

QUARTERLY MEETING

The Quarterly Meeting of District No. 4 convened with the Church at Havelock, N. S., June 9-12 inclusive.

The ministers in attendance were: Revs. H. S. Mullen, H. R. Ingersoll, M. M. Grant (pastor), Lic. Bruce Bridgeo.

Thursday evening, Lic. Bruce Bridgeo preached from Isaiah 59:16, "And he saw that there was no man, and wondered that there was no intercessor." Friday evening Rev. H. S. Mullen gave us a very soul-stirring message.

The business meeting was held Saturday afternoon. Lic. Bruce Bridgeo brought the evening message from II. Timothy 2:19. "Nevertheless the foundation of God standeth sure, having this seal. The Lord knoweth them that are his."

Sunday morning Love Feast was led by Brother Joseph Sabine. This was a glorious service, followed by preaching service. Rev. H. S. Mullen preached from Isaiah 63:1.

Lic. Bruce Bridgeo brought the afternoon message from Eph. 5:18: "Be filled with the Spirit." The closing message was brought by Rev. H. R. Ingersoll. He spoke from Acts 24:25: "He reasoned of righteousness, temperance and judgment to come."

I'm sure all who attended the Quarterly received great spiritual blessings.

MRS. BRUCE BRIDGEO,
Secretary

HOME MISSION FUND

Millville Church	\$ 78.15
Port Maitland Church	50.00
Sandford Church	55.00
Lo. Hainsville Church	32.30
Perth Church	20.00
Seal Cove Church	100.00
Amherst Church	11.50
Head of Millstream Church	20.00
Beals Island Church	187.00
Belvedere Church	8.00
North Head Church	85.15
Truro Church	56.00
Woodstock Church	130.00
Esther Pickett	4.00
Mrs. W. R. Carson	10.00

G. R. Symonds, Treas.

READ AND PONDER

Here is a statement by an atheist which should make every Christian man and woman stop and ponder. It is not new, but is worth repeating:

"Did I firmly believe, as millions say they do, that the knowledge and practice of religion in this life influence destiny in another, religion would mean everything to me. I would cast away earthly enjoyments as dross, earthly cares as follies, and earthly thoughts and feelings as vanity. Religion would be my first waking thought, and my last image before sleep sank me into unconsciousness.

"I should labor in its cause alone. I would take thought for the morrow of eternity alone. I would esteem one soul gained for heaven worth a life of suffering. Earthly consequences should never stay my hand nor seal my lips. Earth, its joys and its griefs, would occupy no moment of my thoughts. I would strive to look upon eternity alone, and on the

souls around me, soon to be everlastingly happy or everlastingly miserable.

"I would go forth to the world and preach to it, in season and out of season, and my text would be: 'What shall it profit a man, if he shall gain the whole world, and lose his own soul?'"—Selected.

FINNEY'S RULES FOR SOUL-WINNERS

Charles G. Finney, the noted evangelist of a century ago, proposed the following rules by which his students in training for the ministry might make their way into useful centers as soul-winners:

"See that you have a heart call and not merely a head call, to undertake the preaching of the gospel. By this I mean, be heartily and most intensely inclined to seek the salvation of souls as the great work of life, and do not undertake what you have no heart to do.

"Being called of God to the work, make your calling your constant argument with God for all that you need for the accomplishment of the work.

"Believe the assertion of Christ that He is with you and this work, always and everywhere, to give you all the help you need.

"Make the Bible your Book of books. Study it much upon your knees, waiting for divine light.

"Beware of leaning on commentaries. Consult them when convenient; but judge for yourself in the light of the Holy Ghost.

"Give your most intense thought to the study of ways and means by which you may serve men. Make this the great and intense study of your life.

"See that you have the special endowment of power from on high, by the baptism with the Holy Ghost.

"See that you personally know and daily live upon Jesus Christ.

"Spend much time every day and night in prayer and direct communion with God. This will make you a power for salvation. No amount of learning and study can compensate for the loss of the communion. If you fail to maintain communion with God, you are 'weak as other men.'"—Holiness Banner.

THE SECOND MILE

R. B. Warren

"Ask Elva. She'll do anything for anyone." So said a girl about her schoolmate. Elva was one of those folk who had caught the spirit of Jesus as expressed in the command: "If any one forces you to go one mile, go with him two miles." The Jew could be compelled by his Roman overlord to carry a burden for a mile. But that was the limit. But Jesus said, "Do more than you are compelled to do." The telephone operator did not know anything about the teacher in the small town. But she phoned someone who should know who was principal of the school who should know where the teacher roomed. She put forth every effort until the teacher was located and brought to a neighbor's phone. Her duty? But she did it with that courtesy and that apparent delight to serve, that one was reminded of the second mile.

The second mile is often composed of very little acts. It may be that extra courtesy, the clerk opening the door for the customer loaded with parcels, or the apparent sharing of the disappointment when the answer is given that

there is no opening for an appointment for three weeks.

The Christians at Rome exhibited this spirit, when hearing that Paul was being brought as a prisoner they went to meet him as far as the Appi Forum. When Paul saw them, he thanked God and took courage.

Too many are slaves of the clock. The day is long for they are waiting for the whistle. The mile of necessity is drudgery. But he who has the spirit of Christ, who wants to serve, will find delight in the first mile of compulsion. It is those second mile people who bring a delight and flavor to life which points to the Saviour, all of whose life typified the second mile. He gave Himself. We shall find life as we follow his example.

REPORT OF COMMITTEE ON SOCIAL REFORM

(Continued from Page 5)

ness, gambling and such wicked practises and laughs at religion, sobriety and God.

Communism is another menace which threatens us with its Godless doctrines. Communism and Christianity cannot flourish in the same country. The true communist must be a consistent atheist—who desires to tear God from His throne. Communism is seeking its eternal doom—let us fight it as soldiers of Christ.

We can go on—the cigarette. The American Cancer society and Public Health Service National Cancer Institute's reliable medical men blame the increase of cancer of the lung on smoking cigarettes. Cigarettes are found in the mouths of children, on the street corners, mothers and even in some cases, the professed child of God. God's word cries out against it by saying "If any man defile the temple of God, him shall God destroy, for the temple of God is holy, which temple ye are".

Other things such as immodest dress, Sabbath breaking, divorce are on the increase. Listen to the following:

Dr. Robert Hutchins, Chancellor of the University of Chicago said? "We are hovering on the brink of a catastrophe that will put an end to our world." We know that his statement is backed up by facts from all over the world. Great Britain whose crime record has been comparatively low, is experiencing a great crime wave. The crime figures for 1947 as published in 1948 showed that murder in Canada reached an all time high in that year. In U. S. A. alone fortune tellers are paid one hundred twenty-five million dollars annually. The declaration for the new state of Israel does not contain one word of acknowledgement of God.

All this gives evidence of the fact that when the Reformed Baptist Church of Canada goes out with its message of full salvation from sin—it is going into a needy world. In times such as this, when communism with all its atheistic principals seek to enslave us all, when the masses are blinded by the prince of the powers of the air, when sin is exalted and godliness scorned—let us hold true. The clouds are gathering, the coming of Christ draweth nigh—let us hold true. The clouds are gathering, the coming of Christ draweth nigh—let us fight for God until the end and seek to save souls from a burning hell.

Respectfully submitted,

Mrs. H. R. Ingersoll

Mrs. M. M. Grant

Mrs. B. M. Hicks