

"Remember now thy Creator in the days of thy youth."  
—ECCLES. 12:1

## YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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### LETTERS FROM AFRICA

P. O. Box 33,  
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Dear Young People:

Greetings in the name of our Lord and Saviour Jesus Christ. It seems just a few months since we moved from Altona, but it is just a year now. God has greatly blessed us here and we are sure it is His will for us to be here.

In October Dad, Reginald and I left for the Quarterly Meeting at Altona. We arrived there on Friday. On our way down we picked up Mrs. C. Sanders and her children. Rev. C. Sanders had crossed the river to Altona by horse.

On Friday and Saturday we had very good meetings and were greatly blessed by God. On Sunday morning at 7 a. m., we had prayers. Then at 9 a. m. we had Young People's. This lasted for an hour. At 10 a. m. we left for the river where six people were baptized.

The afternoon service began at 12.00 a. m. The Rev. R. Parkes spoke. There were about 200 present. The Communion was conducted by Rev. J. Nkosi. We left on Sunday afternoon and were home at 7.00 a. m.

Since we moved up here there have been quite a few outposts I have visited with Dad. Once I was able to spend a week at Hartland. It will soon be time for church so I must close. God bless you all.

Yours in Him,

GLENDON KIERSTEAD

Dear Young People:

It has been a long time since I wrote to you last, so it is a great pleasure to write again.

Today I went to Sunday School here at the college. We heard about the death and resurrection of Lazarus, and I thought, "Of course Jesus can raise the dead, and heal the sick, so why can't he heal mother?" So my wish is that you pray for her, believing that she will be healed.

For a long time now I have been wishing that we could go to Canada in time for Christmas, but only letters will be sent.

I am praying for a revival to break out which will save many young people from sin and hell.

In the last Quarterly Meeting at Altona, I got much blessing from above, which gave me more courage to take up my cross and follow Jesus every step of the way. I pray that it may also happen that many young people may be ready to pick up their cross and follow the Master as the disciples did in old days.

God bless you all.

Your faithful friend,

REGINALD KIERSTEAD

### ATTENTION, YOUNG PEOPLE AND PASTORS

Plan now for D. V. B. S., '50. We need a lot of consecrated young people to teach and direct Vacation Schools this summer. Will you help? We want to reach every church this year. We need YOU! Will all interested young people contact me right away. Some of you may already be booked. If so, please let me know the church and date of school. If you have helped previous years and are unable to

do so this year, please let me know immediately.

EILEEN FLANDERS,  
Clifton Royal, R. R. No. 1,  
Kings County, N. B.

### TEMPTATION

Man by nature is in bondage to sin; nevertheless, God's loving restraint reaches out toward him. To King Abimelech He said, "I also withheld thee from sinning against me" (Gen. 20:6). But the day may come in the sinner's life when he decides sin does not pay. He wearies of its servitude. He thinks of God and how eagerly God comes to his help, drawing him to repentance and then offering him the gift of faith whereby he finds release from guilt through Jesus Christ. He has now changed masters. God in His superior power has broken the shackles that bound the slave. He is held by faith, hope, and love to God.

But Satan does not give up the chase. Since he is inferior in power to God he cannot forcibly reclaim the one who has left his service. His method is to seduce and allure the believer if possible. The best preventive against yielding to the subtle tempter is for the believer to make rapid advance in the grace of God. As the disciples received the Holy Ghost in His purifying power so let the believer go on to the fullness of the Spirit and be cleansed from indwelling sin. But even then Satan does not give up, nor will he until the Christian draws his latest breath. As he tempted Eve through the desires of the flesh and of the eye and the pride of life and she listened and decided that the forbidden fruit was good to eat, pleasant to the eyes and would make her wise, so he tempted Jesus in His hunger to turn stones into bread; to desire the kingdoms of the world with their glory, and in pride to show Himself a super man by leaping from the temple's pinnacle. So Satan endeavors to entice us to a sinful indulgence of the legitimate desires of life.

God does not tempt to evil but He does try His children. He proved Abram by asking for his only son, and Abram's faith held. He allowed Job to be tempted to the utmost, but through it all Job's faith held. So we must take the shield of faith wherewith we shall be able to quench all the fiery darts of the wicked. We shall not doubt God's love whatever befall. No virus of hell shall enter our spirits to turn us against the Father. With the sword of the Spirit which is the Word of God we shall be overcomers in the battle with the tempter.

Let us be faithful and we shall gain the crown of life. In heaven with our Saviour there will be no tempter to annoy.

R. BARCLAY WARREN

The Son of God had crowds at the beginning, but the closer He came to the Cross, the thinner His crowd.

### HUMILITY

Those who are most holy and Christlike are usually least conscious of it, and would be the last to say it of themselves. When Moses came down from the mount of God, his face reflected the heavenly glory so brightly that the Children of Israel could not look upon his

countenance; yet, Moses "wist not that the skin of his face shone."

He who has been nearest to the light of God, and whose life reflects most clearly the image of Christ, will be the most humble as to his own attainments, and ever ready to esteem others to be better than himself.

### THE WORK OF LAYMEN

Laymen are bound to propagate their religion by speaking about it, by preaching it in fact. Telling men the Gospel, explaining what Christ can be to a man, is preaching, as scriptural as any preaching can be made. It makes no difference if it is done haltingly. A broken testimony to a friend may be more effective than a smooth and conclusive Sunday morning sermon. The true ideal of Christian evangelism is the propagation of Christianity, not by public preaching so much as by private conversion and the testimony of common men.—Sel.

### FAITHFUL TILL DEATH

An old naval captain, who had fought for Lord Nelson, said to his son a short time before his death, "Charles, when I am dead, examine my body and you will find many scars, but you will not find one on my back." Would that every Christian could say the same. "I have fought the good fight, I have resisted sin through thick and thin, I have ever played the man for Christ."—The Quiver.

### TRUTH'S IN FEW WORDS

When it is hardest to pray, that is the time to pray hardest.

The day that prayer dies in a man's he commits spiritual suicide.

Some persons pray on their knees on Sunday, and prey on their fellow men the rest of the week.

Many church members are neatly starched and ironed but they've never been washed.

—Selected

### HARK! WHAT MEAN THESE HOLY VOICES?

1. Hark! What means these holy voices,  
Sweetly sounding through the skies?  
Lo! the angelic host rejoices,  
Heavenly hallelujahs rise.
2. Listen to the wondrous story,  
Which they chant in hymns of joy:  
"Glory in the highest, glory,  
Glory be to God most high!"
3. Peace on earth, good will from heaven,  
Reaching far as man is found;  
Man redeemed, his sins forgiven,  
Loud our golden harps shall sound.
4. Christ is born, the great anointed,  
Heaven and earth His praises sing;  
O receive whom God appointed  
For your Prophet, Priest, and King.
5. Hasten mortals to adore Him,  
Learn His name, and taste His joy;  
Till in heaven ye sing before Him,  
"Glory be to God most high!"

6. Let us learn the wondrous story  
Of our great Redeemer's birth;  
Spread the brightness of His glory  
Till it cover all the earth. J. Cawood.