

**MINISTERS AND CHURCHES**

Rev. E. W. Tokley, who is well known to the people of our denomination, has come to Moncton as supply pastor of our church for the remainder of this church year. Brother Tokley assumed his pastoral responsibility on Sunday, Oct. 16th.

Rev. B. C. Cochrane baptized eleven candidates at Moncton in the morning service of Sunday, Oct. 16th, and received fourteen into the membership of our Moncton church.

The special services at Moncton Oct. 4th-16th, with Dr. Nathan Cohen Beskin were very successful. The church was filled for every service and nearly one thousand people attended mass meetings in the High School after the regular Sunday evening services. About twenty-five people testified to victory after two altar services at the church and scores of people requested prayer in the closing High School Rally. Dr. Beskin, a converted Jew, is an able preacher. He has appointments with our Truro and Fredericton churches in December and January.

Our superintendent and Deverne Mullen will labour together in a number of revival campaigns during the winter months.

Lic. Roosevelt Benson is at Londonderry, N. S., conducting regular services. Attendance is good and a newly organized Sunday School is going forward steadily. Beginning with twelve scholars the Sunday School has increased to twenty-eight.

Rev. N. E. Trafton will assist Rev. R. H. Nicholson in special services at Doaktown, N. B., Nov. 13th-27th.

**HOME MISSION FUND**

Irvine Mitchell .....\$10.00  
A Friend ..... 10.00  
G. R. SYMONDS, Treas.

**SUPPLEMENTARY FUND**

Mrs. Norman Tower .....\$2.00

**GIFTS FOR MISSIONS**

Fredericton Church .....\$255.59  
Woodstock Missionary Society ..... 133.73  
Head of Millstream ..... 29.00  
Port Maitland ..... 100.00  
Seal Cove Missionary Society ..... 179.67  
Hartland Church ..... 200.00  
Westchester Miss. Society ..... 14.00  
Havelock Church ..... 105.25  
Sandford Church ..... 50.00  
Royalton S. School ..... 49.00  
Crawford Church ..... 33.59  
Mrs. Kenneth Rideout ..... 20.00  
Amherst Church ..... 60.00  
Meductic Church ..... 30.00  
Yarmouth per Norma Logan ..... 1.75  
North Head Church ..... 60.00  
Esther Pickett ..... 5.00  
Belvedere Church ..... 8.74  
Crystal Church ..... 18.72  
Salem Miss. Society ..... 3.30  
Jonesport Church ..... 111.30  
Truro Church ..... 56.00  
Moncton Church ..... 334.00  
Saint John Missionary Society ..... 35.00  
Young People's Association (General) 155.00  
Roosevelt Benson ..... 5.00  
Beulah Offering ..... 343.19  
James Beal (pledge) ..... 100.00  
Saint John Church ..... 155.20

Roosevelt Benson (pledge) ..... 10.00  
Bethany Bible College Young People's Society ..... 5.72  
Mr. and Mrs. Allen Young ..... 20.00  
Rev. P. J. Trafton (pledge) ..... 50.00  
Mrs. Phillip DeMerchant ..... 15.00  
Head of Millstream D.V.B.S. ..... 3.30  
Moses Hillman (pledge) ..... 50.00  
Mrs. Manning Mullen (on Passage Fund) ..... 10.00  
A Friend ..... 500.00  
Mrs. Allen Nason ..... 5.00  
Victoria Church (in memory of Mr. and Mrs. George Somers and F. Clarke Alberta Graham ..... 2.00  
New Brunswick Bible Institute (in memory of Frank Clarke) ..... 7.50  
Mrs. F. M. Clarke (in memory of her husband) ..... 25.00  
Miss Marjorie Stevens ..... 25.00  
Joseph Emery ..... 50.00  
For Native Workers—  
Flora Brown S. S. Class ..... 19.75  
Miss Jennie Bradley ..... 5.00  
Seal Cove S. School ..... 100.00  
Moncton Church ..... 76.00  
Mrs. Manning Mullen ..... 15.00  
Gifts for Missionaries—  
Woodstock Junior Crusaders ..... 13.20  
Jennie Bradley's Class ..... 2.08  
A Friend ..... 10.00  
Mrs. David Alexander ..... 10.00  
Port Maitland Y. P. Society ..... 20.00  
Mr. and Mrs. Allen Young ..... 7.00  
Mr. and Mrs. Whitfield French ..... 2.00  
F. A. WATSON,  
Treasurer.

**District No. 5**

The first Quarterly Meeting of this new district convened with the Royalton Church, Sept. 1-4 inclusive.

This was a fine meeting all through, with ideal weather, fine attendance, kind hospitality, grand preaching, beautiful singing and the gracious presence of the Lord blessedly felt in each service.

Thursday night the opening service was very well attended. Rev. H. M. Kimball presided and Rev. A. D. Cann brought a stirring message from Matt. 25:1. This was followed by a fine testimony meeting and all were blest.

Friday night Rev. G. R. Symonds brought another Spirit-filled message from Jas. 5:8. The Lord wonderfully helped these brothers in presenting this oft-neglected truth of Christ's second coming for His people, and His presence was graciously felt.

Saturday afternoon at 2.30 the business session was very well attended. A time of discussion on concentrated effort to make the future Quarterly Meetings a great spiritual uplift to the seven churches on this new district, followed the regular business matters. The place and time of next Quarterly Meeting was left for future decision.

Saturday night Rev. G. A. DeLong brought another good message from Rev. 2:4 in which the Lord spoke to all hearts. The musical talent of Brother and Sister Carter, of Boston, Mass., was much enjoyed during the song service at this meeting and the special music at all services was fine.

The Scripture Lesson for the Love Feast Sunday morning was read by Alice Sterritt from Heb. 11:35-40 and Heb. 12:1-3. Many fine testimonies were enjoyed in this meeting until preaching service at 11 o'clock when Rev. A. D.

Cann brought another good message from Rev. 7:14 which was helpful to all.

At 2.30 p. m. Rev. H. O. McGeorge spoke from Acts 1.8 to a full house and the message was blest of God to many hearts.

The closing service Sunday night found the house filled to capacity with a wonderful spirit upon the meeting. A grand song service led by Brother B. Kimball was enjoyed greatly, and Rev. G. R. Symonds was wonderfully anointed of God as he brought a gracious, unctious message from Heb. 2:3. Surely the brother's tongue was as "the pen of a ready writer" while presenting the gospel message. The convicting and persuasive power of the Holy Spirit was markedly felt. Although no one responded to the gracious altar calls of preacher and pastor we know that many were specially called of God in that service.

A good testimony meeting brought to a close this fine Quarterly Meeting. One of the bright spots of the Quarterly was the fact that so many of the testimonies were from those who found salvation during the past year in the tent meetings held at Bloomfield and Centreville where God has wonderfully blest the work begun by Rev. H. M. Kimball. To God be all the glory!

ALICE F. STERRITT (Secretary)

**THE OBEDIENCE OF FAITH**

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obedience has reached the point of entire surrender to the will of God, where there is a willingness to walk to Calvary with the fainting Christ, and to be crucified with Him.

Then, and then only, will the Christ-life take the place of the old self-life, enabling the believer to adopt St. Paul's words: "I have been crucified with Christ; alive no longer am I, but alive is Christ within me." Let no one accuse Luther of boasting, when through "the obedience of faith" he reached that deadness to sin and that conscious fullness of the divine life, which enabled him to say: "If any man knocks at the door of my breast, and says, Who lives here? my answer is, Jesus Christ lives here, not Martin Luther." The great reformer did not stumble into this Christian experience. To reach it he was often closeted with God three hours a day, studying the divine promises, and wrestling with the Lord, as Jacob with the angel. Says Spurgeon: "There is a point in grace as much above the ordinary Christian as the ordinary Christian is above the worldling." Of such he says: "Their place is with the eagle, high aloft. They are rejoicing Christians, holy and devout men, doing service for the Master all over the world, and everywhere conquerors through Him that loved them." The mountain top is a position men do not slide into but climb up to. Thus these mountain-top saints climbed up the ascent by the stairway of the gospel promises, with the sunlit summit in full view as a definite aim.

Their faith made their obedience spontaneous, free, and gladsome; while their conscious obedience reacted on their faith, making it strong and tenacious of the promise of Jesus: "If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."