

MINISTERS AND CHURCHES

Will all pastors kindly give special attention to the appeal for Bethany Bible College, found on the Editorial page?

A special Children's Crusade and revival campaign has been in progress at Lower Hainesville, N. B., with Mrs. Laura Walker as special worker. The pastor, Rev. R. H. Parks, writes that interest is splendid with all the eligible children of the community attending the afternoon services and the church filled for the evening meetings.

AN URGENT APPEAL

The Business Manager of our Bible School, Rev. H. R. Ingersoll, has written that Bethany is in immediate need of financial assistance. The building of the new boys' dormitory, the enlargement and remodelling of the chapel, and other projects, along with the current expenses of the school, have demanded very heavy financial expenditure. I am writing this message to all pastors and churches as an emergency appeal to ask that special consideration be given to the present needs of Bethany. We are all pleased with the advancement and improvement of our Bible School property and wish to see continued advance. Shall we then give this need immediate consideration and respond with generous contributions.

Early in the New Year our churches will be asked to raise special offerings for Bethany on a Sunday which will be designated "Education Sunday," but there is need of help right now. If every church would send a donation now, as well as every interested individual not located where we have a church, the present need would be met. I'm sure we'll do this.

All contributions sent in will be credited to the budget apportionment of the local church. Send all contributions to Rev. H. R. Ingersoll, Bethany Bible College, Yarmouth, N. S.

B. C. COCHRANE

RECEIVED FOR REPAIRS AT RIVERSIDE

From various donors.....\$235.00

Pledges may be sent to

OTIS AMES, Fort Fairfield, Me.

RE HOME MISSION OFFERINGS

Special offerings for Home Missions received on Sunday, November 21st, should be sent to Rev. G. R. Symonds, Perth, N. B., Treasurer of the Home Mission Board.

NOTICE TO CLERGY

All those sending renewals or first application for clergy rate certificate, please note that three (3) dollars is required with each application.

S. G. HILYARD, Recording Secretary

BORN

At Yarmouth, N. S., Nov. 11th, to Lic. and Mrs. Walter Fernley, a daughter, Heather Joy.

OBITUARY

Jacqueline Polk

The community and church of Jonesport, Maine, were saddened by the sudden passing on Oct. 8th, of Jacqueline Polk, aged one year and one week, daughter of Mr. and Mrs. Carleton Polk, of West Jonesport. She had been undergoing treatment since June

and was responding nicely. Death followed administering ether given to replace a cast.

She had endeared herself to all who knew her during her affliction, surely she was budded on earth to bloom in heaven.

She leaves to mourn their loss, her parents, one sister, Rose Marie, grandparents, Mr. and Mrs. Samuel Polk, and Mr. and Mrs. James Beal, also three great-grandmothers and one great-grandfather together with a host of relatives and friends.

Funeral services were held Sunday, Oct. 31st, at 2 p. m. in the Reformed Baptist Church, the pastor speaking from words in Matt. 19:14. Interment in the family lot in Greenwood cemetery.

To the sorrowing ones we extend prayers and sympathy.

S. G. HILYARD

Ziba M. Orser, formerly of Hartland, N. B., died at the home of his daughter in Toronto, Ont., on Nov. 10th, at the age of 83 years. He had been in failing health for some years, but was confined to bed only two weeks before death.

Brother Orser was born at Hartland, N. B., son of Edward Orser and Delilah Shaw, and lived most of his life-time in that community. Just a few years ago he and Mrs. Orser moved to Toronto to make their home with their son-in-law and daughter, Mr. and Mrs. Harold Burt.

Brother Orser was a man of God. Converted as a young man and later sanctified wholly, he was a staunch Christian through the years and a glad witness to heart holiness. All who knew him will remember his great testimony and his spontaneous shouts of praise. His Godly life was a benediction to all who knew him. He was a faithful and valued member of our Hartland Church.

Surviving the deceased are his widow, two daughters, Thelma and Evelyn, and one daughter, Juanita, all of Toronto.

The funeral service was held from the Wesleyan Methodist Church, Toronto, Friday, October 12th, and was conducted by Revs. R. L. Leroy and S. W. Blanchard. The sermon text chosen by the deceased was 2 Timothy 4:7-8. Interment was made at St. Johns Cemetery, Toronto.

Many, many members of The Highway family will join in extending sympathy to the bereaved.

EFFICIENCY . . . IN THE THINGS OF CHRIST

(Continued from Page 1)

until." Thus we conclude that perfection in the realm of Christian obtainment is a glorious possibility. God is able, if we accept His provision and follow His plan, to make us genuine and effective in our religious life.

God's best is a present and perfect salvation. We may come into immediate possession of such a state of grace through faith in His name. Mr. Wesley called this "the instantaneous blessing," also called "Christian Perfection."

Let me urge all true believers to press on in their pursuit of God's best until they are glad possessors of an experience in grace which shall make them glad and consistent witnesses to a full and uttermost salvation.

WILLIAM BRAMWELL—REVIVALIST

(Continued from Page 1)

mained a long time outside the blessing of holiness simply because he sought it by works. Let his own words suffice:

"I was for some time deeply convinced of my need of purity, and sought it carefully with tears, entreaties, and sacrifice; thinking nothing too much to give up, nothing too much to do or suffer, if I might but attain this pearl of great price. Yet I found it not, nor knew the reason why, till the Lord showed me I had erred in the way of seeking it. I did not seek it by faith alone, but, as it were, 'by the works of the law.' Being now convinced of my error, I sought the blessing by faith only. Still it tarried a little, but I waited for it in the way of faith."

He went to visit a friend in Liverpool. He was meditating on various matters when "heaven came down to earth; it came to my soul. The Lord, for whom I had waited, came suddenly to the temple of my heart; and I had an immediate evidence that this was the blessing I had for some time been seeking. My soul was then all wonder, love, and praise. It is now about twenty-six years ago: I have walked in this liberty ever since. Glory be to God! I have been kept by His power. By faith I stand."

Bramwell was to learn that the closer he walked in all the perfect will of God, the greater would be the affronts and opposition of the powers of evil. A few moments after he stepped out on to the highway of holiness, Satan suggested that he had better not testify to it. For his preaching appointment that evening he had a journey of fifteen miles, and every step he strode the temptation was repeated: "Do not profess sanctification, for thou wilt lose it."

He got the victory, or rather the victory was given him by the Spirit. "My soul was again filled with glory and with God. I then declared to the people what God had done for my soul; and I have done so on every proper occasion since that time, believing it to be a duty incumbent upon me. I think such a blessing cannot be retained without professing it at every fit opportunity; for it is thus we glorify God, and 'with the mouth make confession unto salvation.'"

This blessing is for all: "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39). Will you learn from Bramwell's early mistake and seek this experience of holiness by faith? Then shall your feet be placed on the upper pathway to the Celestial City. "I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified by faith in Jesus" (Acts 20:32, 26:18).—The Flame.

WEDDINGS

Trask-Smith

On Sept. 15th, in the Reformed Baptist Church, Port Maitland, N. S., Miss Hazel Smith, daughter of Mr. and Mrs. Raymond Smith, of Port Maitland, became the bride of Douglas Trask, son of Mr. and Mrs. Herbert Trask, of Sanford, N. S. The wedding ceremony was performed by Rev. J. A. Owens, assisted by Revs. H. S. Mullen and E. McKnight.

Crawford-Miller

At the Reformed Baptist Church, Royalton, N. B., Miss Marilyn Miller, daughter of Mr. Norman Miller, Connell, N. B., was united in marriage to John Crawford, son of Mr. and Mrs. Clair Crawford, Royalton, N. B., by Rev. J. A. Owens, assisted by Rev. H. M. Kimball.