

## MINISTERS AND CHURCHES

Daily Vacation Bible Schools are to be held in the following places during the summer: In New Brunswick, Beulah Camp, Grey's Mills, Fredericton, Hartland, Woodstock, Millville, Millstream, Black's Harbour, Perth, Doaktown and Bloomfield; in Nova Scotia: Truro, Westchester, Havelock and Londonderry; in Maine: Beals, Fort Fairfield and Presque Isle. Workers for these Schools include Eileen Flanders, Frances Moses, Marion MacCallum, Ruth Harding, Jean Hamm, Mildred McGeorge, Vesta Dunlop, Frances Langille, Alma Cox, Bill Morgan, Fred McCormick and Ronald Mitchell. If your church has not arranged for D. V. B. S. work this summer, it may not be too late. Write Miss Eileen Flanders, Clifton, Kings Co., N. B.

Rev. H. S. Dow has accepted a call to our Church at Head of Millstream, N. B.

Special services at Perth, N. B., closed Sunday, June 19th. Interest and attendance was good throughout the campaign and more than thirty seekers knelt at the altar of prayer.

Large crowds are attending the tent meeting at Centreville, N. B. A larger tent is needed to accommodate those who wish to attend the services.

Brother Conard Stairs will act as supply pastor at Moncton for the summer months.

**Don't forget to pray for the Alliance Sessions which open July 6th.**

## ALLIANCE FUND

Each church is requested to prepare a list, in duplicate, of all who wish a copy of the Alliance Minutes.

Each church member is requested to give twenty-five cents for the Fund.

## LETTERS FROM OUR PASTORS

Truro, N. S.,  
June 10th, 1949

Dear Christian Friends:

I am sure that a report of the work at Truro will be of interest to all of our people. My own feelings are best expressed in the language of Psalm 34:4: "O magnify the Lord with me, and let us exalt His name together." The past few months have offered positive proof that God has given us this land for our inheritance. I say, praise the Lord.

During the Spring many improvements were made on the interior, the walls being repainted, and the floor sanded and finished, adding much to the general appearance. We concluded our season of broadcasting with all financial obligations cared for by the voluntary giving of God's people.

The month of May was a real feast of good things. Brother Moe and Newton stirred our hearts to a new interest in Foreign Missions, clearly indicated by the response in the missionary offering. Then we had the privilege of the ministry of Brother Tokley in a series of special meetings. He proved himself to be the messenger of the Lord and poured out scriptural, solid, convincing truth, which resulted in the sanctification of about twelve believers, and their lives and testimonies give assurance that a work of the Spirit was accomplished. The sane, deep ministry of our brother will leave any church in a healthier condition, and gladden the heart of any pastor.

Every department of the church work is making progress, the people have a mind to

work, and a spirit of harmony and co-operation makes it a joy to labor in their midst. Our delegates look forward to their first visit to Beulah, and a number of young people expect to attend Youth Camp. The church has extended to us a unanimous call for the coming year and we have every reason to believe God for greater victory in the future. The reports of our different churches substantiate the fact that God is with us. Let us labor on.

Yours in His service,  
N. E. & MRS. TRAFTON

## HINDRANCES . . . IN PULPIT AND PEW

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not many mighty works there because of their unbelief" (Matthew 13:58).

## The Remedy to Offset Hindrances

The great need of this hour is holiness, and prayer and work partnership on the part of pastor and people.

**Unholy Christians** may be charmed with other excellencies of God; but only the holy can be drawn and held by the holiness of God. God's exhortation is to all His own, "Be ye holy: for I am holy" (I. Peter 1:16); "Perfecting holiness in the fear of God" (see II. Cor. 7:1). **The carnally-secure Christian** professes to love the patience, forbearance, and the long-suffering of God, but he holds back from the holiness of God. Moses, by the Spirit, exclaimed, "Who is like unto thee, O Lord, amongst the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?" (Ex. 15:11). **The presumptuous Christian**, who continues to sin because God is merciful, pretends to marvel at the mercy and goodness of God, but shuns the thought of God's holiness. Such may well heed the warning of the Apostle Paul, "Shall we continue in sin, that grace may abound? God forbid" (Rom. 6:1-2). **The prosperous Christian** is often affected by the bounty of God, and is constrained to give thanks for all His gifts, but very many are little affected by the holiness of God. They want His mercy, His compassion, His pity preached—but not His holiness. These are they which say, "Speak unto us smooth things \* \* \* cause the Holy One of Israel to cease from before us" (Isa. 30:10-11).

Great is our need of revival! Since there are carnally-secure, presumptuous, disobedient Christians in our congregations, we need groups of consecrated believers who will give themselves to prayer and intercession, that all carelessness and spiritual opposition may be overcome by the mighty working power of the Holy Spirit. We need to pray and work for backsliders to be won—not driven away. Such intercession is possible only in Christ, and by the Holy Spirit.

When pastor and people are willing to heed and obey the heart-searching admonition, "Let us cleanse ourselves \* \* \* perfecting holiness in the fear of God" (II. Cor. 7:1), then, when the lusts of the flesh and inner defilement are judged, confessed, and forsaken, we shall have the spiritual co-operation for which our hearts long; and a mighty work shall be accomplished to the glory of God. As the pastor proclaims the message of God's grace, let all believers pray along with him—then we shall see results. "O Lord, send a revival, and let it begin in me."—Sunday School Times.

## REASON FOR ALARM

Thomas Guthrie used to say: "If you find yourself loving any pleasure better than your prayers, any book better than the Bible, any house better than the house of God, any table better than the Lord's table, any persons better than Christ, or any indulgence better than the hope of heaven — take alarm."—Alliance Weekly.

## YOUR MONEY

You sent the money across the sea  
That bought a Bible for young Sing Lee,  
And young Sing Lee when he'd read therein,  
Proceeded to turn his back on sin.  
Then he rested neither night nor day  
'Tis his brother walked in the narrow way;  
And his brother worked 'til he had won  
Away from their gods his wife and son.  
The woman told of her new found joy  
And Christ was preached by the happy boy.  
Some of the folks who heard them speak  
Decided the one true God to seek.  
It wasn't long until half the town  
Had left the idols of wood and stone;  
And the work's not done yet, my friend,  
You started something that ne'er shall end,  
When you sent the money across the sea  
That bought a Bible for young Sing Lee.  
—Amelia Price Ayres

## SHOCKING STATISTICS

The Federal Bureau of Investigation has given the following statistics:

There are sixty suicides every day.

One in five marriages ends in divorce.

There is one murder every forty minutes.

There are more bar-maids than college girls.

One million girls are infected with social disease.

There is one major crime every twenty-two seconds.

Seventeen-year-olds represent the largest criminal group.

One million babes are born in illegitimacy each year.

One hundred thousand girls are victims of white slavery each year.

Fifteen million sex magazines are read monthly by a third of the nation.

There are three times as many criminals as there are college students.

There are one hundred thousand unapprehended murderers walking the streets.

## WEDDINGS

Hunter-Wilcox

At the Reformed Baptist parsonage, IA Carleton St., St. John, N. B., on June 9th, 1949, Gerald B. Hunter, of Coldbrook, N. B., and Maude A. Wilcox, of Seal Cove, N. B., were united in marriage by Rev. P. H. Green.

## OBITUARY

The death of Mrs. Frances E. J. Manning, of 50 Coburg St., Saint John, N. B., occurred on June 4th at the home of her daughter, Mrs. Lawton. Sister Manning, who was 90 years of age, was a member of the Reformed Baptist Church, but because of poor health had been unable to attend services for some time. Funeral services were conducted by Rev. P. H. Greene on June 6th. We extend our sympathy to the sorrowing friends and relatives.