

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

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MONCTON, N. B., JULY 15TH, 1947

EDITORIAL

BEULAH CAMP MEETING

I am seated in the Tabernacle at Beulah Camp. The last sermon of this year's Camp has been preached, the last invitation given, and a large group of happy people are singing, "O Happy Day that Fixed my Choice on Thee, my Saviour, and my God."

It has been a great Camp. Yet, it has been a great Camp. From New Brunswick, Nova Scotia and Ontario, in Canada, and from Maine, Massachusetts, Rhode Island and Missouri, in the U. S. A., came people to share in the joy of spiritual fellowship.

Attendance was splendid throughout the Camp. The Tabernacle was well filled every evening and crowded for the week-end services. The last Sunday was a record attendance. Hundreds of people were unable to get into the Tabernacle but were able to enjoy the service through the public address system, which carried the singing and preaching to every corner of the grounds.

Our evangelist for this year, Dr. D. Shelby Corlett, preached the Word with power. His messages were clear and biblical and were blessed of the Lord to the spiritual good of the hearers. Dr. Corlett takes his place in the records of Beulah Camp as a strong exponent of scriptural holiness, an able minister of the glorious gospel of Christ.

Great joy was expressed by the saints of God as night after night seeking souls filled the long altar of prayer. Sometimes there was a double line of seekers across the front of the Tabernacle. Earnest seekers were happy finders and great was the blessing of God upon us as sinners were pardoned, backsliders reclaimed and believers sanctified wholly.

Great spiritual liberty pervaded the testimony meetings, the Sunday morning Love Feasts were rich indeed.

A blessed spirit prevailed throughout the entire Camp-Meeting. One could feel it everywhere. Saints from widely-separated points mingled in happy Christian fellowship and all seemed to share in the sentiment, "Lord, it is good for us to be here." In the dining hall, the dormitories, and about the grounds the topic was the last message of the evangelist or the sermon preached by one of our own ministers. It was a joyous experience to spend so many days in such a wonderful atmosphere. From 6.00 a. m. the hour of the sunrise prayer meet-

ing, until 10.00 p. m., all were busy about the Father's business."

As scores of people join hands to encircle the Tabernacle and sing, "Blest be the Tie," we realize that Beulah Camp of 1947 is history. We believe that the influence of the Camp will reach into eternity.

We face the future with hope. There is work to be done for the Master and we leave the mountain top to seek the needy in the valley regions. And we turn to the tasks of the church year with a fervent prayer for blessing and victory. In separating we sing:

"We shall still be joined in heart  
And hope to meet again."

ALLIANCE ACTION

Rev. G. A. DeLong, pastor of our Church at Saint John, was elected president of the Alliance for this year.

Rev. S. G. Hilyard succeeds Rev. H. C. Archer as secretary of the Alliance. Brother Archer served in this capacity for twenty-one years.

A fine group of young men were granted license to preach the gospel. These are Laurence Mullen, of Meductic, N. B. (son of Rev. and Mrs. H. C. Mullen), Charles McColl and Walter Fernley, of Moncton, N. B.; Douglas Webb, of Lower Hainesville, N. B.; Enos Cann, of Brazil Lake, N. S.; Bruce Bridgeo, of Port Maitland, N. S.; and James McArthur, of Belvedere, Maine.

A motion was passed in the Alliance to authorize our School Committee to purchase a property at Yarmouth, Nova Scotia, providing a satisfactory sale of our Woodstock property could be arranged. If this change of location for our school is made, full details will appear in a later issue of The Highway. The Alliance also chose a new name for our Bible School. From henceforth it will be known as Bethany Bible College.

Notice of motion was given in our Alliance as follows: At next year's Alliance Meeting a motion will be presented to change the name of our denomination from Alliance of the Reformed Baptist Church of Canada, to Emmanuel Holiness Church.

Revs. F. A. Anderson and S. G. Hilyard were appointed Alliance delegates to the Canadian Holiness Federation meetings, to be held at Clarksburg, Ontario, Aug. 29-Sept. 1.

This year's Alliance was one of the most important in the history of our denomination. We sincerely trust that decisions made were according to the will of God and that we may enjoy His rich blessing throughout this church year.

CONTEMPLATIONS IN A SYNAGOGUE—  
STILL DESPISED AND REJECTED

No Christian can sit long in a synagogue without being profoundly impressed with the strange fact that the One Jew who has won the honor and acclaim of the whole civilized world is regarded as an alien by His own people. His name is never mentioned in an orthodox synagogue, and any favorable reference to Him would be regarded as an affront. And yet Jesus was a loyal Jew, the most loyal Jew that ever lived. It is He who has given a

meaning to Jewish history, who has realized the loftiest ideals of the Jewish religion, and who has added more honor to the Jewish name than any other son of Israel who ever lived. It is He who has carried the law of Moses into every corner of the world, who has made His name and that of a hundred other Jews, like Joshua, Samuel, David, Isaiah, Peter and Paul, household words among people of every land and race and clime and color. Moreover, it is He who has sown the seeds of kindness and respect toward His people in the hearts of all who truly believe in Him and seek to follow in His footsteps, so that Jews in an unfriendly world are safer, freer, and more prosperous in those lands where Christ is most highly honored and loved, and where His Spirit most widely prevails.

As I listened to the praise, the beautiful melody, sad with the pathos of centuries of suffering and the weariness of long-deferred hopes, I found myself wishing that there might enter into it the spirit of triumph which Christ has inspired. The sermon in English by a gifted rabbi dealt largely with frustrated Zionist plans, the divided counsel of Zionist leaders, the opposition of Arabs, and the responsibility of England to fulfill the promise of the Balfour Declaration if the distressed Jews of Europe were to find a refuge from the woes that they were being subjected to under the Hitler regime.

As I look about over these fellow-worshippers, I realize that in spite of the things in which we differ, they are just folk like myself, with the same hunger for pardon and peace with God and spiritual satisfaction. And Jesus Christ is God's answer to the cry of their hearts. There pass before me the faces of scores of Jews I have known, who have become devoted disciples of Christ. I have listened to their testimonies as with glowing hearts they have told of what they have found in Christ that they could not find in the ancient faith. As I think of them and look over this congregation of Jews who live in a realm in which He is unknown, I find myself possessed with the longing of Paul when he said: "My heart's desire and prayer to God for Israel is, that they might be saved."—Dr. John Stuart Conning.

CO-OPERATION

Select a magnet of steel,  
Of any given length;  
Then double it, and joy you'll feel  
Quadrupling its strength.  
Not two-times-two — not four, but eight,  
Whenever we co-operate.

Our mighty God can take just one,  
And make a thousand flee;  
But give Him two and then He'll run  
Ten thousand to the sea.  
Things increase at a ten-fold rate  
Whenever we co-operate.  
Sure, I can take a hook and line  
And catch a single fish;  
But if you'll help me hold the seine,  
We'll take in all you wish.  
A bigger catch and better weight  
Whenever we co-operate.

Since this great truth is written large  
On products of the mine,  
Exhibited in the battle charge,  
Rewards the fisher's time,  
This plain enough, without debate,  
God wants us to co-operate.

—Selected.