

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTISTS OF CANADA

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### SPECIAL NOTICE

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## EDITORIAL

### WHAT TO DO WITH CARE

Every heart has its burdens, every life its cares. Sometimes the load seems very heavy and our strength so small. The weight of concern may cause us to be "pressed above measure" insomuch that the song of joy may be silent and the light of victory grow dim. At such times we need to heed the admonition of the apostle Peter, "casting all your care upon Him, for He careth for you." I. Peter 5:7. Weymouth's translation of this passage is very expressive: "Throw the whole of your anxiety upon Him, because He cares for you."

The Lord has warned His children against the danger of extreme anxiety in the concerns of life. Christ exhorts His followers to "take no (anxious) thought" in respect to their needs, reminding them "your Father knoweth . . ." To Martha, the kind but fretful hostess, Jesus said: "Thou art careful and troubled about many things." And so, lest our burdens become too heavy, and our spirits afflicted with the galling yoke of anxiety, we are invited to "throw the whole weight" of our anxiety upon Him, "for He careth . . ."

The casting of our care on the Lord, is more than a matter of mental attitude, it is a soul trust. We not merely say: "I'll leave it with the Lord," only to find a little later that we still bear the burden and suffer the anxiety, we actually bring the matter to the Lord's attention in humble prayer and simple faith, and, through the help of the Spirit, rest the problem with Him. Whether the concern which at this moment burdens your spirit be one of temporal need, physical affliction, or spiritual conflict, the Lord invites you to "throw the whole weight of your anxiety upon Him." Why don't you do that right now?

"If the world from you withholds of its silver  
and its gold,

And you have to get along with meager fare;  
Just remember in His Word, how He feeds  
the little bird,

Take your burden to the Lord, and leave it  
there.

"If your body suffers pain, and your health  
you can't regain,

And your soul is almost sinking in despair;  
Jesus knows the pain you feel, He can save  
and He can heal;

Take your burden to the Lord, and leave it  
there.

"Leave it there, leave it there,  
Take your burden to the Lord and leave it  
there,

If you trust, and never doubt,  
He will surely bring you out,  
Take your burden to the Lord and leave it  
there."

### THE CHURCH IN THE WORLD

#### Freedom in Quebec?

Freedom of religion, the right to worship God "according to the dictates of conscience," is a fundamental law of democratic government. Under this system of political authority, it is the obligation of those in authority, to protect the rights of minorities, and see to it that all citizens are permitted to maintain loyalty to their religious convictions, regardless of varying opinions. This liberty we regard as a sacred thing, a possession that no power of church or state can wrest from us without transgression.

In the City of Montreal, certain followers of the "Jehovah Witnesses" sect have been haled into court and committed to trial for distribution of literature. The Premier of the Province of Quebec, and the judicial authorities, indicate in the preliminary acts toward prosecution of the "offenders," that they intend to condemn and pass sentence on those being tried.

Without discussing the merits or demerits of the sect whose adherents are on trial, we do not hesitate to declare on the evidence given us, that condemnation and court sentence of those being tried, on the grounds specified, is a violation of the religious freedom that is supposed to be a sacred part of our democratic system.

#### MARITIME MINISTER "ON TRIAL"

Rev. Perry F. Rockwood, minister of St. James' Presbyterian Church, Truro, Nova Scotia, was brought before a "fact-finding commission" of the Halifax-Lunenburg Presbytery of the Presbyterian Church, January 15th. Rev. Rockwood's preaching has aroused much interest and stirred considerable opposition during the past few months, as he has fearlessly denounced sin and worldliness, declared his faith in the Bible as the inspired Word of God, and pointed to the new birth as the only alternative to eternal lostness for man born in sin. "Whether or not I shall eventually find myself without a pulpit would not for a moment prevent me from preaching the truth," declared Mr. Rockwood. "The pulpit has too long been catering to the pew," he said, "and on the whole is afraid of the people. I believe the Word from cover to cover and believe that Christians must be separated people. Church members today want to dance, attend shows, and play cards all week, and then for respectability go to church on Sunday . . . run the church and tell the minister how to act and what to preach."

Early in November Rev. Rockwood's home was broken into, and, in what the Truro Daily News referred to as "a most dastardly attack" which threatened three prime principles of Democracy, burned 800 hundred copies of the minister's sermons, including 600 copies of a sermon on the subject, "What's wrong with the Christian Church?" The following Sunday evening Mr. Rockwood de-

clared: "If persons believe that destroying my sermons will stop me from preaching, they are mistaken. I have not been destroyed."

### WINTER CAMP MEETINGS

Winter Camp Meetings are becoming more common in the United States every year. Lakeland, Florida, is the scene of an annual winter meeting. This year's the twenty-second, Jan. 13-23, and campaigns of this nature are being held this year at other points in the U. S. A. At Pasadena, California, a meeting was held January 3-12, and a Camp known as White City Camp Meeting, is to be conducted at Avon, Florida, January 30-February 9. These are Full Salvation Camps and nationally known speakers and workers are engaged. C. W. Butler, John L. Brasher, John R. Church, H. M. Couchenour, T. M. Anderson, and other men of like calibre, "able ministers of the New Testament," preach the Word, while highly talented singers and instrumentalists care for the musical phase of the meetings.

## WEDDINGS

#### Cochrane-Stafford

At the Reformed Baptist Church, Marysville, N. B., December 21st, Ruby Faye, youngest daughter of Mrs. Annie Stafford and the late Samuel Stafford, and Harry Horace Douglas, eldest son of Donald Cochrane, M. L. A., and Mrs. Cochrane, were united in marriage by the pastor, Rev. F. A. Watson.

#### Drost-Ketch

On January 1st, at the Reformed Baptist parsonage, Perth, George Drost, jr., and Sarah Ketch, both of Caribou, Maine, were united in marriage by Rev. M. M. Grant.

#### Walton-MacGuire

At the Reformed Baptist parsonage, Perth, January 4th, Robert Walton and Mabel MacGuire, both of Presque Isle, Maine, were joined in the bonds of Holy wedlock by Rev. M. M. Grant.

#### Carroll-Fogg

#### Dempsey-Niles

On January 5th at the Reformed Baptist parsonage, Perth, a double wedding was performed by Rev. M. M. Grant when Robert Carroll and Janet Fogg and John Dempsey and Binella Niles, all of Presque Isle, Maine, were united in marriage.

#### Foster-Doucette

At the Reformed Baptist parsonage, Perth, January 11th, Winston Foster, of Fort Fairfield, Maine, and Patricia Doucette, Plaster Rock, N. B., were united in marriage. Rev. M. M. Grant performed the ceremony.

## OBITUARY

The funeral service of **David Seavey, Jr.**, five months old son of Mr. and Mrs. David Seavey, of Beals, was held at the home of the parents on December 31st. The service was conducted by F. A. Anderson, assisted by Rev. Melvin Sweet, pastor of the Christian Advent Church.