

MINISTERS AND CHURCHES

Rev. Handley C. Mullen, of Meductic, N. B., is open for a call to pastoral work for the next church year.

Lic. Bertram Hicks, of Westchester, N. S., is also open for a call for the coming church year.

The name of Rev. P. J. Trafton, president of our Ministers' Conference, was inadvertently omitted from the list of those present at the recent meeting at Marysville.—Rev. W. E. Smith was among those unable to be present.

An invitation from the Church of the Nazarene to our Alliance to send fraternal delegates to the General Assembly of the Nazarene church to be held at St. Louis, Mo., in June, has been accepted. The delegates who will represent our Alliance are: Rev. G. A. Delong, Alliance President; Rev. F. A. Dunlap, Superintendent of Evangelism, and Rev. R. H. Parks, pastor of the churches of the Millville Circuit.

Pastors and people of District No. 2, please note change of location for March Quarterly Meeting.

QUARTERLY MEETING

District No. 2 Quarterly will not be held at Moncton, as previously announced, but at Saint John, N. B., March 11th—14th. Pastor of entertaining church—Rev. G. A. Delong, 1A Carleton St., Saint John, N. B.

District No. 4, at Woods Harbour, N. S., April 1st—4th. Pastor, Rev. L. T. Sabine.

OUR RADIO MINISTRY

Sunday, March 21st, 11.00 a. m.—12.00 noon, broadcast of the Sunday morning service of our church at Saint John, N. B. Radio Station: **CFBC**.

Sunday, March 21st, 11.00 a. m.—12.00 noon, broadcast of the Sunday morning service of our church at Moncton, N. B. Radio Station: **CKCW**, 1220 Kc.

Monday, 8.30-9.30 p. m. (weekly)—**The Gospel Hour** conducted by Rev. H. O. McGeorge, over **WAGM**, Presque Isle, Maine, 1450 Kc.

Monday, 9.30-10.00 p. m. (weekly)—**Christian Witness Broadcast**, conducted by Rev. B. C. Cochrane, over **CKCW**, Moncton, N. B., 1220 Kc.

Tuesday, 9.30-10.00 p. m. (weekly) — **Perth Church Broadcast**, conducted by Rev. G. R. Symonds over **WAGM**, Presque Isle, Maine, 1450 Kc.

Friday, 7.00-7.30 p. m. (weekly)—**The Bethany Hour**, conducted by the faculty and students of Bethany Bible College, over **CJLS**, Yarmouth, N. S., 1320 Kc.

Saturday, March 13th, 8.30 — 8.45 a. m. Morning Devotions, conducted by Rev. F. A. Watson, over **CFNB**, Fredericton, N. B., 550 Kc.

"Do not pray for tasks equal to your powers, but for powers equal to your tasks."

—Phillips Brooks

VISIONS OF GOD

J. B. Chapman, D.D.

I saw visions of God (Ezekiel 1:1)

Vision is defined as "the act or sense of seeing." Its simplest application is, of course, to the functioning of the physical eye. But vision is also a function of the mind and heart, and in this sense its basis is either one's imagination or a revelation from God. Within limits, even the first mentioned form is useful. The engineer sees the bridge in his imagination before he draws the blueprint and before the contractor drives a nail. The artist sees the picture before it is painted, and then proceeds to paint what he sees. The sculptor sees the angel in the stone before he begins with hammer and chisel. The statesman sees the republic before the constitution is written. It is to those who see visions that we owe every venture which stands for progress.

There are visions which have to do with moral and spiritual accomplishments, and with soul victories. These are visions of God. Sometimes they have God for their object, but always they have God for their source. Isaiah had a vision in which his own personal need of holiness was discovered (Isaiah 6), and his duty of preaching to others was made known. Peter had a vision on the house-top at Joppa which taught him that the gospel of Christ in all its fullness and power is for all men without respect to blood, language or color of skin (Acts 10).

No one ever had clearer visions or more lasting impressions through visions than Paul, the philosophic son of a Pharisee and pupil of the scholarly Gamaliel. On the road to Damascus, whither he went on a mission involving the persecution of Christians, he saw a light that rivaled the sun for brightness. That light made him temporarily blind to the things of the physical world around him, but its gleams guided him thereafter in every important choice, made clear the reason for all that happened to him until even in a Roman dungeon he could ignore Caesar's part in his situation and dub himself a "prisoner of Jesus Christ"; and that light sustained him in a deathless devotion that arose in triumph above the bloody chopping block of Nero. It was his "abundance of revelations" that became his defense when legalists denied his claim to apostleship on the ground that he had never seen Jesus Christ in the flesh.

But what of ourselves? "Where there is no vision the people perish." Where there is no vision there is no conviction, no leadership, no certainty of the course to pursue. It is said that a man of vision sees before others see, sees more than others see, and sees more clearly than others see. But ability to see like that involves altitude. No one can see far who lives in the valley. If we are going to see enough to save ourselves and others from perishing we must ascend into the hills of God from which eminence our perspective will enable us to see how and why things are so, and also enable us to see the way that we and others should take in order to escape destruction and reach the land of everlasting safety.

OUR EASTER OFFERING FOR FOREIGN MISSIONS

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just things which our missionaries would like to have, but are real needs in order to keep our work up to where it should be.

There are opportunities for opening up new

work which it seems a shame to lose. Brother Kierstead states in a recent letter that for approximately £150, which would be between six and seven hundred dollars in our money, we could have the privilege of building a church in the Native Location of Piet Retief, that would care for thirty or forty adherents there. He also states "I strongly favor such town sites." Permission has been granted by the Town Council to build, provided approved Blue Prints are submitted. What a pity if we have to let these opportunities slip by for lack of money!

It may be the Lord will lay it on the heart of some one who has the means, to undertake some of these projects as a personal love service for the Master. Let us all get behind our Foreign Mission Work and make this Easter's offering the largest ever.

Yours for progressive Mission Work,

F. A. ANDERSON.

LETTERS FROM OUR PASTORS

Fredericton, N. B.

Dear Highway Friends:

Again the Lord in His mercy has visited us here with a gracious Revival and as a church we feel like pressing on. Dr. David Wilson, of Binghamton, N. Y., was the evangelist and Paul Mullen was with us most of the time as soloist and song leader.

After the first meeting we had seekers at the altar in practically every service. There were backsliders of long standing that got back to the Lord, then men and women that had spent most of their years away from the Lord found Him to be their satisfying portion in regeneration, but the most of our seekers were folk seeking a pure heart. The victory we had was a blessed one as these souls prayed through in the old-fashioned way.

Dr. Wilson is a great preacher, true to the truth that our church is called out to propagate. We never felt more assured of the need of preaching full salvation than we do now.

Brother Paul Mullen was a great blessing to us with his singing and music.

May the Lord bless you all.

Yours In Him,

HARTLEY E. MULLEN.

A LIFE ON FIRE

By Bessie Porter

A life on fire; a life ablaze with God!
Lighted by fire of Pentecostal love;
A life on fire, on fire with love for souls,
Lit by divine compassion from above.
Lips that have been touched by living coal,
Taken from off the altar of the Lord;
A vessel cleansed and marked by fire,
To tell the wondrous visions of the Word.
A burning coal which God can take and drop
In house or street, or whereso'er He will,
To set some other life alight for Him,
And thus to spread the fire farther still.

A life on fire, to melt, and burn, and glow,
A life to shine and lighten in dark ways;
A life so one with God that God in us
May be the fire to set our lives ablaze.

Baptize us with the fire, most blessed Lord!
Oh, turn us into "burning ones" in Thee;
Oh, set Thy Church ablaze, Thou God of fire,
And let the world Thy great salvation see.
—Alliance Weekly.