

## MINISTERS AND CHURCHES

Rev. W. E. Smith preached in our Marysville Church Sunday, July 13th.

Rev. G. A. DeLong and Arthur Ingersoll are co-labouring in a tent meeting at Debec, N. B. The meeting began Sunday, Aug. 3rd.

Rev. L. T. Sabine baptized two candidates at Woods Harbour, N. S., Sunday, June 22nd, and received them into church membership in the evening service.

On June 29th Rev. B. D. Price baptized six candidates and received six into the membership of our church at Salem, N. B. Brother Price writes: "The Salem church feels much strengthened by our recent revival meeting with Brother Dunlop as evangelist."

Lic. Bertram Hicks preached at Killam's Mills Sunday evening, July 20th.

The Sunday morning service of August 10th will be broadcast from our Moncton Church.

The property at Woodstock which has accommodated our Bible School during the past two years has been sold and a new site has been purchased at Yarmouth, N. S. A picture of the Yarmouth property will appear in the next Highway with information as to the character and location of this new Alliance possession.

Rev. F. A. Dunlop has been appointed Superintendent of Evangelism for another year. This year Brother Dunlop will give full time to this work.

Lic. Enos Cann is in charge of the services at Beulah Camp for the month of August.

Rev. G. A. Rogers is serving as supply pastor of our church at Saint John July 27th-Aug. 17th.

There will be a Ministers' Conference at Millville, N. B., Oct. 14th-17th. Dr. C. W. Butler will be special speaker and all ministers are requested to plan for this meeting.

On Sunday, July 27th, the Presque Isle Gospel Tabernacle group organized as the Presque Isle Reformed Baptist Church. Revs. H. S. Dow, F. C. Dunlop and G. R. Symonds were special speakers and the services were in charge of the pastor, Rev. H. O. McGeorge. We extend a hearty welcome to this new church, praying that it may be a great power for God and holiness.

## FOREIGN MISSIONS

Fredericton Sunday School .....	\$180.00
Fredericton Mission Society.....	30.00
Marysville Mission Society.....	60.00
Millville Mission Society.....	10.00
Lower Hainesville Mission Society.....	42.38
Meductic Sunday School.....	5.82
Easton, N. S., Sunday School.....	15.00
Havelock Mission Society.....	41.00
Wood Island Church.....	29.25
St. John Mission Society.....	66.00
Westchester Mission Society.....	9.00
Westchester Sunday School.....	11.00
Seal Cove Sunday School.....	80.00
Havelock Church .....	10.00
Royalton Sunday School.....	17.37
Crawford Mission Society.....	44.00
Black's Harbour Church.....	75.00
Gordonsville Church .....	18.00
Amherst Mission Society.....	20.50
Amherst Sunday School.....	5.85
Fort Fairfield Church.....	100.19
Moncton Mission Society.....	42.50
Maple Ridge Union Sunday School.....	10.00
Head of Millstream Church.....	18.14
Jonesport Mission Society.....	78.35

North Head Sunday School.....	21.95
North Head Mission Band.....	10.00
North Head Mission Society.....	67.64
Calais Mission Society.....	18.65
Perth Sunday School.....	10.51
Hartland Sunday School.....	32.50
St. John Mission Society.....	210.00
Seal Cove Mission Society.....	61.00
Eslie Long—pledge .....	25.00
Belvedere Mission Society.....	18.40
Hartland Mission Society.....	6.15
Crystal Church .....	16.00
A Friend (a sister).....	2.00
Moses Hillman .....	5.00
From Young People's Self Denial Fund	150.00
Knoxford Church .....	50.00
Moncton Mission Society.....	72.00
F. A. WATSON, Treasurer	

## MISS CAMPBELL ARRIVES IN AFRICA

The following cable was received from Miss Campbell just before The Highway went to press: "Arrived Tuesday morning (Aug. 5th) at 7.00 o'clock. Good voyage."

## PUTTING HOLINESS WHERE IT BELONGS

(Continued from Page 5)

things which will soon cease and pass away. When these things are "clean gone forever," where will these poverty stricken souls, poor in the true riches of holiness, find a place of rest and fulfillment?

When holiness, the true universal element, is neglected and then rejected, the door is swung wide open for the devil to enter with his soul-damning delusions. What better and more fertile ground could the devil desire for his deceptions than an unsanctified nature that is all agog over signs, wonders and manifestations? What better and more fertile ground for sin could the devil find than the heart that refuses a present holiness but exults in a fancied eternal security? Many religions are fully as dangerous for the truth they omit as for the error they teach. In the final analysis, the real reason for the enthronement of outright error or misplaced truth is the unwillingness to put holiness where it rightly belongs. If we assume that a wholly sincere soul could come to the judgment in an unsanctified condition and therefore unfit to meet a holy God, we are driven to the blasphemous assertion that God the Father demanded holiness, that God the Son died to procure it, but that God the Holy Ghost was not able to convey the message. Those do not always honor the Holy Ghost the most whose mention of him is most frequent. Jesus said that true love to him consisted in the acknowledgment and keeping of his commandments. By the same token, those who honor the Holy Ghost the most are those who most deeply believe in and proclaim his wholly-sanctifying mission here on earth. From mere lip-service may the God of truth deliver us!

Brethren, beloved, we must be careful to maintain a Christian charity to those outside of holiness ranks; but if we are to survive as a movement in the earth we must unswervingly hold to and point toward the true universal.

—Pentecostal Herald.

## CORRECTION

In our last Highway we referred to Brother Ralph Ingersoll as principal of our Bible College. This was a mistake on the part of the Editor. Rev. H. E. Enty is the new principal of the school.

## GREAT ANNUAL RALLY

The Annual Convention of the Canadian Holiness Federation will be held (God willing) in the fine tabernacle of the Gospel Workers' Church at Clarksburg, Ont., Aug. 29-Sept. 1.

Clarksburg and Thornby are twin towns and are situated on the south shore of the Georgian Bay on the Blue Water Highway. These towns also have a daily bus and train service to Toronto.

Among the special speakers we expect:

Rev. H. M. Couchenour, President of the National Holiness Association.

Rev. Quintin Everest, well known Radio preacher from South Bend.

Dr. Floyd Puffer from India.

Rev. E. S. Timothy, a native Hindu preacher and district supt. from India. He is a real miracle of grace.

All delegates will be entertained free. Visitors can get meals in the fine Dining Hall for 1.00 per day and rooms for \$1.00 per night for one or two. In order to get a room it will be necessary to send in your name and cash to Mrs. Garnet Rolling, Clarksburg, by Aug. 20th, if possible.

Board and room will be provided free to a number of young people who may wish to give some help in the kitchen and dining room, by applying to Mrs. Rolling, Clarksburg, Ont.

For further information apply to:

MRS. G. ROLLING,  
Clarksburg, Ont.

— or —

REV. R. H. HAMILTON,  
R. R. 2, Markham, Ont.

## SUPPLEMENTARY FUND

Mrs. R. C. Manning.....	1.00
Mrs. Fred Main.....	.50
Miss Eva Sears.....	.50

## OBITUARY

On Thursday, July 10th, Mrs. Olivia Smith, widow of the late J. W. Smith, died at her home, Nashwaak Village, N. B., aged ninety-five years. The funeral was held at her late home on Saturday, July 12th. Rev. P. J. Trafton assisted by his son, Rev. N. E. Trafton, of Fredericton, and Rev. Watson Close, of the Marysville United Baptist Church, officiated. Rev. W. E. Smith, of Cambridge, Mass., a stepson, on request spoke some words of appreciation and comfort. Interment was made in the village cemetery nearby.

The death of **Judith Ann Moses**, infant daughter of Lic. and Mrs. Joseph A. Moses, who was born June 21st, occurred on June 23rd, at a local hospital. Service was conducted at the home in Milo, Maine, by Rev. Gerald W. Beals.

She is survived by her parents, Lic. and Mrs. Joseph A. Moses. Brother Moses is now serving as pastor of the Church of the Nazarene in Milo, Maine.

Our hearts were saddened by a drowning accident when **Royden Howe** lost his life. This young man was highly respected and his passing came as a great shock. He leaves to mourn his passing besides his parents, Mr. and Mrs. Ernest Howe, four brothers and four sisters. Funeral services were conducted at the Reformed Baptist Church of Fredericton by the writer. The large attendance and the beautiful flowers bespeaking of the high esteem folks had for this young man and his family.

H. E. MULLEN