

MINISTERS AND CHURCHES

Miss Mary Campbell entered the Nazarene Hospital at Bremersdorp, South Africa, Wednesday, Feb. 16th, to undergo an operation for appendicitis. Let us pray for her speedy recovery. See Sister Campbell's letter on page 2.

Mrs. Eugene Kierstead is slightly improved and George Sanders is gaining slowly. Keep praying for our missionaries.

Rev. A. D. Cann has accepted a call to remain as pastor of the Hartland-Victoria-Lower Brighton churches for the next church year.

Rev. P. H. Green has accepted a recall as pastor of our Saint John church.

Rev. R. H. Parks writes: "I have accepted a unanimous call from the churches of the Millville circuit for a fourth year."

Rev. S. G. Hilyard has resigned as pastor of our church at Jonesport, Maine, and is open for a call.

ATTENTION MINISTERS

A special meeting of the Reformed Baptist Ministers' Association will be held at Marysville, N. B., Wednesday, March 9th. All ministers are requested to attend.

REV. P. J. TRAFTON,
President, Ministers' Association.

SUPPLEMENTARY FUND

W. E. Dickinson\$1.00

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Mr. Claude Cronkhite\$1.50
Mrs. Carolyn Wilson50

CORRECTION

In the report of the Bloomfield church organization a mistake was made in the name of one of the deacons. It should have read Stanley Pryor instead of Arthur Pryor.

FINNEY'S RULES FOR SOUL WINNERS

Chas. G. Finney, the noted evangelist of a century ago, proposed the following rules by which his students in training for the ministry might make their way into useful centers as soul winners:

"See that you have a heart call and not merely a head call, to undertake the preaching of the Gospel. By this I mean, be heartily and most intensely inclined to seek the salvation of souls as the great work of life, and do not undertake what you have no heart to do.

"Being called of God to the work, make your calling your constant argument with God for all that you need for the accomplishment of the work.

"Believe the assertion of Christ that He is with you and this work, always and everywhere, to give you all the help you need.

"Make the Bible your Book of books. Study it much upon your knees, waiting for divine light.

"Beware of leaning on commentaries. Consult them when convenient; but judge for yourself in the light of the Holy Ghost.

"Give your most intense thought to the study of ways and means by which you may save men. Make this the great and intense study of your life.

"See that you have the special endowment

of power from on high, by the baptism with the Holy Ghost.

"See that you personally know and daily live upon Jesus Christ.

"Spend much time every day and night in prayer and direct communication with God. This will make you a power for salvation. No amount of learning and study can compensate for the loss of this communion. If you fail to maintain communion with God, you are 'weak as other men'."

BLESSED ARE MY ENEMIES

Blessed are my enemies, for they prevent all men speaking well of me, (Luke 6:26).

Blessed are my enemies, for they tell me the truth, when my friends flatter me.

Blessed are my enemies, for their biting sarcasm and scathing rebukes reveal me to myself.

Blessed are my enemies, for they tell me what they do not like in me, rather than the things they do like.

Blessed are my enemies, for they rub off the artificial varnish and make me to see my natural complexion.

Blessed are my enemies, for they, like the true physician, will dare expose my inward shortcomings long hidden by the deceptive coddling of friends.

Blessed are my enemies, for they ruthlessly drag out to the noon day light my many weaknesses so long covered by my deceptive and deceiving friends.

Blessed are my enemies, for they cut to the heart of my self-deceit and probe to the marrow of my sinful life, and thus lead me, if I am wise, to cleanse the impure corners of my scorn and inferiority.

Blessed are my enemies when they revile me and say all manner of evil against me truly for their own gratification. Let me rejoice and be exceeding glad, for such will make a strong man of me, if I am wise in understanding the philosophy of the One who said, "Love your enemies."—Unknown.

THE ABSENTEE

"Someone is absent," the Shepherd said, As over my classbook He bent His head; For several Sundays absent, too. So tell me, teacher, what did you do?"

"I didn't call as perhaps I should. I wrote some cards, but they did no good. I've never heard and she never came, So I decided to drop her name."

He answered gravely, "A flock was Mine, A hundred—no, there were ninety and nine, For one was lost in the dark and cold, So I sought that sheep which had left the fold.

"The path was stony and edged with thorns. My feet were wounded, and bruised, and torn, But I kept on seeking, nor counted the cost; And oh, the joy when I found the lost."

Thus spoke the Shepherd in tender tone. I looked and lo . . . I was all alone. But God a vision had sent to me, To show His will toward the absentee.

—Western Forum.

HUMILITY

"Humility is perfect quietness of heart. It is for me to have no trouble: never to be fretted or vexed or irritated or sore or disappointed. It is to expect nothing, to wonder at nothing that is done to me, to feel nothing

against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go in and shut the door, and kneel to my Father in secret, and am at peace as in a deep sea of calmness when all around and above is trouble. It is the fruit of the Lord Jesus Christ's redemptive work on Calvary's Cross, manifest in those of His own who are definitely subjected to the Holy Spirit."—Andrew Murray.

WEDDINGS

On Tuesday, February 1st, at the home of the bride, Rev. A. D. Cann, assisted by Rev. G. A. Delong, united in marriage Lic. Bruce Bridgeo, of Port Maitland, N. S., and Maryella Haywood, of Victoria Corner, N. B. Our best wishes and prayers will attend the ministry of Bro. and Sister Bridgeo as they labor together in God's Kingdom.

NOTES AND OBSERVATIONS

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"NEW LOOK." They have let the skirts down over the knees tis true, but they bare the arms to the shoulders. We see this amongst those who say their bodies are a living sacrifice to God. Too many of these remind us more of Hollywood than of holiness. And alas! modesty and decency have little relation to some kinds of holiness. These are all works of supererogation in the eyes of some. This big word means works above that which is required. It was changed to works of Super-regeneration in my last. The Lord keep us on the firing line.

While writing these notes, the mail came with a litter from Brother Percy Trafton telling of the sudden-home-going of Brother L. T. Sabine. I was greatly shocked at the news. Our prayers and love go out to the stricken wife and family. Brother Sabine was a good man. I prized him as my friend. But he would say, "fall in line and press on!"

HOW IMPORTANT IS VACATION BIBLE SCHOOL?

(Continued from Page 1)

Bible story; there they see on the flannel board the very situation which has been bothering them; there they sing the songs they love to sing; and there they learn to play together under the supervision of consecrated workers and teachers. Best of all, there many of them find Jesus as their own Saviour, and as the years go on, they'll thank God that their church had a D. V. B. S. where they heard about Jesus, who said, "Suffer little children to come unto me and forbid them not."

D. V. B. S. offers an unusual opportunity to enlist the talent and enthusiasm of capable Christians who may later fill valuable places in your church school. Often times young Christians who are too timid to find their place in the S. S. as a worker will freely offer to help in the D. V. B. S. There confidence will be gained and later these individuals will prove to be your most dependable, consecrated Church School workers.

If there is no D. V. B. S. planned for your community this summer, NOW is the time to prayerfully consider the possibility of such a project.

Vacation Bible School IS Important.