

MINISTERS AND CHURCHES

Rev. Ralph Hobson has accepted a call to become pastor of our church at Moncton, N. B., and will take up his new duties the first of May.

Rev. R. L. Sabine who has been pastor of our church at Belvedere and Crystal, Maine, for the past three years, has accepted a call to the church at North Head, Grand Manan.

Rev. F. A. Watson has accepted a unanimous call to remain with our church at Marysville, N. B.

Lic. Arnold Stairs has accepted a unanimous call to continue as pastor of our church at Westchester, N. S.

A note from Rev. H. S. Dow reads as follows: "After taking a year off from pastoral work, I am ready for a call to pastoral work again." Bro. Dow's address is 42 Benton street, Hartford, Conn.

Rev. Earl Newton, of the National Holiness Missionary Society, will conduct a number of Missionary Conventions in our churches. Brother Newton will be accompanied by two outgoing missionaries. Conventions are scheduled for Beals Island, Black's Harbour, Hartland, Moncton, and Truro. Any other church desiring to engage this party could write the president of our Foreign Mission Board, Rev. F. A. Anderson, Beals, Maine.

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The regular Sunday morning service of April 10th will be broadcast from our Moncton church over CKCW, 1220 Kc.

SUPPLEMENTARY FUND

Miss Helen Goodspeed	\$1.00
W. E. Dickenson	1.00
Mrs. Wm. Russell.....	1.00
Warren Smith50

Our thanks for these contributions.—Editor.

QUARTERLY MEETING REPORT

The Quarterly of District No. 3 convened with the Church at North Head, March 3—6.

The following ministers attended: Revs. S. G. Hilyard, H. S. Wilson, R. T. Sabine, F. A. Anderson and J. A. Owens, Lics. Mrs. J. A. Owens and Bernard Tatton

Thursday evening, Rev. R. T. Sabine preached from Jude 21.

Friday evening, Rev. H. S. Wilson brought a good message.

Saturday evening, Rev. F. A. Anderson gave a good message.

The Love Feast, at 9.30 a.m., Sunday was led by Brother Robert Green and Ed. Thomas of Seal Cove. The theme of Bro. Thomas' message was "Sitting or Serving". We had a fine testimony meeting in this service.

Preaching at 10:45 a.m. by Rev. S. G. Hilyard who preached a clear sermon on "Coming up to Kadesh-Barnea and not entering into Canaan."

At 2.30 p.m. Rev. F. A. Anderson preached from Jer. 17:2.

The closing message was brought by Rev. H. S. Wilson at 7.00 p.m. to the largest congregation present at this church for a long time. Close attention was given to an evangelistic message on Ezek. 18:20.

We praise God for His faithful Spirit who honored us with His presence during the en-

tire Quarterly.

Yours praying for the spread of holiness,
BERNARD TATTON,
Secretary.

REPORT OF QUARTERLY MEETING

The Quarterly Meeting of District No. 1 convened with the new church at Bloomfield, N. B., March 10-13.

The beginning night, Thursday, saw a good company present. Rev. B. M. Hicks was the speaker of the evening, and brought a good message from Matt. 23:23. On Friday evening Rev. G. R. Symonds was the preacher showing definite steps to salvation.

On Saturday afternoon the business meeting was held. Rev. B. C. Cochrane was in the chair. H. C. Mullen was elected secretary. Besides usual order of business new resolutions were passed. One recommended the dividing of District No. 1, the dividing line to be Woodstock, with that town in the southern division, and a resolution was passed regarding the dividing of money raised during the quarterly. An invitation from Lower Hainesville for the next Quarterly Meeting was accepted.

Brother H. E. Mullen brought a good message on Saturday evening. The Sunday program was as follows: Love feast led by Rev. Ralph Sabine; preaching at 11.00 a. m. by H. C. Mullen, and preaching by Rev. B. C. Cochrane in the afternoon and evening.

In spite of inclement weather and poor road conditions the attendance was good. Sunday afternoon all seats were filled and chairs were placed in the aisles.

Great commendation is due to Brother H. Kimball and the brothers and sisters of the new church for their zeal and sacrifice, and success in erecting such a fine and commodious church building. The Quarterly Meeting was royally entertained, and all who attended were inspired and blessed. We believe this church has a great future.

The Quarterly Meeting was good throughout, and closed with a strong message from Heb. 7:25 by our Superintendent, B. C. Cochrane, followed by an inspiring testimony meeting.

H. C. MULLEN,
Secretary

LAMBS OF THE FOLD

Even so it is not the will of your Father which is in Heaven, that one of these little ones should perish.—Matt. 18:14.

... Not the will ... that one of these little ones should perish.

Who could stand by and watch a child perish, whether it be in the water, in the street, or fiery grave of a burning building. Every one of us would put forth the last bit of strength to reach out and catch to our breasts one of these little ones in time of need.

Our children need us now! They are growing up in a world full of vice and sin. A child of ten or twelve today has seen more of life than many young people in their late teens, yes, even early 20's had seen a generation ago.

Into this world of speed—and awful sin, we are sending our children. Are we preparing them for it? Are we teaching our children to love God and fear His commandments, and the true standard of living? Are we telling them they must be born again in order to attain Heaven?

By we, I mean parents, that's where religious training should begin, and by we, I

mean Sunday School teachers, preachers, evangelists, and Christians.

Tonight I heard a sermon from the text "All must stand before the judgment bar of God." It burdened my heart. I could see at that bar children—not hardened sinners—but children—beyond the years of understanding. If their salvation depended on your help and guidance, would they be looking at you and saying "Because you helped me I am here, saved and happy"? Or would they be pointing an accusing finger and saying, "Why didn't you explain this to me? You told me good stories. You told me about God. You taught me prayers, but never taught me to pray. You never told me I must give my heart to Jesus. And now I die—eternally—because you thought I was too young to understand, because you never bothered with me."

THE LORD MY ROCK

J. B. Chapman

Toplady read Isaiah 26:4, in the Hebrew, where the exhortation is, "Trust ye in the Lord forever: for Jehovah is the Rock of Ages," and upon these words he built his famous hymn. In other instances the Lord is called, "The rock of our salvation," "The rock of refuge," "The Rock of my strength," "The shadow of a great rock in a weary land," and "The rock that is higher than I."

Christ crucified is the "smitten rock" from which the living Spirit flows, which are invited to drink (I. Corinthians 10:4), and thus He is the antitype of that rock from which the stream flowed forth in the desert, and from which famishing Irsael drank. To those who will not believe, Christ is "a stone of stumbling," and "rock of offence." To the Church He is both the foundation stone and the head of the corner. To the finally impenitent Christ shall become the crushing stone of judgment which falling upon them shall grind them to powder. To the usurping world powers according to Daniel, He will be a stone cut out of the mountain without hands which shall smite the nations and fill the earth.

A stone or rock always stands for something solid and dependable. When the thought is of judgment, it represents something overpowering and inescapable. When the application is to mercy it suggests both sufficient and assuring. When the promise is that the good man's place of defense "shall be the munitions of rocks," it guarantees that no enemy is formidable enough to break into the citadel.

Our fathers did well to sing of the firm foundation which is laid for "His saints in His excellent Word," for back of the promises of that Book is the everlasting God whose strength faileth not. God's Word is dependable because God himself is dependable. All who have ever tried to destroy the Bible have succeeded merely in destroying themselves. The Bible has proved to be an anvil. Its critics have been but hammers, and at the base of the anvil is a sordid pile of broken hammers, while the anvil rings on. Or, to go back to the symbol of the rock, Christ remains the solid rock—"all other ground is sinking sand."

The foundation of fulfillment is just as deep and strong as the foundation of promise. The power of Christ is equal to the provision of Christ. Promise, provision, power! There is no weak place anywhere. Truly, "Jehovah is the Rock of Ages." Come, let us hide ourselves in Him until the storm shall pass.