



# The King's Highway

Miss Viola Churchill, June 50

## An Advocate of Scriptural Holiness

"And an highway shall be there and a way, and it shall be called The way of holiness."

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## New Year's Greetings

To all our friends and fellow-workers

Our prayerful good wishes for 1950.

"I will never leave thee nor forsake thee."

### MEMORIES AND MOMENTS

By Peter Wiseman, D.D.

The joy of Christmas, then the stern fact of the passing of another year, leaving its indelible memories. In this regard, what we have written, we have written.

The past! "Thou shalt remember" (Deut. 32: 3); remember the mercies and favors of God through another year; through dangers seen and unseen God has brought us. Many have passed into eternity because of the lack of the necessities of life; many have passed away without ever hearing the good news of the redemption through Jesus Christ. God alone knows the sorrows and bereavements of the past year. The question is, what have we done about it? Have we done anything to relieve human suffering? Have we spent the past year in selfishness or sacrifice? For self or for others? Have we given that "cup of cold water" in His name?

The present! "Thy years" (Gen. 47:9). How many? Is there yet another? or may it be said to us as it was to one of old, "This year thou shalt die"? Whatever may be the order, "Let us number our days that we may apply our hearts unto wisdom". In an old painting there is the head of a fawning dog, representing time to come; the head of a stirring lion, representing the present; the head of a biting wolf, representing time past. The meaning is that if we fancy our best days are to come and bestir not ourselves in the present, we shall be bitten in the future. Time is for human beings. Time belongs to life and it means mercy, opportunities; soon they shall be gone forever. Think of this: "Lost yesterday, somewhere between sun-rise and sun-set, two golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever."

The past has been a prophecy of the present,

and the present is a prophecy of the future! What we are today argues what we shall be tomorrow.

The probable! We know not what may come to us this year; to all of us may come the Inevitable-death. But Christ Jesus our Lord may come. How wonderful the thought! Should we be spared, what will history record of us? It is recorded of the Lord Jesus Christ in the New Testament that "He went about doing good"!

The promise! "In the beginning God". In like manner we might begin the year with God. That is the way to begin a year. It is the way to begin the day; indeed it is the way to begin any task. The promise, the pledge of God!

1. **The promise of pardon** on the condition of faith, "Therefore being justified by faith we have peace with God".

2. **The promise of purity** on conditions of obedience and faith, "If we walk in the light as He is in the light, we have fellowship one with another and the blood of Jesus Christ His Son cleanseth us from all sin".

3. **The promise of protection** on condition of dwelling in the secret place of the most High and abiding under the shadow of the Almighty".

4. **The promise of Paradise:** "Thou shalt guide me by Thy counsel and afterwards receive me into glory".

"Standing at the portal of the opening year, Words of comfort meet us, hushing every fear, Spoken through the silence by our Father's voice,

Tender, strong and faithful, making us rejoice."  
"I the Lord am with thee; be thou not afraid, I will help and strengthen; be thou not dismayed;

Yes, I will uphold thee with my own right hand;

Thou art called and chosen in my sight to stand.

"For the year before us, oh, what right supply. For the poor and needy, living streams shall rise; For the sad and sinful, shall His grace abound, For the faint and feeble, perfect strength be found.

"He will never fail us, for He will not forsake; His eternal covenant He will never break. Resting on His promise, what have we to fear? God is all-sufficient for the coming year".

—Anon.

### WHO OWNS "BETHANY"?

That is an interesting question. Is it not? It must belong to someone.

"Bethany" is not owned by the faculty. The faculty are only the educators and leaders of "Bethany". They do not own a gram of its soil.

Do you say that the school board of "Bethany" has the responsibility of the school's management. Even so, the school board does not own "Bethany"—neither as individuals nor as a body.

"Bethany" is owned by the Alliance of the Reformed Baptist Church. That means that every local church of our denomination, every ordained minister, every licentiate is a shareholder in "Bethany". "Bethany" is yours! That is what I am trying to say.

People judge you by the care you give your property. Thus the success or failure of "Bethany" will reflect on you. "Bethany" is yours. You will either know the joy of its success, or the shame of its failure.