

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTISTS OF CANADA

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MONCTON, N. B., MARCH 15TH, 1949

EDITORIAL

WE MUST HURRY!

The church of today needs an accelerated programme of evangelism. In our day, as in no other, "the King's business requireth haste."

The tide of Communism rises higher and higher and, breaking through the faulty and ineffective defences of its victim nations, sweeps all before it. Missionaries and Christian workers are forced to flee before the advancing armies of the Russians, mission stations are abandoned, and the work of evangelization is suspended. Just how much more of the world is to fall prey to this strong northern confederacy and its anti-Christian programme no one knows, but this much is certain—the church that is interested in reaching the unevangelized with the Gospel must give herself to the task with increased fervor and speed, so that she may preach the Word of Life to everyone everywhere while doors are open. Unless we are privileged to see a world-wide revival which is the only effective antidote to the communistic plague, we can expect the work of evangelism to become more and more difficult.

There is good reason to believe that we move amid the lengthening shadows of the day of salvation. World conditions, politically, socially and religiously are much as they were "in the days of Noah," and as our Lord said they would be just previous to His return, and multitudes of believers feel the suggestion of Jesus, "When these things begin to come to pass, look up, and lift up your heads, for your redemption draweth nigh," is a word of promise for today. For many people of this generation the hope of salvation will be eternally lost if they do not soon accept the invitation of our Lord and Saviour.

"The day is far spent and the night is at hand." All who are interested in bringing Christ to men and men to Christ will do well to recognize the urgency of the present situation. Pastors, evangelists and other Christian workers would do well to consider their service for the Lord and see whether they are truly giving themselves to prayer and the ministry of the Word. Church members who want to help souls to Jesus should examine their lives to see whether they are cumbered by too spent interest in things earthly and material.

There's much to be done, my friends, and

little time left to work, so let us first turn to the place of prayer for self examination, repentance and a fresh anointing of the Spirit, and then go forth to proclaim the good news of salvation to those who are burdened and bound by sin.

"O Zion, haste, thy mission high fulfilling,
Go tell to all the world that God is Light,
That He who made us is not willing
One soul should perish, lost in shades of night.

Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release."



REV. L. T. SABINE

1885 - 1949

OBITUARY

Rev. Leonard T. Sabine, beloved pastor of our church at Wood Harbour, Nova Scotia, passed on to his eternal reward on the morning of February 16th, 1949. His death occurred at his home as a result of a heart seizure the previous day.

Brother Sabine was a man of the highest integrity, of steadfast character, and fully consecrated to the God he so faithfully served. At no time would he yield to any pressure to compromise his ideals. Truly he was a man full of the Holy Ghost and faith. He spared not himself in his service to God, his denomination, his church, his community, and his family. He was a loyal servant, a faithful shepherd, a devoted husband and father, and a true friend. He left a lasting imprint upon all whom he contacted.

He had served the denomination nearly forty years, holding pastorates in Nova Scotia, New Brunswick, and Maine. He had worked on various committees and boards of the denomination, holding such offices as President of the Alliance, Treasurer of the Foreign Mission Board, and at the time of his passing, Secretary of the Foreign Mission Board, and also of the Bethany Bible College Board.

He was a son of Mrs. Roxanna and the late John H. Sabine, of Riverdale, Digby Co., Nova Scotia. He is survived by his widow (formerly Laura Boyd, Woodstock, N. B.); three sons, John F., of Andover, N. B.; Rev. Ralph L., of Island Falls, Me.; Rev. Ronald T., of Seal Cove, N. B.; five grandchildren; his aged mother; five brothers, Harold, Leslie, Joseph, J. Bernard, and Percy; two sisters, Mrs. R. J.

Way (Stella), and Mrs. Handley C. Mullen (Ethel); nephew and nieces and a host of friends.

The previous Friday to his passing, Rev. R. T. Sellick, a friend of the family, drove specially by the South Shore of Nova Scotia on his way to special meetings at Port Maitland to call on Brother and Sister Sabine, staying all night.

On Friday morning, Feb. 18th, a short service was held at the parsonage at Wood Harbour at which time his son, Rev. Ralph Sabine, read the 91st Psalm and his son, Rev. Ronald T. Sabine, offered prayer, followed by the benediction by his brother-in-law, Rev. Handley C. Mullen. The service then continued at the church in charge of Rev. R. T. Sellick, pastor of the Moncton Nazarene Church, assisted by Revs. H. S. Mullen, M. M. Grant, and F. A. Dunlop. Also present were Revs. H. R. Ingersoll and H. E. Emy. Two favorite hymns of the deceased were sung. "Under His Wings," was rendered by Ivan Shaw, of Yarmouth, "He Hideth My Soul," by the Bethany Bible College Quartette. The ministers stood and repeated the 23rd Psalm in unison.

The message was very fitting to the life of the deceased. This service was specially marked by the presence of God. It was a most unusual funeral service. It was indeed triumphant. The loss by the church of a faithful shepherd could plainly be felt on this occasion.

Five nephews acted as pallbearers.

The remains were taken to Woodstock, N. B., where a service was conducted Saturday afternoon in the Reformed Baptist Church by Rev. B. C. Cochrane, denominational superintendent, assisted by Revs. P. H. Green, H. M. Kimball and B. M. Hicks. Music was rendered by the church choir. Fitting remarks were made of the deceased and consolation to the bereaved. Eleven ministers were present, six of whom acted as pallbearers.

Interment was made in the new Woodstock cemetery on the Houlton Road.

The many floral tributes showed the esteem in which the deceased was held, and were very beautiful.

WHAT NOTHING ELSE CAN DO

Science has no gospel; it moves in the realm of natural phenomena, and has no glad tidings for failure of any sort. Philosophy has no gospel; it moves in the realm of things behind phenomena, and, at best, only guesses at truth; it cannot tell how a ruined race may be recovered. The religions of the world have no gospel. They postulate the need of men, display the yearning of men, and enjoin endless ways and means whereby men may find the ultimate good, but they cannot give peace to the troubled heart, or joy to the songless soul; the warrant, therefore, for evangelism is in the power of the gospel to do what nothing else can do.—W. Graham Scroggie.

COMIC BOOKS OUTLAWED

Los Angeles County, like the municipalities of Detroit, Indianapolis, and other cities, has outlawed the sale of so-called "comic books" because of their dangerous influence on children. It has passed a law to levy a \$500.00 fine, or pass sentence of six months in jail, on anyone selling the books to boys and girls under eighteen years of age.—Pentecostal Evangel.