

MINISTERS AND CHURCHES

Special services were conducted at Moncton March 30—April 6 with Deverne and Paul Mullen assisting the pastor, Rev. B. C. Cochran.

Rev. F. A. Dunlop will assist Rev. B. D. Price in evangelistic meetings at Salem, N. B., beginning May 11.

The next appointment of Rev. Norman Traf-ton and Randolph Nicholson is with Lic. Bert-ram Hicks and our church at Westchester, N. S. The campaign there begins the first of May.

Rev. H. E. Mullen and our church at Fred-erickton will engage in special meetings during the month of May with Rev. H. S. Wilson as evangelist.

All our Highway readers will be pleased to learn that Rev. H. S. Mullen has improved in health and has been able to preach some of late.

Camp Meeting time will soon be here again. We expect three great Camps this year — Beulah Camp, July 4—13, Youth Camp, July 15—27, and Riverside Camp, August 8—17. Outstanding speakers have been engaged for each of these Camps and detailed information will be provided for our Highway readers in the next few issues of the paper.

ROCKDALE HOTEL NOTICE

All rooms in Rockdale Hotel have been re-served for this year's Camp. Those who have made reservations who will not be present for the opening of the Camp, are requested to notify me before Friday, July 4th. Otherwise rooms will be let to others. If any others who have engaged rooms find they will not be able to attend Camp, please inform me immedi-ately so others seeking accommodation may be cared for.

A. D. CANN,
Hartland, N. B.

PLEDGES PAID ON H. B. I.

Rev. A. D. Cann	\$ 50.00
E. E. Butler	10.00
Mrs. Norman Sollows	100.00
Mr. and Mrs. Don. Wilson	100.00
Rev. H. MacGeorge	3.00
Beverly Wilson	100.00
Miss Julia True	10.00

Gratefully acknowledged,

FRASER DUNLOP.

A WORTHY APPEAL

Dear Highway Readers:

I bring to your attention again needs in con-nection with the proposed building of a "Mis-sionary Home" at Hartland, New Brunswick.

Rev. Cann and Brother Burpee Dow are do-ing splendidly getting material together and are ready to commence building operations. Some of the material has been paid for and we have a small surplus on hand, but not nearly sufficient to complete the job. We have but one means of meeting this need: A God-touched heart, moved to generosity. Does it mean anything to you that some of our mis-sionaries who have spent their strength and the best years of their lives in Africa are now back in Canada with no home to call their own—with no home to walk into and say, "thank God, this is ours!"? I know it does mean something to you, and I know that you are go-ing to respond to this need. You have intend-

ed to make a contribution toward this, ever since you first learned that such a home is to be had, but you have just neglected sending your contribution in. Can you, and will you do so at once? Any amount will be gratefully received, and we will be enabled to pay for labor and material as the work proceeds.

Send all contributions to Fraser A. Dunlop, Fredericton, N. B.

Thanking you in anticipation,

F. A. DUNLOP.

THE POWER OF UNBELIEF

By H. S. Dow

"And He did not many mighty works there because of their unbelief."—Matt. 13-58.

Matthew writes that Jesus had been travel-ling and visiting many towns and villages in Galilee, teaching and working many miracles in healing the sick, etc., then, he returned to his own country where he had been brought up, and the citizens of Nazareth began to criti-cize him, and the result is expressed in the words of our text: viz. "He did not many mighty works because of their unbelief."

Perhaps few people regard unbelief as ser-iously as they should; many look upon it as an inoffensive, inactive principle that never does any good, and perhaps not much harm. But according to the teaching of the scriptures such is not the case, for they teach us that it is a subtle, powerful, active, deceptive thing, which although it may work quietly at times, yet it works like the leaven in the dough, which will permeate the whole lump.

It was powerful enough when working in His near relatives and associates, to tie the hands of our Lord so he could do no mighty works there. In spite of the fact that diseases of every kind were healed, and devils were cast out by him, and winds and waves were sub-ject to his will, when he came in contact with unbelief, His omnipotent arm was paralyzed by that subtle thing though he longed to bless the people. Unbelief was powerful enough to hold God's ancient people back forty years in their march toward Caanan, their divinely ap-pointed home. The apostle Paul says they could not enter in because of unbelief. And he warns the Hebrew people to take heed lest there be in any of them an evil heart of un-belief in departing from the living God. Fur-thermore the apostle John says that unbeliev-ers shall have their part in the lake that burn-eth with fire and brimstone. So unbelief is a very serious trouble indeed.

It is a child of satan, had its origin in the garden of Eden when he injected doubt into the hearts of Adam and Eve by saying "Ye shall not surely die, if you eat of the forbid-den fruit." Every member of the human family seems to be born with the roots of unbelief deep in their spirit nature, so deep that only the regenerating and sanctifying grace of God can uproot them.

It seems to be strongest in the hearts of those who have rejected most light. In other words, when a soul has been convicted by the Holy Spirit and knows what God's will is for him or her, and does not obey God, or walk in the light, he hardens his heart in unbelief. It is a non-conductor of faith. Faith does not operate where unbelief holds sway. Doubtless that is why Jesus and his apostles would not allow some persons in the room which He entered

to heal the sick or work some other miracle. He often drove them all out except those whom He knew had faith.

This stubborn thing of unbelief is doubtless responsible for holding back great revivals of salvation in recent years. There has been so much preaching and talk about the world get-ting worse, so we can't expect revivals, that what little faith some folks had has been paralyzed. What if the Bible does say that wicked men and seducers shall wax worse and worse; the Word does not say that we can-not expect to have any more revivals before Jesus comes; but, does still promise us great things if we have faith.

If a person, preacher or layman, does not be-lieve that we can have a great revival, he surely will not pray for, or work for what he thinks is impossible to achieve. Hence the power of unbelief. We have had great, far-reaching revivals in past years in almost every century in this dispensation. Why not have one now? has God lost his interest in a lost world? You say no, but there are so many things now to take and keep people away from God such as movie shows, automobiles, radios, bad literature, etc. But, has God's power diminished? Is he not able to cope with these things. Read Isaiah 40. To whom do you liken God? Is his power still not greater than the power of satan. You reader will have to admit that God is still the all loving Almighty God, able to do exceeding abundantly above all that we ask or think. Then the question is: "Where is the trouble?" If we look nearer home in our churches perhaps we will find it is a lack of faith on our part.

There are two grades of faith at least, his-torical faith, such as James writes of in his epistle; faith without works, which he says is dead, such as he said devils have and tremble, and yet remain devils. A mere intellectual be-lief in God and the Bible which does not change the heart and life, a dead faith accom-plishes nothing. There is also saving, or evan-gelical faith, which is a thing of the heart. This kind the apostle refers to when he says, "With the heart man believeth unto righteousness, etc."

There are a great many well-meaning peo-ple who have many good traits of character, but possess only a historical faith, a sort of fair weather religion; cannot be depended upon in the trying times, and know nothing about fighting the good fight of faith. There were seven thousand of them somewhere hidden away who had not bowed the knee to Baal in the days of good Elijah. Obadiah had one hundred of them hidden in caves feeding them with bread and water, and that was too good for them, while faithful Elijah was standing alone, and fought and conquered eight hun-dred and fifty prophets of Baal. Why did not these prophets hiding in the caves come out, and show themselves? Because they had no faith. Evangelical faith grows and is also an achieving faith. Paul wrote to the Thessalon-ians "your faith groweth exceedingly." The apostle also says that faith cometh by hear-ing and hearing by the word of God. So let us think of all the promises Jesus has made to us: If "we have faith, even as a grain of mus-tard seed." Then let us preach and talk faith and thus inspire faith in others so that they will believe God and work for a great revival before Jesus comes. "So we preached, and so ye believed," saith Paul.

Let us pray.