

### MINISTERS AND CHURCHES

The following pastors have tendered their resignations and are open for calls for the coming church year: Rev. G. R. Symonds, Seal Cove, N. B.; Rev. H. C. Mullen, Meductic, N. B., and Rev. Mered Grant, Perth, N. B.

Lic. Joseph Moses writes that he plans to take up full time pastoral service at the beginning of the next church year, and is open for a call.

The revival campaign at Marysville, N. B., will begin Sunday, Feb. 16th, instead of the 9th, as announced in the last Highway. Rev. and Mrs. Norman Trafton will preach and sing, and Randolph Nicholson, chalk artist, will also assist in the services. The pastor, Rev. F. A. Watson, requests special prayer for an outpouring of the Holy Spirit upon the church and community.

Brother Randolph Nicholson, our talented artist-writer, of Meductic, N. B., is working with Rev. Norman Trafton in his evangelistic campaigns, illustrating song and sermon in chalk-artist fashion. We are sure that Brother Nicholson is a capable co-worker and would recommend him highly both as an artist and a soul-winner. His home address is Meductic, N. B.

Special meetings are being conducted at Port Maitland, N. S., with Rev. N. M. Israelson, of Berry, Alabama, as evangelist. The campaign began Feb. 2nd and will continue over the 23rd.

All our Highway readers will be happy to learn that Rev. H. S. Mullen is somewhat improved in health. He is able to attend the services quite regularly now and recently administered communion in the Port Maitland and Sandford churches.

Lic. Miriam Sanders has been supplying at Port Maitland and Sandford since the first of January.

Rev. P. J. Trafton was special speaker at Moncton Sunday, Jan. 16th, and also at Young People's Meeting the following Monday evening.

The morning service of Sunday, March 2nd, will be broadcast from our Moncton Church.

Rev. F. A. Dunlop is now in Meaford, Ont., assisting Rev. H. R. Whiting in a revival campaign with Gospel Workers Church.

### BEULAH ROOMS NOTICE

The following important announcements are requested:

Rev. A. D. Cann, Hartland, N. B., has been appointed caretaker of Rockdale Hotel for Beulah Camp of this year. Address all letters regarding reservations in this building to Brother Cann.

All rooms in Wiggins Dormitory have been reserved for this year. If any who have made reservations are unable to attend this year's Camp Meeting, they are requested to notify the caretaker at once. Write Rev. W. H. Mullen, 90 Winthrop Ave., Wollaston, Mass.

### A SPECIAL NOTICE TO SUBSCRIBERS

Printing costs involved in publishing The Highway have advanced 10%. While we do not anticipate any increase in the subscription price of our paper, everyone will realize the importance of keeping subscriptions paid in advance. If you are in arrears, please send your money order or cheque to Rev. B. C. Cochrane, Moncton, N. B.

### BEDDING NEEDED FOR BEULAH CAMP

We are in real need of more quilts, pillows and pillow cases for our Beulah Camp. Will the good sisters of our churches try to contribute to this need. They will be much appreciated.

H. E. MULLEN

### PLEDGES RECEIVED ON H. B. I.

Morley Mitchell .....	\$10.00
Pearl True .....	5.00
Rev. H. McGeorge.....	12.00
Rev. G. S. Hilyard.....	20.00
George Landers .....	100.00

F. A. DUNLOP, Treasurer

### GIFTS RECEIVED ON MISSIONARY HOME

Flora Brown .....	\$100.00
W. J. Cosman.....	15.00

We will be needing several hundred dollars to do this job. Donations great or small will be received with thankfulness.

F. A. DUNLOP

### QUARTERLY MEETINGS

**District No. 1**, at Fredericton, March 6-9. Pastor of entertaining church, Rev. H. E. Mullen, 233 Aberdeen St., Fredericton, N. B.

**District No. 2**, at Saint John, N. B., March 6-8. Pastor of entertaining church, Rev. G. A. DeLong, 1A Carleton St., Saint John, N. B.

### CORRECTION

The address of our Highway has been appearing erroneously as Box 77, Moncton, N. B. The correct address is now shown: **The Kings Highway, Box 277, Moncton, N. B.**

### LIVING FOR THE FUTURE

E. E. Shelhamer

There are three classes of men. Those who live in the Past, those who live in the Present, and those who live in the Future.

Many, especially the aged, live in the past. They dwell upon past incidents, pleasant and unpleasant. Man's life consisteth not in merely eating and drinking, but in what he delights to think and talk about. It may be hunting, horse racing, or a dozen and one things, but those things that arouse his interest, those things constitute his world.

Another class, especially the young and ambitious, live in the present. They want to get all out of life now, and care not for the things of the past or future, just so they are free from care and responsibility. Anything that appeals to their emotions, or gratifications will get their attention. They live the butterfly life.

Those who live for the future. "Tis not all of life to live, nor all of death to die," but after this the judgment. Only a few people live ahead of their generation to such an extent that they are quoted in the next. No doubt Wesley is quoted next to Saint Paul. In order to project one's influence into the future, he must live in advance of others in self-denial and holy vision. He who has the courage to do this, he who dares to get out of the old beaten-rut of dead orthodoxy and blaze a path into freedom, must be so dead to men's opinions that he would not turn over his hand for the difference between those who want to flatter or those who want to flatten him.

Friend, are you going this route? If so, you must be willing to wait forty years to be appreciated. Then the children of the next

generation may catch up with your advanced life and build a monument to your memory with the stones their fathers threw at you. Can you wait that long? If so, you will have good company with Jesus, the Apostles, and Martyrs.

### LO, JESUS COMES!

Watch ye saints, with eyelids waking,  
Lo, the powers of heav'n are shaking.  
Keep your lamps all trimm'd and burning,  
Ready for your Lord's returning.

Lo! He comes, lo! Jesus comes.

Lo! the promise of your Saviour.  
Pardoned sin and purchased favor,  
Blood-washed robes and crowns of glory;  
Haste to tell redemption's story.

Lo! He comes, lo! Jesus comes.

Kingdoms at their base are crumbling,  
Hark, His chariot wheels are rumbling.  
Tell, O, tell of grace abounding,  
Whilst the seventh trump is sounding.

Lo! He comes, lo! Jesus comes.

Nations wane, tho' proud and stately,  
Christ His kingdom hasteneth greatly,  
Earth, her latest pangs is summing,  
Shout, ye saints, your Lord is coming.

Lo! He comes, lo! Jesus comes.

Lamb of God! — Thou meek and lowly.  
Judah's lion! — high and holy;  
Lo! thy Bride comes forth to meet Thee,  
All in blood-washed robes to greet Thee.

Lo! He comes, lo! Jesus comes.

Sinners, come, while Christ is pleading,  
Now for you He's interceding;  
Haste, ere grace and time diminished,  
Shall proclaim the mystery finished.

Lo! He comes, lo! Jesus comes;

Lo! He comes, He comes all glorious!

Jesus comes to reign victorious,

Lo! He comes, lo! Jesus comes.

—Mrs. Phoebe Palmer.

### PEACE IN A TROUBLED WORLD

(Continued from Page 5)

saw the organization of the League of Nations, a custodian of the peace. Then came days of great material prosperity. But in these times of confidence, the nations did not set themselves to seek after God. Instead, there was an increase in revelry and licentious living. The bulwarks that had been raised against drunkenness succumbed under the adroitness of astute politicians, in answer to the petitions of cunning covetous men.

The nations forgot God. Then came economic depression giving fertile soil for the growth of the "isms" in Europe and unrest in every land. The leaders of these "isms," perhaps starting with a sincere desire to bring help to their own peoples became obsessed with a lust to dominate the world. The League of Nations, torn with suspicion, greed, and rivalry, was too weak to take effective action against these would-be world rulers.

Finally, the world again was embroiled in a titanic struggle. Now World War II. is over and we are enjoying an uneasy peace. We are not so optimistic about the future as we were after World War I. Our leaders say we shall have an enduring peace if . . .

This is a troubled world. Jesus Christ said, "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer; I have overcome the world." Jno. 16. Thank God, there is a haven of rest. Lay your burden at Jesus' feet and He will give you rest.