Rev. D. E. Wilson assisted Rev. A. D. Cann and our church at Hartland, N. B., in special services Jan. 21-Feb. 2.

Rev. H. S. Dow expresses thanks to all his friends for remembrances received at Christmas time. Brother Dow spent Christmas with his son, Edward, at Kingston, Ont., and preached Sunday, Dec. 29th, in the Holiness Movement and Free Methodist Church of that city.

Miss Mary Campbell is visiting the churches of our denomination on a farewell tour prior to her sailing for Africa. Her itinerary will be found elsewhere on this page.

Rev. and Mrs. N. E. Trafton will assist Rev. F. A. Watson and our church at Marysville in special services beginning Feb. 9th.

Revs. P. J. Trafton and Mrs. H. C. Sanders were at Moncton Sunday, Jan. 19th, and assisted in the regular services. In the morning Brother Trafton brought an inspiring message and in the evening he led the song service. The people of Moncton extended a warm welcome to Brother Trafton, a former pastor of the church. Sister Sanders assisted in both services and the presence of both these respected servants of the Lord was appreciated by the people of the Moncton church.

Rev. R. T. Sabine, of Havelock, N. S., is assisting Rev. L. T. Sabine in revival services at Woods Harbour, N. S.

Before Christmas Rev. Ralph L. Sabine, of Crystal, Maine, preached very acceptably at both services, morning and evening, at Woods Harbor, N. S.

FOREIGN MISSIONS

Mrs. Walter Lounsbury\$	1.00
Woodstock Thanksgiving Offering	29.70
Woodstock Anniversary Offering	69.70
Woodstock Missionary Society	9.99
Woodstock Sunday School	7.61
Mrs. David Duplissa	10.00
Perth Sunday School	18.00
Marysville S. School (Christmas tree	

CONTEST WINNER

Shirley Vaughan, of Sunny Brae, N. B., is winner of our New Subscription Contest, having sent in the largest number of new subscriptions for the contest period. The award is a trip to this summer's Youth Camp with all expenses paid.

RIVERSIDE CAMP PLEDGE

LIVING A DAY AT A TIME

Every morning offers us an opportunity to start all over again. The failures and mistakes of yesterday should not be allowed to becloud the new day. What someone has called "the leavings of other days" may best be handled as the apostle disposed of them—"forgetting those things which are behind . . . I press toward the mark."

The late Bishop John H. Vincent had the custom of repeating to himself each morning the following simple but far-reaching resolution, which may serve as a model for us:

"I will this day try to live a simple, sincere and serene life; repelling promptly every thought of discontent, anxiety, discouragement, impurity and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditure, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a child-like faith in God."

In order that we may carry out such a resolution, we must begin each day with God. Through communion with him in prayer and meditation, and through the study of his Word, we shall find that cleansing of mind and heart and that clarifying of vision which will enable us to make this day a truly new one in our experience.—Christian Observer.

CO-OPERATION NEEDED

The story of the bringing of the paralytic to Jesus by four of his comrades teaches us a fine lesson in co-operation. These men had faith that Jesus was able to heal their sick friend. They felt sorry for him who couldn't walk. Then they co-operated. They sacrificed their own selfish interests in behalf of their neighbour who was in greater need. Imbued with such a spirit I think it was difficult to plan the time when all could go. They assembled at the home and to the delight of the paralytic they picked up the little mattress on which he lay and bore him to Jesus. It was a strange sight. Onlookers may have laughed. But what did they care! They were talking to Jesus.

On reaching the house where Jesus was teaching they found the entrance thronged with people. Many of them were listening in a critical attitude. They did not care to give up their position to let the paralytic through. Their interest was primarily selfish. But the four men were not to be thwarted in their purpose. They bore their man up the outside stairway to the roof. Removing a portion of the tiling,-a comparatively simple procedure in the houses of those days,-they let the man down mimediately in front of Jesus. When he saw their faith he richly rewarded it. He forgave the man his sins and completely restored him to health and strength. Then there was occasion for rejoicing.

If one of the four had become weary in welldoing, the results would have been different. But they co-operated in a good work. We need more of the spirit of these four men in our midst today:—where men think in terms of the good of others and are willing to work together for the building of God's kingdom on earth. We need it in the home; we need it in the church; we need it in industry; we need it at the peace conference; we need it everywhere. If this world is to become better we must have the spirit of Jesus.—R. Barclay Warren.

offering)	130.00
Lower Hainesville S. School	6.11
Beals S. School	173.00
Mrs. W. E. McDavid	5.00
Mrs. Vesta Stephenson	10.00
Norman Churchill	50.00
Children's Meetings at Beulah	
Beulah S. School	4.51
Marysville Mission Band	5.00
Friends	110.00
Mr. and Mrs. Manning Mullen	110.00
F. A. WATSON, Tre	asurer

SUPPLEMENTARY FUND

Mrs. David Saunders\$	50
Elmer Nickerson	50
Warren Smith	50
Mrs. Stanley Hayes	.50
Mrs. Vernal Woodward	.50
Mrs. Viona Willey	.50

HOME MISSION FUND

George Landers	100.00
Miss Marguerite Trafton	20.00
Miss Myrtle Thorne	25.00
Perth Sunday School	9.00
Thank you.	2.00

G. R. SYMONDS, Treas.

Getting Acquainted with Our Churches

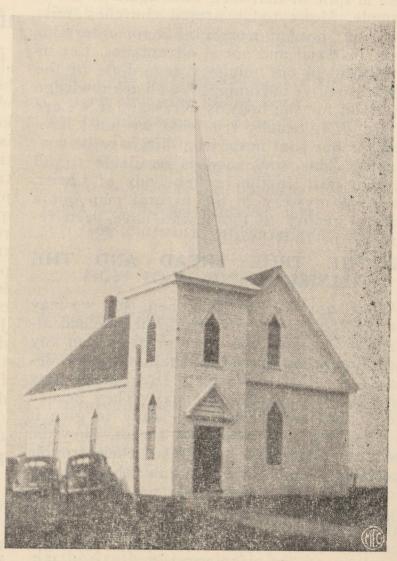
The Reformed Baptist Church at Sandford, Nova Scotia, was organized Feb. 10th, 1889, with a membership of twenty-one and with Rev. Aaron Kinney as pastor. During the year twenty-two more were received into Christian fellowship.

The first Board of Deacons consisted of Brothers Josiah Rodney, George Bowers, Jacob Tedford, Jesse Eldrige, G. Howard Thurston, and the first treasurer was Mrs. Jacob Harris. The clerk, Howard Thurston, retained that office until his death in 1929.

On Dec. 5th, 1889, the church met to consider the erection of a place of worship and a "Building Committee" was appointed as follows: Brothers Jacob Tedford, Josiah Landers and Howard Thurston. The first service held in the church was on Jan. 3rd, 1891, when the members met for Covenant Meeting.

Three of the original members are still living, all past eighty years of age. The present membership is forty-five. Last year this church with so small a membership raised over \$4,000.00.

The present Board of Deacons: Bros. Edmund Churchill, A. M. Shaw, Aaron Churchill, Norman Churchill and H. S. Landers. Pastor of the church at present is Rev. H. S. Mullen,



with Sister Miriam Sanders supplying while he is recovering from a serious heart attack. H. S. LANDERS, Clerk