from Calvary. However great the number and however great the need, there is grace enough to heal and help each and all.

There is grace enough to deliver us from the power of sin. "For the grace of God has displayed itself with saving power to all mankind" through Jesus Christ "who gave Himself for us to purchase our freedom from all iniquity" Titus 2:11-14. (R. V.) God does not intend that any soul be held in sin's bondage and He has provided through grace for full deliverance from the power of evil within and without.

There is grace enough to satisfy every longing of the soul. Through Christ we may enjoy a sense of spiritual fulness. Yea, "Blessed are they which do hunger and thirst after righteousness; for they shall be filled." What a blessed promise and what a wondrous provision! He who made the soul and gave it spiritual capacities has provided meat and drink to fully satisfy. It is not the will of God that we live under a sense of spiritual lack but that we enjoy a blessed sense of spiritual completeness.

There is grace enough to sustain us in the time of trial. When the apostle Paul prayed for the removal of the troublous thorn the Lord replied: "My grace is sufficient." And so the apostle arose feeling still the painful pressure of the thorn but conscious of a strength equal to the weight of affliction. And going on he proved that

"Heroes are forged on anvils hot with pain."

On this we can depend. God's grace is and shall be sufficient. Other things may be in short supply or fail altogether, but the river of God's grace will continue to flow with healing and help for the soul. "Thank God, there's enough."

### "THEY THAT BE WISE"

If that Apostle, Andrew, ever preached a great sermon, there is no record of it. Also there is no account of his endowing a college. He probably had no outstanding gifts and no great resources.

Someone has called him "Andrew the Ordinary," and then again he has been spoken of as "Andrew the Introducer" because he was found two or three times introducing someone to Jesus.

However, read John 1:40-42, "One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. And he brought him to Jesus."

So Andrew, who was not so great himself, brought Peter to the Lord! Peter, the leader of the Apostles; Peter, the preacher of the day of Pentecost; Peter, the great evangelist of the early church.

Some of us know that we are very much like Andrew, lacking in those qualities which men call great. No one cares to follow us. We never do outstanding things. We cannot. We are ordinary.

Very well, perhaps we can do as Andrew, bring another to the Lord. It may be that the child or youth we bring will prove greater and more directly useful, at least more conspicuously useful, than the one who brought him.

We speak of the "stars" in the crowns of those who have brought others to the Lord Jesus.

But, if Peter and Spurgeon are to have rewards for their great achievements for their Lord, then no doubt infinite Wisdom and Justice and Goodness will find some way to recompense the Andrew who brought Peter, the unknown Methodist exhorter who effectually invited Spurgeon, and you because you brought another who served well.—Sel.

### THE FAMILY ALTAR

The following are ten reasons why a family altar should be maintained in every home.

1. Because it will send you forth to the daily task with a cheerful heart, stronger for the work, truer to duty, and determined in whatever is done, therein to glorify God.

2. Because it will give you strength to meet the discouragements, the unexpected adversities and sometimes the blighted hopes, that may fall to your lot.

3. Because it will make you conscious throughout the day of the attending presence of an unseen, Divine One, Who will bring you through more than conqueror over every un-

holy thought or thing that rises up against you.

4. Because it will sweeten home life and enrich home relations as nothing else can do.

5. Because it will dissolve all the misunderstandings, relieve all the friction that sometimes intrudes into the sacred precincts of family life.

6. Because it will hold as nothing else, the boys and girls when they have gone out from underneath the parental roof, and so determine very largely the eternal salvation of your children.

7. Because it will exert a helpful, hallowed influence over those who may at any time be guests within the home.

8. Because it will enforce as nothing else can do, the work of your pastor in pulpit and pew, and stimulate the life of your church in its every activity.

9. Because it will furnish an example and a stimulus to other homes, for the same kind of life and service and devotion to God.

10. Because the Word of God requires it, and in thus obeying God, we honor Him Who is the Giver of all Good, and the Source of all blessing.—Selected.

### JESUS CHRIST FIRST

By R. Barclay Warren

Christianity exalts Jesus Christ above every other person who ever trod upon this earth. Indeed, the Bible, the revelation upon which the doctrines of Christianity are based, teaches very clearly that Jesus Christ is the Son of God. As such He is not only superior to Moses and Aaron but even to the angels. "When He had made purification for sins, He sat down at the right hand of the majesty on high, having become as much superior to angels as the name He has obtained is more excellent than theirs. For to what angel did God ever say, 'Thou art my son, today I have begotten thee?' And again, when he brings the first-born into the world, he says, 'Let all God's angels worship Him.'" Heb. 1:3-6.

The writer of the epistle to the Hebrews carries the argument still further. Jesus Christ has no rivals or competitors for first place. "God has highly exalted him and bestowed on Him the name that is above every name; that at the name of Jesus every knee should bow, in heaven and on earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:9-10.

Any system of religious thinking which does not accord to Jesus Christ this place of pre-eminence is anti-christ and not Christian.

### IN CHRIST I HAVE—

Love that can never be fathomed.  
Life that can never die.  
Righteousness that can never be tarnished.  
Peace that cannot be understood.  
Rest that can never be disturbed.  
Joy that can never be diminished.  
Hope that can never be disappointed.  
Glory that can never be clouded.  
Light that can never be darkened.  
Happiness that can never be interrupted.  
Strength that can never be enfeebled.  
Purity that can never be defiled.  
Beauty that can never be marred.  
Wisdom that can never be baffled.  
Resources that can never be exhausted.

—Selected.