

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance
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— SUBSCRIPTION PRICE —
Per year, in advance \$1.50
Ministers, per year 1.00
Four months' trial subscription40
Sample Copy Free
United States Subscribers 1.50
Ministers, U. S. A. 1.00

SPECIAL NOTICE

All correspondence for The Highway should reach
us before the 12th and 25th of each month.
The King's Highway, Box 277, Moncton, N. B.

Printed by Moncton Publishers Ltd.,
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., MAY 15TH, 1947

EDITORIAL

"I WRITE UNTO YOU YOUNG MEN"

We hear much of the sins of our time and the moral hazards which endanger our youth. That the days are evil no enlightened person will deny. Deep and strong is the tide of worldliness and sin which youth must stem if they are to follow a God-charted course for their lives.

But there are some spiritual advantages which young people of this generation may well rejoice in. The devil is not complete master of the world situation by any means, and while, as already admitted, young people who choose to follow the Lord today will need great moral courage and spiritual stamina, there is also much to encourage and inspire those who dare make such a choice.

Youth meetings, youth Conventions, youth camps, etc., are springing up everywhere. A quarter century ago meetings held specifically for young people and adapted to the needs of young people were all but unknown. In fact, it would be difficult to find enough young people to hold a service of a real spiritual nature. Many who began to serve the Lord within the past twenty-five years well remember the lack of fellowship, Christian fellowship, with other young people. In many, many instances there was no youth group in the church, no youth meetings in the district, and no specific provision for young people in our summer program. Now we have helpful young people's services in practically all our churches, youth rallies are held where scores of teen-agers and others below thirty-five years of age meet to rejoice in the Lord, and youth camps are established for the summer seasons. Christian young people of today have privileges of fellowship comparable with, or superior to, those available to youth of most any generation of the Christian era.

There are splendid advantages for Christian training and education for the young people of our times. True there are universities and church colleges where modernism is rife and worldliness rampant, but there are also scores of Bible Schools, Christian Colleges and Theological Seminaries where any young person who is ambitious to qualify for faithful service in the Kingdom may find inspirational fellowship and good instruction. Highly educated and genuinely consecrated men and women have rejected the call to worldly ambition and are giving their lives to the training of those

who wish to become "workmen that need not be ashamed." Any God-called young person who is bent on obtaining the best preparation possible for Christian service may find ample opportunity today.

And what marvelous fields of service are open to the youth of this generation! Hungry souls cry out for the bread of life throughout the length and breadth of our country and from the darkened regions of the earth a billion voices cry in unison: "Come over and help us." Great evangelical missionary societies eagerly seek Spirit-filled, well-trained workers to carry the light of the gospel to those who have not heard of a Saviour's love. The airplane, the automobile, the radio, and other modern inventions stand ready to serve in a world-evangelization programme unparalleled in church history. Modern means of transportation and communication challenge the man of vision to serve more people in a month than the missionary of a century ago could reach in a lifetime.

Young people, this is your glorious day! Claim the privileges so freely given of God. Seek the fulness of the blessing of the Gospel of Christ and live in the enjoyment of perfect spiritual liberty. Ask the Lord to lead you in respect to His plan for your life and proper training for the work He wants you to do. And then, filled with the Spirit, prepared for the task committed to your trust, go forth. A needy world awaits your coming and God stands ready to bless your going.

EDITORIAL GLEANINGS

WHAT SHALL I DO WITH MY LIFE?

Your life is a sacred thing.

Not only do you have a soul to be saved, you have also a life to be lived—and lived to bring the best results. For your life you must give account. It has been received by you as a sacred trust. You must therefore surely face the audit. It is definitely written that "Everyone of us shall give an account of himself to God" (Romans 14:12), and that at the Judgment Seat of Christ "everyone shall receive the things done in his body according to what he hath done whether it be good or bad" (2 Corinthians 5:10).

Those powers of which you are so proud and which make you so popular are not yours, they are God's. That voice so rich in song; that readiness of utterance in speech; that mind so quick and alert; that pleasing personality so winsome and attractive; that power to see through a situation, to seize an opportunity and make the best of a circumstance; that power of physical endurance; all these are the Master's "goods" delivered unto His servants; the "talents" given to every man "according to his several ability." One day the Lord will return to "reckon with servants" and will then require an account of the way you have used your talents (Matthew 25:14-30).

Friend, read this carefully for every word is solemnly true. To use these things for your own glory, your personal pleasure of self advancement, is as criminal Godward as is the misappropriation of entrusted funds from your fellow man. The embezzler in the penitentiary is in no more serious position manward than you are in Godward, if you are misappropriating and misusing the entrusted powers deposited with you for His service and glory.

For your life God has a plan. Why do you not seek it? Do not fritter life away. Do not live merely to your own advantage. Invest your life. There are places where it will bear amazing interest. It may be in your home church or in a lonely outpost on the mission field. It may be a neglected corner in the slums. It may be among some unprivileged mountain folks; or in an orphanage; or even among the criminal classes. Wherever it is, only one thing matters—to be in His will, living for His glory.—Editor, "Heart and Life."

THE CURE FOR NAUSEOUS NEUTRALITY

The world is hungry for reality in religion. It is tired of colorless religion and nauseous neutrality. It is satiated with the diluted declarations of theologians who do not know what they believe; if they believe anything! It is disgusted with the uncertain but euphemistic terms which reveal how fearful some folk are of being considered "old-fashioned" in religion. Many who fear being called "dogmatic" have ceased to believe anything "with enough vigor and ardor to be dogmatic about it." Some things are so vital that those who profess to believe them ought to be willing to die in their behalf. The world is looking for men and women who know what they believe and why they believe it.

The demand of the day, then, is that whatever our convictions are they should be as clear cut as a searchlight beam on the face of the midnight sky. One should never be uncertain and indefinite, like the man who made a wonderfully interesting and witty speech during debate on a question, but who was asked later, by a friend who heard the speech: "Really, you left me wondering on which side of the question you stood."—Editor "Wesleyan Methodist."

THE IMPORTANCE OF VICTORIOUS LIVING

Vital contact with Jesus—and nothing else brings faith. Constant communion with Jesus means constant victory. It costs much today in self-denial, determination, earnestness, wholeheartedness, watchfulness, humility and prayer to keep in vital contact and communion with the Son of God—but victory is only obtained—and retained—in that way.

"This is the victory that overcometh the world, even our faith." I. John 5:4. "Looking unto Jesus the Author and Finisher of our faith." Heb. 12:2.

We need to live in victory that we may be able to help others. "That we being delivered out of the hand of our enemies might serve Him without fear, in holiness and righteousness before Him, all the days of our life." Luke 1:74-75. "Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee." Ps. 51:12-13.

Chas. G. Finney said: "I found I could not live without enjoying the presence of God; and if at any time a cloud came over me, I could not rest, I could not study, I could not attend to anything with the least satisfaction or benefit until the medium was again cleared between my soul and God."—Editor, "Herald of His Coming."