

MINISTERS AND CHURCHES

Miss Mary Campbell sailed for Africa July 11th. A fine farewell service was held at Beulah Camp Saturday, July 5th.

Rev. N. E. Trafton and Randolph Nicholson opened a tent meeting at Doaktown, N. B., Sunday, July 20th.

Pastoral changes for this year include the following: Rev. G. R. Symonds goes to Perth, N. B., Rev. Mered Grant, to Havelock, N. S., and Rev. Ronald Sabine to Seal Cove, N. B.

An impressive Memorial Service was conducted at Beulah Camp Thursday, July 10th, in memory of Rev. H. C. Archer and Miss H. E. Mullen.

H. Ralph Ingersoll, principal of our Bible College was ordained to the ministry at Beulah Camp, Friday, July 11th.

A number of our own ministers and licentiates preached during Beulah Camp meeting and all brought excellent messages.

Let us all unite in prayer for a banner year in the service of the Lord.

RELIGION AT FLAME HEAT

"Our God is a consuming fire." The elect symbol of his presence is the fire unkindled of earth, and the chosen sign of his approval is the sacred flame. Covenant and sacrifice, sanctuary and dispensation were sanctified and approved by the descent of fire. "The God that answereth by fire; he is God." Jesus Christ came to bring fire upon the earth. The symbol of Christianity is not a cross but a Tongue of Fire.

John the Baptist's ministry shook the nation, but was only preparatory. "I indeed baptize with water; . . . He shall baptize you with the Holy Ghost and with fire." Our Lord spoke of the coming of fire as the one purpose of his mission, and the fruit of his sufferings and death. "I came," he says, "to cast fire on the earth." The baptism of the Spirit is the baptism of fire. It kindles the fires of Christ's soul in the souls of men. They receive, realize, and reproduce his mind, his heart, his life. His zeal becomes the all-persuasive character of their lives. They manifest his fervent devotion to the will of the Father, his holy passion for reality and righteousness, his consuming zeal for the salvation of the lost. It kindles a fervent devotion to God, a passion for righteousness, and a consuming desire to seek and save the lost.

The soul's safety is in its heat. Fire is the best defense against corruption. If we would be safe we must be clothed with fiery zeal as with a garment. Our religion is only secure when it is guarded by "a wall of fire round about."

It is fire that prevails. Wesley, Whitefield and General Booth wrought wonders by the fire kindled of the Holy Ghost. Men ablaze are invincible. Hell trembles when men kindle. Sin, worldliness, unbelief, hell, are proof against everything but fire.

The ministry energized by the Holy Ghost is marked by aggressive evangelism, social revolution, and persecution. Holy Ghost preaching led to the burning of the books of the magic art, and it stirred up the opposition of those who trafficked in the ruin of the people. Indifference to religion is impossible where the preacher is a flame of fire.

While the fire of God is falling, while the voice of God is calling, Brothers, get the flame! While the torch of God is burning, men's weak

efforts overturning, Christians, get the flame! While the Holy Ghost is pleading, human methods superseding, himself the flame. While the power hard hearts is bending, yield thine own to him, surrendering all to get the flame! For the world at last is waking and beneath his spell is breaking into living flame. And our glorious Lord is seeking, human hearts to arouse from sleeping, fired with heavenly flame. If in utter self-surrender, you would work with Christ, remember, you must get the flame. For the sake of bruised and dying and the lost in darkness lying, we must get the flame. For the sake of Christ in glory and the spreading of the story, we must get the flame. O, my soul for thy refining, and thy clearer, brighter shining, do not miss the flame. On the Holy Ghost relying, simply trusting and not trying, you will get the flame. Brothers, let us cease our dreaming and while God's floodtide is streaming, we will have the flame.

HOME MISSION FUND

Salem Sunday School	\$ 5.00
L. H. Wilson	25.00
Robert Landers	50.00
Port Maitland Mission Society	68.00
Victoria Corner Sunday School	9.00
Frederickton Mission Society	107.50
Meductic Church	20.00
Julia True	10.00
St. John Mission Society	65.00
Miss Ada Brown	10.00
Black's Harbour Mission Society	50.00
Rev. H. S. Wilson	50.00
Mr. Harold Ingersoll	25.00
Sandford Mission Society	87.00
Rev. J. A. Owens	25.00
Rev. B. D. Price	10.00
Moncton Mission Society	43.50
Maple Ridge Mission Society	2.45
Jonesport Mission Society	39.25
Jonesport Church Special Offering	47.60
Mrs. B. C. Cochrane	25.00
North Head Mission Society	38.50
North Head Sunday School	21.90
Mrs. Ralph Ingersoll	10.00
Hartland Mission Society	6.15
Beals Island Mission Society	140.00
Leverne Sollows	100.00
Mrs. Leverne Sollows	50.00
Mrs. E. Butler	30.00
Mr. Arthur Parlee	25.00
Seal Cove Mission Society	35.00
Hartland Sunday School	32.50
Rev. H. M. Kimball	40.00
Mrs. Marion Goss	25.00
Young People's Association	150.00

G. R. SYMONDS,

Treasurer.

"TOO LITTLE AND TOO LATE"

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things?" That was God's appointed time to have imparted the knowledge of their salvation.

Now, if there is any one thing the Church needs to learn about evangelism, it is that the power as well as the time of a child's conversion belongeth unto God. If parents and Sunday School teachers are faithful in their instruction, then the child, of his own accord, will ask, "What must I do to be saved?" It may be at six, eight, ten, or twelve years—I don't know when—but I do know that then it is God's time, and the child's time to receive, understand, and accept the knowledge of salvation. Clarence H. Benson, in *Sunday Schools Revitalized*.

SUPPLEMENTARY FUND

Mrs. F. O. Foley	\$.50
Mrs. Nellie Mazerall	.50
Mrs. Fred Colpitts	.50
Mrs. Frank Justason	.25
Mrs. Ethel Kelley	.25

SKIPPING THE HARD THINGS

Some people have the habit of skipping everything that is difficult. This habit begins in childhood, in school. Easy lessons are learned because they need no effort; but when a hard one comes in the course it is given a half-hearted trial. When reading a story, the hard work is skipped.

The habit thus allowed to start from childhood forces itself into all the life. The boy does the same on the play-ground. When the game needs no special exertion, he gets through it fairly well; when the game is hotly contested and the victory can be won only by a struggle, he drops it. He does not have the persistence for a great effort.

The girl who lets her school lessons master her, who leaves the hard words unread and the hard problems unsolved, soon begins to allow other hard things to master her. The home tasks that are disagreeable or that require special effort, she leaves unattended to her sister.

And so at last the habit of doing only what is easy and pleasant, and skipping what is disagreeable, pervades the whole life, with a result that nothing brave or noble is ever accomplished, and the person never rises to anything above the common place.

BORN

To Revs. and Mrs. Norman Trafton, June 15th, a daughter, Nornia Jean.

At Amherst, N. S., Monday, June 9th, to Lic. and Mrs. Wilfred Greene, a daughter, Maridel Mae.

At Woodstock, N. B., June 15th, to Mr. and Mrs. John Jones (nee Faith Seeley) a daughter.

WEDDINGS

Adams—Cameron

At the Reformed Baptist Parsonage, Central Wood Harbor, Miss Ada G. Cameron of Shag Harbor and Clifford E. Adams were united in marriage by Rev. L. T. Sabine on Sunday, June 22nd, 1947.

Main—Irish

At the Reformed Baptist parsonage, Crystal, Maine, on May 28th, Earl Andrew Main, son of Mr. and Mrs. Allen Main, of Crystal, Me., and Nina Amelia Irish, daughter of Mr. Frank Irish, of Sherman, Me., were united in marriage by Rev. R. L. Sabine.

Ingersoll—Wilson

At the Reformed Baptist Church, Saint John, N. B., Saturday, June 21st, Kathleen M., daughter of Mr. and Mrs. Donald Wilson, was united in marriage to Harold Ralph, son of Mr. and Mrs. H. K. Ingersoll. Rev. H. S. Wilson performed the ceremony, Rev. G. A. DeLong assisting.

The sin we spare is sure to become our master.

No earthly duty can take the place of duty to God.