

## MINISTERS AND CHURCHES

Pastors are requested to call attention to the fund that is being started toward the building of a permanent home for our returned missionaries. The erection of the building is already in progress at Hartland, N. B.

In the evening service at Moncton, Sunday, March 2nd, \$2,000 was subscribed toward a Building Fund for enlargement and improvement of the church. Extensive repairs will be made and an extension of eighteen feet will be added to the church building. Repair work has begun and the new building will be added as soon as seasonal conditions permit.

Lic. Percy Green has been assisting Rev. H. C. Mullen in special services at Lower Southampton, N. B.

Rev. G. R. Symonds and our church at Wood Island, N. B., will engage in revival meetings beginning April 6th. Rev. Norman Trafton and Randolph Nicholson are special workers.

Rev. H. S. Wilson and our church at Black's Harbour, N. B., will have a revival campaign during the month of April with Rev. H. E. Mullen as evangelist.

Pastors desiring the services of Rev. Norman Trafton and Randolph Nicholson for evangelistic work in the future are requested to write them as soon as possible. All dates for 1947 are filled and the slate for 1948 is now being arranged. Write Rev. N. E. Trafton, 284 O'Dell Ave, Fredericton, N. B.

## BEULAH HOTEL NOTICE

All rooms in Beulah Hotel have been reserved for this year's Camp. Those who have made reservations who will not be present for the opening of the Camp are requested to notify me before Friday, July 4th. Otherwise rooms will be let to others. If any other who have engaged rooms find they will not be able to attend the Camp please inform me immediately so that others seeking accommodations may be cared for.

REV. F. A. ANDERSON,  
Beal's, Maine.

## CALAIS PARSONAGE FUND

Previously acknowledged .....	\$396.15
Calais Sunday School Xmas Concert offering .....	6.50
Clarence and Emma Dow .....	5.00
Primary Class of Calais Sunday School .....	2.55
Mrs. L. M. Wallace .....	1.00

Total .....\$411.20

CLARENCE D. DOW,

Treasurer.

We wish to thank all those who have made it possible for our above report and trust that others shall be led to lend their support to this worthy cause.

Send all contributions to Clarence D. Dow, 182 North Street, Calais, Me.

## PERTH PARSONAGE FUND

Rev. F. A. Watson (in memory of mother) .....	\$50.00
Mrs. W. E. Morgan (in memory of father, Edgar Clark) .....	20.00
Mr. and Mrs. Howard Cox .....	10.00

This brings our total to \$668.00. We thank the Lord and the good people who have contributed to this Fund.

H. G. McCREA,  
Perth, N. B.

## THINKING OF BEULAH?

Very soon after we enter the New Year people begin thinking of and planning for Beulah Camp. Rev. Richard Traver, Camp evangelist '45, in a recent letter to the Highway Editor, had thoughts of Beulah Grounds in winter garb. We would like to share his thoughts with our Highway readers. He writes:—

"I've often wondered how New Brunswick looked in the winter, especially what the Camp-ground looked like under a blanket of snow—trees dressed like singers in white robes, waiting for some secret signal to begin a great silent chorus—silent because it would be too deep and vast for a human ear to hear; tuned rather to the wave-length of the soul. The river resting beneath its ice, gathering strength to nourish and carry and laugh through the summer. The cottages quietly composed in their white woolen capes, sharing memories of camps in the past in their own friendly wordless language, or smiling at one another with a sun-glint twinkle in their rectangular eyes. The tabernacle, with its own quiet dignity, like a patriarch, more rugged than beautiful, watching over his household with that joy mingled with sober concern that is part of parenthood; thinking ahead to what the future holds of burden, struggle, joy, vision, satisfaction."

## QUARTERLY MEETING REPORTS

## District No. 1

The Quarterly Meeting of District No. 1 met at Fredericton, March 6-10.

Attendance at the meetings was splendid all through and a spirit of blessing prevailed. The people were blessed and all agreed that this was a most excellent Quarterly. The preaching was of a high order, owned and blessed of the Spirit. Seekers bowed at the altar after every preaching service.

Ministers in attendance were: Revs. P. J. Trafton, H. E. Mullen, R. L. Sabine, F. A. Watson, H. O. McGeorge, H. M. Kimball, H. E. Mullen, M. M. Grant and H. S. Dow. Lic. Clayton Alley, of Beals, Maine, was also present. During the business session of the Quarterly it was resolved by motion that the time of the Quarterly be changed to Tuesday through Friday.

A request from the Marysville Church for the next Quarterly was accepted.

## District No. 2

The Quarterly Meeting of District No. 2 convened with the Church at Saint John, March 6th to 9th. The following ministers were present: Reverends B. C. Cochrane, B. D. Price, G. A. DeLong, Mrs. H. C. Sanders, Licentiate Herman Anderson, B. M. Hicks and H. R. Ingersoll.

Delegates were present from Moncton, St. John, Amherst, Salem and Killams Mills.

Special singing was beautifully rendered by Mrs. MacCray, Moncton; Mr. DeVerne Mullen, St. John; Mr. Don Wilson and Miss Kay Wilson, Lepreau.

The brethren preached under the anointing of the Spirit and their messages were timely, searching and inspiring. The Holy Spirit was present in each service and was faithful in dealing with souls. We believe that even yet some will decide for Christ as a result of these meetings.

As children of God we feel that our souls have been enriched and strengthened as we sat under such preaching of full salvation. God was with us and we are confident that

He will be with us as we continue to fight the good fight of faith.

MRS. B. M. HICKS,  
(Highway Reporter)

## LIVE RELIGION

T. DeWitt Talmage, D. D.

"It is high time to awake out of sleep"—(Romans 13:11).

We have plenty of stale, insipid, lethargic, half-and-half religious life. The Church needs more caloric. The stove must have the damper open, and the grate shaken; and the dull heap of darkness must become a bright illumination.

Let us begin by more earnestness in Bible reading. How many years is it since you learned the shortest verse in the Bible, at your mother's knee? "Jesus wept." "I have become familiar with the parables and miracles," you say; "it is almost impossible that I should find anything startling or surprising in that Book." It has become like an old fable. It ceases to make that deep, profound, and rousing impression upon your soul which it ought to make. Are you not aware of the fact that we need in the perusal of God's Word an earnestness of soul we have never before felt?

What is the Bible? It is a prescription for the worst of all illness. Suppose you had been sick for years and years, and all medical treatment had failed in your case then some skilled one should come along, examine the symptoms of your disease and write a prescription, saying: "I go by the next steamer into a far country; you will never see me again; do not lose that prescription. I am sure if you take the medicine there prescribed you will get well." How you would hold on to that prescription! You would say: "Everything depends upon my getting that prescription before the apothecary in the right shape, and my getting the right medicine."

We are stricken by the leprosy of sin. The world comes and tries with its pleasures and honors to heal us; but it has always failed. Here is a divine prescription. Take it, and live; refuse it, and die. How we ought to hold on to it, and with what earnestness we ought now to take it! It is more than a prescription.

Suppose a captain is awakened in the night. The men who have had the management of the ship have been asleep and not minding their business. The vessel is among the breakers. The captain comes on deck with the chart. With what earnestness he looks at it now. Here is a rock and there is a rock; there is a lighthouse; here is a way of escape.

So here is a map setting forth the perils of the sea in which we are voyaging; there are dangers all around us. If the following of that chart does not get us out of the breakers, nothing will. With what earnestness we ought to examine it, and feel that it is a matter of heaven or hell whether or not we read it, and whether we read it right or wrong.

"Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."—John 5:25.

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the triumph of God: and the dead in Christ shall rise..."—I Thes. 4:16.