

THE AMBASSADORS—

REV. N. E. TRAFTON, Evangelist & Singer and RANDOLPH NICHOLSON, Chalk Artist will be at North Head, N. B., March 14th—28th. Island Falls, Maine, April 4th—18th. Black's Harbour, N. B., April 28th—May 19th. Millville, N. B., May 30th—June 13th.

SUPPLEMENTARY FUND

Miss Helen Goodspeed \$1.00 W. R. Carson .50

NOTICE

Brother Symonds has already mentioned that those who wish to wait on tables at Beulah Camp this summer should write me. I wish to say a few words more. We are making some plans to improve the system and make it easier for the waitresses, consequently will have to engage a few more. We plan to have them work in relays so as to make it possible for some to rest from time to time. In all we shall need twenty-two. Requests are already coming in. We would like a good number of those who were waitresses last year.

H. C. MULLEN, Meductic, N. B.

EXTENSION FUND

Mrs. Vesta Stephenson \$ 10.00 Mr. William Arnold 50.00 Mrs. Merton Smith 10.00 Mr. William Moore, Jr. 25.00 Mr. Norman Churchill 100.00 Mr. Paul Mullen 15.00 Rev. H. S. Mullen 10.00 Miss Elsie Shaw 10.00 Miss Marguerite Churchill 10.00 Mr. Guy Richardson 25.00 Rev. R. T. Sabine 25.00 Rev. J. A. Owens 10.00 Hazel Owens 10.00 Mr. George Young 20.00 F. A. Dunlop 25.00

Again we say, Thanks, to all who have subscribed. We will soon be commencing work again on our church at Doaktown. We are also beginning special services at Yarmouth in April. We plan to open another place early in the summer. All these projects will be more or less costly. We trust all who have pledged will send in a payment on their pledge as soon as possible. Please pray for this work.

F. A. DUNLOP.

HOPE

In Spiritual as in earthly things there is a great strength in hope, and, therefore, God's people are careful to cultivate that grace. A well-grounded hope that, having been made new creatures in Jesus Christ, we are His; that with our names, though unknown to fame, written in the Book of Life, we have grace in possession and heaven in prospect; that after a few more brief years, pure as the angels that sing before the throne, we shall be brought with gladness into the palace of the King, to be like Christ and with Christ, seeing Him eye to eye and face to face—such hopes are powerful springs of action—Guthrie.

Selfishness: "He that loveth his life shall lose it."

OUR RADIO MINISTRY

Sunday, March 21st, 11.00 a. m.—12.00 noon, broadcast of the Sunday morning service of our church at Saint John, N. B. Radio Station: CFBC.

Sunday, March 21st, 11.00 a. m.—12.00 noon, broadcast of the Sunday morning service of our church at Moncton, N. B. Radio Station: CKCW, 1220 Kc.

Monday, 8.30-9.30 p. m. (weekly)—The Gospel Hour conducted by Rev. H. O. McGeorge, over WAGM, Presque Isle, Maine, 1450 Kc.

Monday, 9.30-10.00 p. m. (weekly)—Christian Witness Broadcast, conducted by Rev. B. C. Cochrane, over CKCW, Moncton, N. B., 1220 Kc.

Tuesday, 9.30-10.00 p. m. (weekly) — Perth Church Broadcast, conducted by Rev. G. R. Symonds over WAGM, Presque Isle, Maine, 1450 Kc.

Friday, 7.00-7.30 p. m. (weekly)—The Bethany Hour, conducted by the faculty and students of Bethany Bible College, over CJLS, Yarmouth, N. S., 1320 Kc.

CO-OPERATION

Select a magnet of steel, Of any given length; Then double it, and joy you'll feel Quadrupling its strength. Not two-times-two — not four, but eight, Whenever we co-operate.

Our mighty God can take just one, And make a thousand flee; But give Him two and then He'll run Ten thousand to the sea. Things increase at a ten-fold rate Whenever we co-operate.

Sure, I can take a hook and line And catch a single fish; But if you'll help me hold the seine, We'll take in all you wish. A bigger catch and better weight Whenever we co-operate.

Since this great truth is written large On products of the mine, Exhibited in the battle charge, Rewards the fisher's time, This plain enough, without debate, God wants us to co-operate. —Selected.

IT TAKES COURAGE

To refrain from gossip when others about you delight in it.

To stand up for an absent person who is being abused.

To live honestly within your means and not dishonestly on the means of others.

To be a real man, a true woman, by holding fast to your ideals when it causes you to be looked upon as strange and peculiar.

To be talked about and yet remain silent when a word would justify you in the eyes of others, but which you cannot speak without injury to another.

To refuse to do a thing which is wrong though others do it.

To live always according to your convictions.

To dress according to your income and to deny yourself what you cannot afford to buy. —The Trumpeter.

THE RADIANT LIFE

If I can bear His cross, What matters scorn of men, my grief and loss, Ambition's failure, all that I have sought, Except what I love for Christ have wrought?

If I can see His face, By faith a vision of His beauty trace, What matters if my path be thorny now? I see the radiant light upon His brow.

If I can hear His voice, My throbbing heart, though wounded, shall rejoice; What though I wander through bewildering ways, My soul shall evermore my Saviour praise.

If I can feel His hand, That guides me onward to the better land, What though my tears must fall? I see a light Through mists of sorrow ever shining bright.

Dear Lord, I turn to Thee, My hope in life, through death, eternity! My cross is radiant now with flowers fair, Oh, make my life through love a living prayer! —Martha A. Kidder.

MEDITATION

Meditation is a pausing on truth already discovered. It takes it home to the mind, and dwells with it, and makes it a familiar friend. It is the process by which truth is made our own, incorporated with the principles and moral affections of the soul. \* \* \* Devout meditation is to the soul what the dew and sunshine are to the earth. In such meditative hours we are in the presence of the Most High, and the power of the world flees before "the brightness of His coming." The truths of religion become realities. The spiritual world is unveiled. The soul is opened to divine influence.—Selected.

"BESIDE STILL WATERS"

"He leadeth me beside the still waters. He restoreth my soul." (Psa. 23:2-3).

"Beside still waters" Jesus leads.

The souls that are distressed, The troubled, anxious, burdened ones There find in Him true rest.

The boisterous waves become quite calm At His last word of peace, And in our hearts comes quietness, He bids the tempests cease.

'Tis only in the quiet place Alone with Christ our Lord, And through His grace and strength and power Our souls can be restored.

The voices of the restless world, The rush and toil and care, Would drown the still small voice within, And trustful quiet prayer.

"Beside still waters!" There God is

To smooth the crooked way, To bring His peace where turmoil reigns, And all our fears allay.

"Beside still waters!" There we learn

God's way for us is best, To wait with patience His good time, And in His love to rest.

—The Way of Holiness.

The devil is willing to take the back seat in the Christian's heart and be good just to get to criticise.