

"I am very glad for the privilege of being able to attend the Reformed Baptist Youth Camp at Beulah Camp Grounds.

"I am sure that everyone has learned many things of the Bible which will help us in life.

"We have had a very enjoyable time both in classes and in recreational period.

"We are glad for the leaders which have taken a great interest in us.

"I am looking forward to another year in the fellowship of Christian Young People."

ANNA GRAHAM,
Millville, N. B.

"Youth Camp has been more than just a blessing to me. It has been a time of great fellowship with Christian Youth, and spiritual help from the outstanding teachings of our evangelist. Youth Camp was pure, wholesome enjoyment from beginning to end. A pleasant Christ-like spirit pervaded the atmosphere, even as we went about our kitchen duties. I hope to enjoy many more years at this Camp where I have spent some of the happiest days of my life."

JEAN MacCALLUM,
Edmundston, N. B.

"As the Youth Camp comes to a close I can truly say that for me it has been the best year yet. The Spirit of God was manifested throughout the entire Camp. God has richly blessed us in our fellowship together. Praise God for a Youth Camp such as this."

FRANCES I. LANGILLE,
Westchester, N. S.

"Youth Camp of 1947 is now in the past, but the memory of it will stay with me.

"For the spiritual help and blessing I received there, I praise God. From first class in the morning to the altar service at night, Youth Camp was wonderful."

ETHEL MULLEN,
Meductic, N. B.

"Another Youth Camp has come and gone, but the memory of it lingers on. We have had three Youth Camps thus far but each has surpassed the preceding one not only in numbers but in blessing and victory. Rev. Traver is a man of deep spiritual qualities and an outstanding teacher. Under his leadership we as young people have been led to deeper depths, become more established and better equipped to face the future."

ARTHUR INGERSOLL,
Saint John, N. B.

"Youth Camp was a great blessing to me. I enjoyed the wonderful Christian fellowship which prevailed throughout the Camp.

"The teachings of our evangelist, Rev. Mr. Traver, were very interesting and helpful to all of us.

"Not only did we derive spiritual aid but also many temporal blessings in the line of sports and music."

TOM KENT,
Beals, Maine

"The name "Youth Camp" sounds interesting, and to understand and appreciate Beulah's Youth Camp, one must attend. Words are not adequate.

"Here one is properly looked after. The directors are not only interested in our spiritual welfare, but mental and physical as well. It seems to be the tendency today to overlook the problems which face youth and let them

face their own problems and find their own way, so to speak. But at Youth Camp many or nearly all the problems of youth are discussed by experienced teachers.

"I consider Youth Camp is one of the greatest and most helpful places one could spend a vacation. It is the best opportunity youth has ever had. Why not continue it?"

ENOS CANN,
Brazil Lake, N. S.

SPIRITUAL ADJUSTMENT

If you would ask me for some help to maintain this high standard of Christian living, I would say, "Keep your early morning watch with God; enter into your closet and when you have shut the door, pray to your Heavenly Father in secret, and He will reward you openly." I know of nothing more helpful than rising early for the adjustment of the spirit, the mind, and the body by the Master. He will take our temperature and save us from being lukewarm—neither cold nor hot. He will see whether our spiritual barometer is rising or falling; and set it for the coming day. Who can estimate the value of such adjustment Henceforth, by God's grace, victorious in life and effective in service.

—BISHOP TAYLOR SMITH.

E. N. C.,
Wollaston 70, Mass.

Dear Young People:

I wish to take this opportunity to thank you for your kindness in sending me the "King's Highway". It has been greatly appreciated as a means of blessing. It does my heart good to see the way the Lord is reviving our work. Let us keep praying that greater things will yet be done for Him.

The Saviour has truly been blessing my soul lately. It is hard to understand why He is so good to me but I do know that He is worthy of all the praise we can give Him.

A number of boys, including Brother Floyd Flemming and myself, meet every Tuesday night for prayer, our chief aim being to get more power in our lives that we may be better enabled to do more for our blessed Master. He has certainly been blessing our efforts, praise His dear name!

I trust that this year was the greatest that Beulah has ever had with many souls being won to Him. I am praying for you home folk and trust that you will do the same for me.

In His service,
LAWSON SAUNDERS.

GIVE UP?

Give up because the cross is heavy,
Sink down in weakness 'neath its load?
Give up and say you can't endure it,
Too rough, too toilsome is the road?
Ah, no; rejoice you have a cross,
A cross which none but you may bear;
Why, you are rich, when by that cross
You earn your right a crown to wear.

Give up while there is still in heaven
A God who notes the sparrow's fall?
Give up when He so longs to help you,
But only wants to hear you call?
He clothes the lilies, feeds the birds;
Would He to you, then, pay less heed?
Look up to Him with prayerful heart,
He will supply your every need.

—GRACE B. RENFROW.

**"THE SECOND BLESSING,
PROPERLY SO-CALLED"**

By General Superintendent Chapman

John Wesley seems to have originated the term "second blessing," and he did not use it very often. But when he did use it he used it with discrimination. He said that sanctification is properly called the second blessing, and the context shows that what he meant was that there are no other blessings on the same plane with justification and sanctification. So that if we are to speak of justification as a blessing, we should speak of entire sanctification as the second blessing. That we have all received "a thousand blessings" does not alter the matter in the least; for none of us has received any blessing on the plane with justification unless and until we have received the blessing of entire sanctification. The terminology is in nowise misleading, and it is proper to ask a discriminating person if he has received the "second blessing," even after he has said he has received a thousand blessings, for even such a person would never say he has received any blessing whatever that in his own thinking rates with the blessing he received when he became conscious that his sins had been forgiven and that he was justified and right with God.

When men say they believe in holiness, but do not believe in the "second blessing," they are like the old woman who held that she liked mutton, but could not eat sheep meat for fear of getting wool in her teeth. This sense of identity between experiential holiness and the second blessing arises from the fact that men are invariably "sanctified after they are justified." This is not a thesis of John Wesley and the "holiness people" only, but is the tenet of Protestant evangelicals without exception. It stands then that if (as all hold) a Christian must be holy to enter heaven, and if he must be made holy after he is justified (as all hold), whenever he gets sanctified and by whatever process (whether by growth in grace, death, or purgatory), he will get it as a second blessing (counting justification as a blessing on a plane above all previous blessings, as surely all would do).

It is not insistent that any should use the term second blessing. But only that all should seek and obtain the grace intended to be described by those who do use the term. It is not naming the grace that is pressing—but obtaining and keeping it. And the experience of grace which John Wesley designated as the second blessing is the experience of a pure heart filled with the love of God, and that experience is necessary to holy living in this world as well as to happy living in the world to come.

—Herald of Holiness.

IF—

If you are not saved—you are lost.
If you do not pray—you have no power.
If you are not meek—you are haughty.
If you are not humble—you are proud.
If you have no peace—you have no rest.
If you have no rest—you have worries.
If you have no joy—you get despondent.
If you have no hope—you are discouraged.
If you are not honest—you are deceitful.
If you lose your temper—you commit sin.
If you are not merciful—you are hard-hearted.
If you have no forbearance—you lack patience.
If you are discourteous—you are inconsiderate.
If you use profanity—Satan uses your tongue.
If you have hate in your heart — you are a murderer.
If you don't love the brethren—you don't love God.

—Herald of Faith.