

"Remember now thy Creator in the days of thy youth."  
—ECCLES. 12:1

# YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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Westchester Station, N. S.,  
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## DISTRICT RALLIES

Dear Young People:

Do you like reminders? Perhaps you feel you could get along very well without them. Personally I rather like to be reminded of something good—and what better reminder could we have than that of the district rallies. Yes, let's not forget the assembling of ourselves together.

Every district should have a rally this fall. Why not make this the greatest rally year ever? And let's as many as possible attend our district rally. Some of our districts have already made arrangements for their rally and if any haven't made plans as yet—this reminder is especially for you.

Remember rallies are not just for the purpose of having a good time. That should be only one of the resultants of the purpose. We need times of refreshing spiritually, and even in our short history of rallies, they have proven themselves to be extremely helpful.

Perhaps you feel you're not in need of a refreshing just now. That's fine, but perhaps there is someone else who is and your presence might be that which would help the weak brother or sister. Remember that if everyone who goes to the rally is low spiritually it is liable to be a much poorer rally. GO PRAYED UP and with the attitude of giving all the support you can—but by all means GO.

Yours in Christ,

WILLIAM MORGAN

## SORRY, YOU'RE TOO LATE

Yes, you're too late to take in this year's Youth Camp. It's past. Tuesday, July 19th, was registration day. We had a record enrollment of over 90 students. I understand all but two counties of New Brunswick were represented besides Nova Scotia and Maine. There were young people from at least five denominations. Especially noticeable this year was the large number of new young people. We count it a privilege to have had the opportunity of making so many new contacts with the gospel of full salvation.

I think we may feel that Youth Camp, 1949, was very successful. Many factors contributed to its success. The workers put all that they could into the camp; their duties were performed conscientiously and they showed a personal interest in the welfare of the students.

God favored us with two weeks of ideal weather. Perhaps the factor that figured most in the success of the camp was the attitude of the young people. All the necessary duties were performed cheerfully; there were no "Discipline problems." Even more important than this was the spirituality of the group. The young people got under the load of the services and many of the conversions were in direct answer to prayer. It wasn't at all an uncommon thing to hear prayer meetings in the dormitories at all times of the day. The students really carried the load and made it their camp.

For those who are not familiar with the schedule at youth camp, it might be of interest to briefly outline the day's activities. The day begins at 7.30 a. m., with the rising bell. The

morning includes devotional periods and two three-quarter hour class periods. During the afternoon there is a music class, a Bible class period and supervised recreation. Each evening there is an evangelistic service in the tabernacle. At 10.30 lights out and the day is over.

Our Bible teacher this year was Dr. Peter Wiseman, of Detroit, Michigan, U. S. A. The first morning class he gave to a study of the life and missionary journeys of St. Paul. During this period he also gave brief outlines of several of Paul's Epistles. Dr. Wiseman made available to the students a book entitled, "Search the Scriptures," which should be a help to us in reading and studying the Scriptures at any time. In the second class Dr. Wiseman spoke on the theology of sanctification. Surely all of us will be stronger and better holiness people for having attended this class. During the afternoon class we studied the life and teaching method of Christ. We were indeed grateful for the privilege of having had this great teacher with us this year.

The evangelistic team, Paul Currie and Albert Lane, conducted the evening services. Many of the unsaved young people responded to the invitations to be saved. It was also encouraging to see some earnest seekers for sanctification. May God bless these souls and give them grace to live holiness back at home and among their friends.

The benefits of such a camp as this are evident. Young Christians are encouraged in one another. It is a time of real growth and establishment. At Youth Camp we are given the opportunity of reaching some young people with the gospel invitation who know little of the ways of salvation. It is remarkable the number of young people who were at camp this year who had had no previous contact with our denomination and who, due to location, will have no continued immediate contacts. Yet God has wrought a work of salvation in their hearts while at Beulah, that they will be able to live out day by day as they live at home. May these seeds germinate and grow new holiness churches in new communities.

Yes, you're too late to attend Youth Camp, 1949, but it's certainly not a bit too early to begin planning to come next year.

IRENE ARDEN

## A MAN

It isn't years that make a man,  
But what you've thought and done;  
How much you've dared, the blessings shared,  
The many things begun.  
Have you the power to choose one goal,  
And let all others go?  
To plan and wait, to concentrate,  
To use all that you know?  
Can you reserve yourself, give up  
Your dearest hope and plan,  
And give your soul to a higher goal?  
Then count yourself a man. —Sel.

## CHILDREN

We are glad to tell you that from the next issue of The Highway the Children's Corner of this page will be resumed. Watch out for it once every month.

Dear Highway Friends:

Greetings in the name of our Risen Saviour, from our Young People's Society at Westchester. God has done marvelous things for us here, during the past year. Yet we are trusting Him to do more in the coming year.

Our young people are glad to be able to state that this year has been the most prosperous year since the society was formed. Our pastor, Borthier Stairs, and his wife are both interested and anxious to assist us in any way possible, and have been a great blessing to the group as a whole.

As is usual during the summer months, our group was smaller yet we have and hold the promise, "Where two or three are gathered together in My name, there am I in the midst of them."

Let all our societies press on to higher ground, and not be ashamed of Jesus Christ.

In His service,

GRACE ADAMS,

Pres. of Y. P. S.

## NOTICE

Would ALL the churches conducting Daily Vacation Bible Schools please see that a copy of the names, addresses and ages of all children enrolled in their school is forwarded to Children's Workers Committee, care Miss Eileen Flanders, Clifton, R. R. No. 1, Kings County, N. B. This is IMPORTANT, so please do not neglect it!

## THE DELIGHT OF SOUL-WINNING

Words cannot express the joys of soul-winning. A young man in St. Louis could have lived with his parents in a beautiful home in the suburbs; but he chose life in the rooming house, for there he found a fruitful field for personal ministry. He would quietly engage a room like anyone else, and settle down to work his field. When through, he moved to another rooming house, and so, year in and year out, this humble man labored for the Master he loved. His secular work through the day provided the finances; his evenings, just when the men in the buildings were accessible, his Sundays and holidays, were devoted to his blessed ministry in behalf of souls. Imagine the delight of such a humble service here, and the glad hands he will clasp in the Great Day!—Gospel Herald.

## THE MYSTIC UNION

A dear old saint whom I knew in former years bore the name of Peter. Everyone called him Pete. One day, talking with me, he said: "If God should take me to the very mouth of hell and say to me, 'In you go, Pete; here's where you belong,' I should say to Him, 'That is true, Lord, I do belong here. But if you make me go to hell your dear Son Jesus Christ must go with me. He and I are one, and you cannot separate us any more.'" This is what is called in theology by the not very clear title, "the mystic union." It is of first importance, both to the atonement and to the new moral life of the Christian.—Albertus Pieters, in Divine Lord and Saviour.