# MINISTERS AND CHURCHES

The Ministers' Conference held at Marysville Feb. 3rd-5th was attended by all our ordained pastors except Revs. H. S. Mullen and P. W. Briggs, who were unable to attend. Besides our pastors Revs. G. A. Rogers and Ralph Ingersoll, N. E. Trafton, F. A. Dunlop, Mrs. H. C. Sanders and Wilbur H. Mullen were also present. There were some fine discussions on matters relating to our denominational work and committees were appointed to study carefully ways and means of advancing the work of holiness. Committees will report their findings to the Ministers' Association in session at Beulah Camp of this year. On Tuesday and Wednesday evenings of the Conference there were preaching services with Revs. F. A. Anderson and H. M. Kimball bringing splendid messages. Ministers attending the Conference were kindly entertained by Rev. F. A. Watson and the people of our Marysville Church.

The Ambassadors, Rev. Norman Trafton and Randolph Nicholson, will be with Rev. J. A. Owens and our church at North Head, N. B., for a campaign which begins March 10th.

Rev. H. S. Mullen, Port Maitland, N. S., is open for a call for the ensuing year.

Lic. Arnold Stairs, of Lower Southampton, N. B., writes that he has completed his training at Bethany Bible College and is open for a call to Christian service.

#### NOTICE

Those wishing to work at Beulah Camp this year should apply as follows:

Dishwipers—Rev. R. L. Sabine, Island Falls, Maine.

Waitresses, tea-pourers and breadcutter— Rev. H. C. Mullen, Meductic. N. B.

Other work—Rev. G. R. Symonds, Perth, N. B.

## QUARTERLY MEETINGS

District No. 1—at Presque Isle, Maine, March 4th—7th. Pastor, Rev. H. O. McGeorge, 43 Wilson Ave.

District No. 2—at Moncton, N. B., March 11th-14th. Pastor, Rev. B. C. Cochrane.

Pastors and delegates from district churches requested to attend and church clerks are asked to report for churches by letter.

### HOME MISSION FUND

Victoria Corner Sunday School	.\$11.00
Victoria Corner Mission Society	9.00
Victoria Corner Wission Society	10.00
Rev. H. M. Kimball	10.00
Marie Frost	10.00
In loving memory of Fred Barr, from	n
wife and family	5.00
Gratefully received,	
G. R. SYMONDS,	Treas.

## SUPPLEMENTARY FUND

6 A R S 10 A M 11 M 11 M 11 M	
Arthur Wilson	
Rev. H. S. Wilson	1.00
Rev. H. S. Wilson	1.00
Mac Car Wilhir	1.00
Mrs. Arthur McMann	1.00
Mrs. Arthur McMain	1.00
Mrs. Emma Downey	
Mrs Fred Cliff	
Mrs. W. H. Milton	.50
Mrs. W. H. Willon	50
Mrs. Fred Barr	
WITS. TICK BUTTON	.50

# GIFTS TO FOREIGN MISSIONS

From Alliance treasurer (balance of	e read-
rent Barr Cottage)\$	22.27
- D '1 D. place	10.00
Mrs. David Duplissa	50.00
Wood Island Ullil Cll	
Fredericton Church (for missionary	65.00
Home)	10.00
Alton Urquhart	19.56
Royalton S. School	15.00
Maple Ridge Union S. School	5.00
Lillie Mullen (for Missionary Home)	5.00
Douglas Mitchell (Missionary Home)	9.30
Head of Millstream Miss. Society	15.00
A Friend	6.00
Victoria S. School	9.00
Victoria Miss. Society	75.00
Beals S. School	100.00
Mr. and Mrs. Norman Churchill	10.00
Perth S. School	5.00
Mrs. Vesta Stephenson	50.00
Mrs B W Burk	5.00
Mrs. I. M. Kierstead	15.00
Mrs Manning Mullen	50.00
Mice Helen Goodspeed	
F. A. WAT	SUN,

Treasure

## HIGHWAY EXTENSION FUND

here made in the image.	
Vince Farnham	.\$10.00
Vince Farmam	10.00
Earl London	10.00
Wm. Haywood	25.00
Claude Hamilton	10.00
C1 -100 Choss	* ** **
Moses Hillman	25.00
Claude McMullen	20.00
Rev. A. D. Cann	25.00
Mrs. James Bradley	25.00
Mrs. Hannah Hayes	10.00
Mrs. Hannan Hayes  Mrs. Mary Wall  Arnold Brown  Margaret Barker  Mr. Bryant  Farl Downey	20.00
Arnold Brown	20.00
Margaret Barker	5.00
Mr Bryant	5.00
Earl Downey	2.00
Proston Smith	45.00
Targe Incells	20.00
Preston Smith	10.00
and may (fod bless eac	h donor
My thanks, and may FRASER D	UNLO

THE MESSENGER FOR THE MASTER

## (Continued from Page 1)

souls, and for many that I thought were the children of God, personally, and in distant places. I was in such agony from sun half-hour high till near dark, that I was all over wet with sweat, but yet it seemed to me I had done nothing. Oh, my dear Saviour, did sweat blood for poor souls. I long for more compassion toward them!"

It is related that John Welch, the holy and wonderful Scotch preacher, thought the day ill spent if he did not spend the most of it in prayer. He kept a plaid shawl that he might wrap himself when he arose at night to pray. His wife would remonstrate with him when she found him on the ground weeping. He would reply, "O woman, I have the souls of three thousand to answer for, and I know not how it is with many of them!"

O brethren, messengers of the most high God! How much do we know about this? How many messages do we get on our knees? How much weeping over the lost have we

## HAVE GREAT CONVICTIONS

The great convictions of the race are expressed in such words as God, truth, right, love, law and immortality. Bulwer Lytton places these suggestive words on the lips of one of his literary characters: "Come, and I will tell you the secret of my public life and that which explains all my failures; for in spite of my social position, I have failed, and this is the cause—I have lacked conviction."

A man without conviction is as weak as a door hanging upon its lower hinge. Luther was great because he crowned every emergency with a great decision. In an age of uncertainty he knew what to do. When all others were in doubt he was in full possession of himself. A clear conviction is as a search-light shining through mountains of mist on a stormy night. A strong thought rooted in the soil of the brain lends fiber to the quality of a man's thinking. One great idea, clearly defined and nobly enthroned, is as a blazing torch in the darkness. Therefore, have great convictions!—The War Cry (Canada).

## POWER OF THE WORD

Some time ago a gentleman as he passed along the street was offered a tract. He some what curtly refused, saying he did not want to be bothered with any of their evangelistic nonsense; but as the worker pressed him to take it, he did so, though he assured him h would burn it as soon as he got home; and he kept his word, throwing it into the fin and watching it burn. As the thin paper curled up with the heat, his eye caught the sentence: "The Word of the Lord liveth forever," an do what he could he could not rid himself of the words. They buzzed in his ear, they stool out boldly on the white pages of the ledger. Wherever he was, that passage of Scriptum haunted him and made him miserable, un unable to bear it any longer, he went to the mission hall, and there finding peace, pardo and salvation, he learned to rejoice that the Word of the Lord did live forever. A little importunity is sometimes a good thing: if the open air worker had not pressed the tractor that gentleman, then, humanly speaking, the immortal soul would not have been saved -Christian Heral

#### GIVE

"Remember the words of the Lord Jesset that he himself said, It is more blessed to give than to receive." (Acts 20:35).

"But this I say, He that soweth sparing shall reap also sparingly; and he that sowe bountifully shall reap also bountifully.

Let each man do according as he hath posed in his heart: not grudgingly, or of a cessity; for God loveth a cheerful giver.

And God is able to make all grace about unto you; that ye, having always all sufficiency in everything, may abound unto every good work." (2 Cor. 9:6-8 R. V.)

# TIME TO READ THE BIBLE

It takes seventy hours and forty minutes read the Bible at pulpit rate—Old Testame fifty-two hours and twenty minutes; I Testament, eighteen hours and twenty utes. In the Old Testament, the Psalms to the longest — four hours and twenty minutes; in the New Testament, the Go of Luke—two hours and forty-three minutes.