

R. T. Sabine, at Wood Island, Grand Manan, N. B. God is blessing, having good crowds and the first altar call four responded to the call and we trust many more will respond to the call of God and get their sins put under the blood. From here, the Lord willing, we go with Rev. A. D. Cann, at Victoria Corner, beginning Oct. 9th, for three Sundays. We covet your prayers for the blessing of the Lord upon our services.

Those wishing our assistance in meetings please get your set dates in early. Several have spoken about wanting us, but have not given set dates. Perhaps you'll all write wanting us at the same time, but we can only be in one place at a time. Amen, praise the Lord, Hallelujah! He saves, sanctifies and the glory lingers near.

Yours for souls,

THE MULLEN TRIO

P. S.—Havelock, Digby Co., N. S., will find us wherever we are, or Fort Fairfield, Maine, care Thomas Williams.

WEDDINGS

Wallace-Frost

At Perth, N. B., Sept. 1st, Marie Frost, of Seal Cove, N. B., was united in marriage to Roy Wallace, of Perth, N. B. The ceremony was performed by Rev. G. R. Symonds.

Kervin-Lutes

At Moncton, N. B., Sept. 23rd, Thomas Arthur Kervin and Roberta Faye Lutes were united in marriage by Rev. B. C. Cochrane.

Blaney-Thornton

On August 10th, at the home of the bride's parents, Mr. and Mrs. Hazen Thornton in Central Waterville, a pretty wedding was held, when Miss Ruth Thornton became the bride of Mr. Gerald Blaney, son of Mr. and Mrs. James Blaney, of Maple Ridge.

Rev. J. A. Owens performed the ceremony.

Young-Hayes

At the bride's home at East Saint John, N. B., Sept. 17th, 1949, Eileen Maude, oldest daughter of Mr. and Mrs. Stanley Hayes, and Marven Ross, son of Mrs. and the late John Young, of Ripples, N. B., were united in marriage by Rev. P. H. Green.

Williams-Corbett

At the Reformed Baptist Church in Saint John, on Aug. 29th, 1949, Harold E. Williams, of Sherwood, N. B., and Irene L. Corbett, of Hampstead, N. B., were united in marriage by Rev. P. H. Green, pastor of the church.

OBITUARY

Mr. George Kinghorn, a life-long resident of North Head, N. B., passed away recently. He leaves to mourn, his wife (Alberta Stanley) and four sons and four daughters.

The service was from his residence, conducted by the pastor, Rev. J. A. Owens, assisted by the Reformed Baptist Choir. Interment was in the local cemetery. The floral tributes were beautiful. To the sorrowing ones we extend our sympathy.

Austin Stone, 17, son of Mrs. Edith Bramble and the late Earnest Stone, of Seal Cove, N. B., was suddenly taken from this life by drowning on Tuesday, August 9th.

The funeral service was conducted from the

home of his parents, Mr. and Mrs. David Bramble, on Thursday, Aug. 11th, at 2 p. m., and continued at the Reformed Baptist Church at 2.30. The service was conducted by the pastor, Rev. Ronald T. Sabine, assisted by Revs. R. L. Sabine, pastor of the North Head R. B. Church; H. E. Mullen, F. A. Dunlop, B. C. Cochrane, G. R. Symonds, former pastors; and H. G. Baugh, Anglican, Grand Harbour. Alice Owens, a classmate, sang a solo; also a mixed quartet sang.

Interment was made in the Seal Cove Cemetery Extension.

He is survived by his mother and stepfather; two brothers, Bernard, Regina, and Edgar, Ross Island, Grand Manan; and one sister, Mrs. Douglas Worthen, Seal Cove; and numerous relatives.

The large attendance and many floral tributes spoke the high esteem in which Austin was held. Five young men who graduated from High School with him were pallbearers.

To the bereaved family we extend our sympathy.

Cameron McLaughlin, 5 year old son of Mr. and Mrs. Lawrence McLaughlin, of Grand Harbour, Grand Manan, passed away at the Children's Hospital, Boston, Mass., on Aug. 10th, after a lingering illness of several months.

The funeral service was conducted on Sunday afternoon, Aug. 14th, at the home of his grandparents, Mr. and Mrs. Eugene Ingersoll, Seal Cove, Grand Manan, and the Seal Cove Reformed Baptist Church, with interment in the local cemetery. The service was in charge of the pastor, Rev. Ronald T. Sabine, assisted by Rev. D. Garner, U. B. Church; Revs. H. E. Mullen, B. C. Cochrane and G. R. Symonds, former pastors; and a mixed quartet consisting of Rue Ingall, Mrs. Albert Cook, Mrs. Leavitt Cronk, and Capt. Robert Green.

He leaves to mourn his passing, his parents; three sisters, Jeanne, Treva and Lauren; and one brother, Tony.

To the sorrowing family the sympathy of the community is given.

Mrs. George Bishop passed away at the home of her daughter in Ripples, N. B., on August 27th. The funeral service was conducted August 29th from the Reformed Baptist Church of Fredericton, of which she was a member, by Rev. H. E. Mullen, assisted by Rev. P. J. Trafton. Interment was made in the Wilmont Rural Cemetery. Sister Bishop was a loyal and faithful servant of her Lord and Master and was always faithful to the church as long as her health permitted.

The lovely flowers spoke of the esteem in which she was held. To the two daughters and two sons and host of friends and relatives that mourn her passing, we extend our heartfelt sympathy.

LET ME HEAR HIS GENTLE VOICE

J. B. Chapman, D. D.

He uttered his voice, the earth melted
(Psalms 46:6).

The secret of the Lord is with them that fear him (Psalms 25:14).

Sometimes David gloried in the majesty and terribleness of the voice of the Lord. In the twenty-ninth Psalm he sings of the volume and power of the voice of the Lord. "The voice of the Lord," he says, "is upon the waters [referring perhaps to a storm at sea] . . . is powerful . . . is full of majesty." Observing the effects of this majestic voice, he says, "The

voice of the Lord breaketh the cedars of Lebanon; . . . maketh them also to skip like a calf; . . . divideth the flames of fire; . . . shaketh the wilderness of Kadesh; . . . maketh the hinds to calve, and discovereth the forests." One cannot escape the feeling that the poet is describing and interpreting some dreadful storm which he, perhaps while yet a shepherd lad, had witnessed. The phenomena of nature were the voice of God to the ruddy-cheeked son of Jesse, and by such voice he learned reproof, correction and reverence. This majestic voice of God told of judgment, and gave warnings that even the coarsest could hear and understand.

But in the twenty-fifth Psalm there is intimacy in relation, and the voice is gentle. The Hebrew word *sod* means whisper, as well as secret, and the thought is that God's true people hear His gentle, low-speaking voice. Others may require thunderings and lightnings and judgments. But the true saint's ear is close to the Master's lips, as was the ear of John the beloved that night at the supper, and in this position the Master's whisper is heard. Even those close by may not know that anything at all is said, but the sensitive heart and the love-touched ear know the Master has spoken, and they know what He said.

It is not as though God speaks to some of matters that He would not have all to hear—the difference is in the heart and in the ear of the listener. Only the delicate ear and the obedient heart are tuned to hear the low whispers, even though the words are broadcast to the world. It is like the sound waves in our natural world. When these waves pass certain limits, either by becoming too slow or too fast, our ears can no longer interpret them. But for aught we know there may be ears somewhere in God's good universe that can hear things that are beyond our reach. Perhaps this is what Paul meant when he said he heard things in the third heaven that it is "unlawful to utter." The law of which he speaks may not be an arbitrary prohibition, but just the law of moral impossibility. Oh, that my ears and my heart may be attuned to the Master's voice until I can hear His softest whisper, for His whispering voice is the voice of love!

LETTERS FROM OUR PASTORS

Butternut Ridge, Kings Co., N. B.,
September 26, 1949

Dear Editor:

We feel that we are in order in giving a report of our meetings, first at Salem Church, with Brother Conard Stairs as the evangelist, and at Killams Mills, with Brother H. S. Mullen. God blessed the ministry of Brother Stairs at Salem and gave us a good time in the Lord. Several souls were at the altar of prayer receiving pardon and cleansing. We feel this was a very profitable meeting as we have seen others finding God and getting help since the closing of the special meeting. Also we have baptized a number and have been received in church fellowship.

The meeting at Killams with Brother Mullen was blessed of God too in a special way as we saw several at the altar weeping their way to a God of love and mercy who forgave their sins and sanctified their souls. We feel that our Church at Killams has been strengthened and helped in many ways because of the meetings. The Sunday after the meetings closed we baptized eight and received three into the Church at Killams and three into the Church at Salem the following Sunday. We praise Him for all that was done, and rejoice to know

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