

MINISTERS AND CHURCHES

A union revival is in progress in Hartland, with Revs. Lee Good as evangelist and Ford Foster as song leader. To date about 200 have bowed at an altar of prayer and professed faith in Jesus Christ. Tweney-five have been baptized with many more to follow. Several churches in this area are co-operating including the Reformed Baptist. This is the most outstanding revival in Hartland in years. It is continuing the eighth week.

The regular morning service will be broadcast from our Fredericton church on Sunday, Feb. 5th. The time of the broadcast is 11.00 a.m.—12.00, Atlantic Standard Time, and the station CFNB, 550 Kc.

Lic. Walter Fernley, and our church at Black's Harbour, N. B., began special services Sunday, Jan. 15th. Rev. Roland Stanford, pastor of the Nazarene Church of Trenton, N. S., is the evangelist.

The Mullen Trio, now at Jonesport, Maine, will be with Rev. Ralph Sabine and our church at North Head, Grand Manan, for a special campaign beginning Sunday, Feb. 5th.

Rev. H. M. Kimball has been conducting special services at Lakeville, N. B., with Rev. D. E. Pike of Presque Isle, Maine, as evangelist.

Special meetings are going on at Crawford, Maine, with Rev. Randolph Nicholson assisting the pastor, Rev. E. R. Watson.

Our pastors and churches will soon be considering plans for the church year of 1950-51. Let us unitedly pray that the Spirit's guidance be given to all.

LETTERS FROM OUR PASTORS

Dear Friends:

Greetings in the Name of our Lord and Saviour Jesus Christ.

It has been some time since we last had a report in The Highway from this part of the Lord's vineyard. It seems that time slips by so rapidly that we did not realize it had been so long since we last entered a piece in our denominational paper.

Since last writing the church has been painted outside and many repairs made on the garage, including new roofing on one side, which greatly improves the appearance of the property.

We feel that the Lord has been blessing our regular services. Rev and Mrs. B. C. Cochrane will be with us for special meetings from January 22nd to February 5th, and during the last week of these services we expect to have Brother Deverne Mullen as soloist.

The people of Westchester have been very kind to us especially during the Christmas season, when we were remembered by many cards and gifts, both from the church and individual friends in the community.

In His service,
REV. & MRS. A. L. STAIRS

Dear Highway Friends:

We take this opportunity to wish one and all a very Happy and Blessed New Year. We also wish to thank those who contributed to our Yuletide happiness by way of cards, gifts and money. We trust God will richly bless you all.

Our Church work during the past year, we feel, has been blessed of God in its different branches.

The church has manifested a keen interest in the welfare of their pastors and family.

On the night of Sept. 2nd, a number of our church members and friends gathered at the parsonage in honor of our eleventh wedding anniversary. An enjoyable evening was spent, at the close of which refreshments were served, and we were presented with many lovely gifts, also a purse of money.

About a month later our people again met at the parsonage where a donation was held, during which time we were again made to feel the kind regard our people have for us in attending to our temporal needs in such a generous manner. Again at Christmas time these kind folk did not forget us, but added to our Christmas happiness by special personal gifts, money, etc.

We were highly pleased and favored in having the Mullen families with us during the Christmas season. On Christmas night Rev. H. S. Mullen brought us a very stirring evangelistic message, which was greatly appreciated by church and pastor. Souls were under conviction, but did not yield. May the Spirit of God still move upon them to do so. The many contributions of the Mullen Trio in the ministry of song, consisting of trios, duets and solos, were a great blessing to the church.

Again wishing all our "Highway Friends" a Happy New Year and God's richest blessing.

Yours in His service,

M. M. and MRS. GRANT

SHORT VIEWS

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mediate duty to be done, the immediate temptation to be met, and the immediate sorrow to be carried. My friend, if you have money enough to-day for your daily wants and something for God's treasury, don't torment yourself with the idea that you or yours may yet get into an almshouse. If your children cluster around your table, enjoy them, train them, trust them to God, without racking yourself with a dread that the little ones may some time be carried off by the scarlet fever, or the older ones may yet be ill married or may fall into disgrace. Faith carries present loads and meets present assaults and feeds on present promises, and commits the future to a faithful God. Its song is,—

"Keep Thou my feet; I do not ask to see
The distant scene; one step's enough for me."

We shall always take that one step more wisely and firmly and successfully if we keep our eye on that only. The man who is climbing the Alps must not look too far ahead, or it will tire him; he must not look back, or he gets dizzy; he has but to follow his guide, and set his foot on the right spot before him. This is the way you and I must let Christ lead, and have Him so close to us also that it will be but a short view to behold Him. Sometimes young Christians say to me, "I am afraid to make a public confession of Christ, I may not hold out." They have nothing to do with holding out; it is simply their duty to hold on. When future trials and perils come, their Master will give them help for the hour, if they only make sure that they are His. The short view they need to take is a close, clear view of their own spiritual wants, and a distinct view of Jesus as ever at hand to meet those wants. If the fishermen of Galilee had worried themselves over the hardships they were to encounter, they might have been frightened out of their apostleships and their eternal crowns.

We ministers need to guard against this

malignant devil of worry. It torments one pastor with a dread lest, if he preach certain truths boldly, he may offend his rich pew-holders and drive them away. Let him take care of his conscience, and his Master will take care of him. Another is worried lest his cruse may run dry and his barrel fail. But his cruse has not yet run dry. Oh no, it is his faith that is running low. Some of us, at the beginning of a year's work, are tempted to overload ourselves with the anticipation of how much we have to do; we need not worry if we will only remember that during the whole year there will be only one working day, and that is—to-day. Sufficient to each day is the labor thereof.

Once more we say—let us take short views. Let us not climb the high wall till we get to it, or fight the battle till it opens, or shed tears over sorrows that may never come, or lose the joys and blessings that we have, by the sinful fear that God will take them away from us. We need all our strength and all the grace God can give us for to-day's burdens and to-day's battle. To-morrow belongs to our Heavenly Father: I would not know its secrets if I could. It is far better to know Whom we trust, and that He is able to keep all we commit to Him until the last great day.

OBITUARY

The death of Mrs. Charles Adams occurred at her home in Hartland on December 25th after a brief illness, although she had been in failing health for the last few years. Mrs. Adams spent the greater part of her life in N. B. She had been an inspiring Christian ever since early girlhood, when she became a member of the Reformed Baptist Church in Hartland.

In passing she leaves a sorrowing husband, four sons: Roy, of Newburg Junction; Albert, of Hartland; Charles, of Northfield, Mass., and Frederick, at home; two daughters: Mrs. Charles Swim and Mrs. Lloyd Hemphill, of Coldstream; one sister, Mrs. Wesley Adams, of Woronoco, Mass.; several grandchildren, besides many other relatives and friends. The funeral was in charge of Rev. A. D. Cann, with prayers at the home followed by service in the Reformed Baptist Church at Hartland, where Rev. Ford Foster preached the funeral sermon using as his text—"Prepare to meet thy God." Amos 4:12.

THE FANATICISM OF REFINED CAUTION

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is not a work of grace to deal with the sin question, nor a preparation for heaven.

It is the power of God in a special manner. It is heavenly oil, lubricating the already purified soul. It gives life to truth. It gives an unusual insight to God's Word. It gives additional power in prayer. It mightily enriches our inner life. It is the burning need of the ministry.—Selected.

A TEST OF TRUSTWORTHINESS

A Mohammedan trader, it is said, who could not read a word of English, nevertheless kept an English Bible beside him at all times.

"When I meet a trader who is unknown to me," he explained, "I put the Bible into his way and watch him; if he opens it and reads, I know I can trust him; if he throws it aside with a sneer or a curse, I will have nothing to do with him."—Christian Victory.