

## MINISTERS AND CHURCHES

Special services have been held at Grafton, N. B. (across from Woodstock), conducted by Revs. B. M. Hicks, A. D. Cann and G. A. De-Long.

Bethany Bible College opened a new school year on Wednesday, Sept. 7th. A special campaign followed the opening of the college with Rev. E. W. Tokley as evangelist.

Lic. Wilfred Green supplied our church at Moncton Sept. 4th and 11th.

Deverne Mullen will be guest soloist at Moncton for the rededication services Sunday, Sept. 25th. Brother Mullen is booking engagements ahead so if our churches wish to engage him they should act quickly. His address is 230 Rockland Road, Saint John, N. B.

Rev. and Mrs. N. E. Trafton are visiting Mrs. Trafton's home at Newport, Rhode Island.

A united evangelistic campaign is to be conducted at Moncton, Oct. 4th-16th, with the Reformed Baptist and Nazarene churches co-operating, and Rev. Nathan Cohen Bekin, nationally-known Jewish evangelist, as special speaker.

Dr. G. B. Williamson, General Superintendent of the Church of the Nazarene, will visit a number of our churches during the last two weeks of October. Dr. Williamson is coming to us on the invitation of the committee appointed at this year's Alliance to supply information on the proposed union of our churches with the Nazarene Group. Our own Superintendent will accompany Dr. Williamson.

## QUARTERLY MEETING REPORT

The Quarterly Meeting of District No. 2 convened with the Church at Westchester, N. S., Sept. 1-4 inclusive.

The opening message of the Quarterly was brought by Rev. P. W. Briggs from Hebrews 11:7. Drawing our attention to the fact that Noah built the ark exactly as God directed, and so we must build our lives as God tells us.

On Friday evening Rev. N. E. Trafton brought a message on the danger of placing too much emphasis on individuals instead of on Christ.

Saturday afternoon the regular business session was held, with the following ministers present: Revs. N. E. Trafton, P. W. Briggs, A. L. Stairs and Mrs. Ella Sanders.

Again on Saturday evening Rev. N. E. Trafton brought the message, admonishing us to have our hearts cleansed from all sin, so that when Satan comes to tempt us he'll find nothing there to appeal to.

Sunday morning at 9.45 a short Sunday School session was held, of which Judson Sanders was the speaker. Following this was the Love Feast led by Mrs. P. W. Briggs. At 11 a. m. the morning service was conducted by Mrs. Ella Sanders, whose theme was, "Take heed to yourselves."

Rev. P. W. Briggs brought the closing message from Matthew 24:37. Speaking of the signs and wonders that are being fulfilled today and how they compared with those in Noah's day, before God destroyed the world.

Although only a small representation from the churches attended this Quarterly, we're glad to report two souls finding a definite experience at an altar of prayer following two of the services; and that the church, as a whole, was strengthened and encouraged by it.

M. LEOTA STAIRS,  
Secretary

## CHANGING THE LANDMARKS

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We scarcely knew where he stood, whether he was a holiness or anti-holiness preacher.

We heard of a preacher one time who was pastor of two churches, and he said they made his work very difficult for one church was in sympathy with holiness teaching, and the other was against the holiness doctrine. So he said he had to prepare two different sermons every Sunday to suit his congregation. We are told that before the question of whether the world was round or flat was settled, so that many people knew which to believe, that there lived a young lady school teacher, who upon application to a school board for a position as teacher, was asked which system she taught, was the world round or flat, she replied, I am prepared to teach either.

Well, they say: Paul said, I am all things to all men. Yes, he did, and he said that by all means I might SAVE some, not that I might PLEASE some. If people will not accept the whole gospel of truth, holiness doctrine and teaching included, we fear that clipping the corners of truth to please people or moving the ancient landmarks which God has set to please people, will not save them.

## EVANGELISM. . .

(Continued from Page 1)

God: not of works lest any man should boast," (Eph. 2:8, 9). Conduct is not the basis of our hope. Salvation is the free gift of God. We need, however, just as clearly to set forth the fact that the grace that saves, is in its results unto obedience and good works—"unto good works which God hath before ordained that we should walk in them."

The twofold proposition is therefore true and needs to be made clear, namely: we are not saved by works, nor by obedience and character; and yet we are not saved without them. Salvation is not a license to sin; it is God's cure for sin. When we accept the cure we are saved unto righteousness.

## GOD'S ENABLINGS

When a man is right with God, God will freely use him. There will rise up within him impulses, inspirations, strong strivings, strange resolves. These must be tested by Scripture

and prayer; and if evidently of God, they must be obeyed.

But there is this perennial source of comfort: God's commands are God's enablings. He will never give us a work without showing exactly how and when to do it, and giving us the precise strength and wisdom we need.

Do not dread to enter this life because you fear that God will ask you to do something you cannot do. He will never do that. If He lays aught on your heart, He will do so irresistibly; and as you pray about it, the impression will continue to grow, so that presently, as you look up to know what He wills you to say or do, the way will suddenly open; and you will probably have said the word or done the deed almost unconsciously. Rely on the Holy Ghost to go before you, to make the crooked places straight and the rough places smooth.

Do not bring the legal spirit of "must" into God's free service. "Consider the lilies of the field, how they grow." Let your life be as effortless as theirs, because your faith will constantly hand over all difficulties and responsibilities to your ever-present Lord. There is no effort to the branch in putting forth the swelling clusters of grapes; the effort would be to keep them back.—F. B. Meyer.

## THE MISSIONARY

My HEART is touched with human needs,  
I must go forth where'er He leads;  
I cannot stop to question why,  
I needs must lift my torch on high.

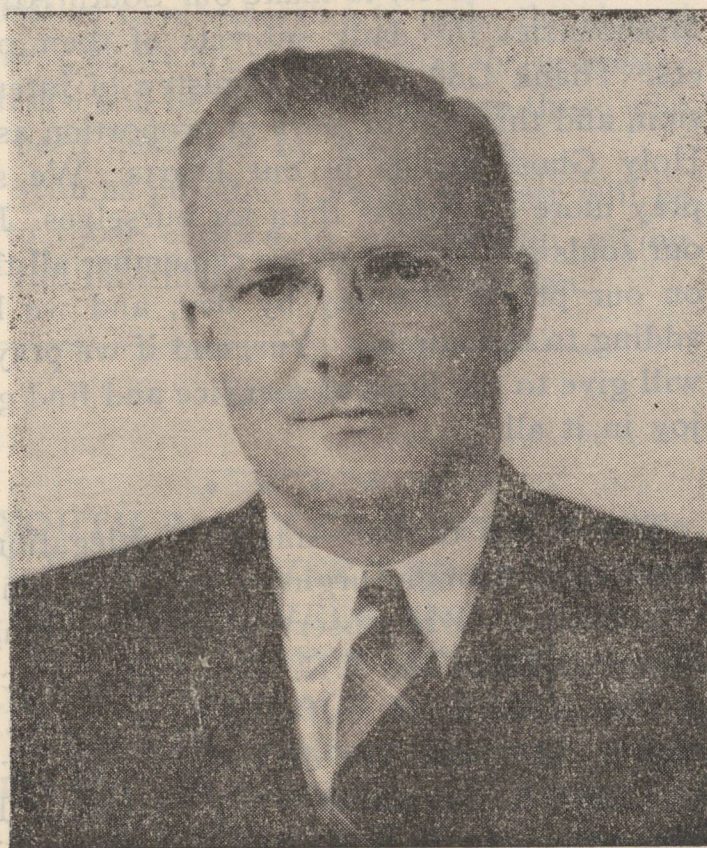
My FEET are marking time—I hear  
The cry of millions over there;  
I must go now, while yet 'tis day,  
While there they die, I cannot stay.

My HANDS would fain reach out and give  
The Bread by which the hungry live,  
The Water which gives to thirsty men  
The will, the power, to live again.

My EYES look off to distant lands  
Where heathen folk stretch out their hands.  
I see their need, I long to go;  
We Christians here are lagging so!

My EARS are open to their cry,  
I hear their call, I hear their sigh;  
The whole of me cries out to go  
Where hungry mortals need Him so.

—Selected.



REV. AND MRS. R. H. PARKS

who arrived in South Africa Sunday, August 28th, to make a survey of our missionary work. Brother and Sister Parks will be in Africa for an indefinite period.