

MINISTERS AND CHURCHES

Not much news for ministers and churches in this issue. We hope that the brethren will remember to send in their notes of interest. Our readers like to hear from them.

We hoped that some one of The Highway committee who attended Riverside would send in a report of the Riverside Camp-meeting. The Highway editor was at only a few meetings. The preaching by our evangelist, Rev. B. C. Cochrane, was excellent. The singing by our special singer, Deverne Mullen, was unsurpassed. The little girl, Miss Pike, at the piano, did her part well, and taking all things into consideration there should have been a great many souls saved, but while we were present the response for seekers after salvation by the evangelist was very small. We hoped that there might be more seekers in the last services. Rev. Roosevelt Benson, who was pastor at Londonderry last year has taken over the pastorate of our church at Grey's Mills this year.

Rev. W. E. Smith who attended Beulah and Riverside Camp-Meetings this year, and was a real help and inspiration to all, has returned to his home in Cambridge, Mass.

SUPPLEMENTARY FUND

A Friend \$ 1.00
Rev. W. E. Smith..... 12.00

NOTICE

The Quarterly Meeting of District No. 2 will convene with the church at Head of Millstream Sept. 14th to 17th. Delegates and preachers expecting to come, please notify the pastor of the church, Rev. H. S. Dow, Head of Millstream, Kings Co., N. B.

Thanks.

NOTICE TO SUNDAY SCHOOL SECRETARIES

By a motion of the Alliance at Beulah Camp this year, Rev. Randolph Nicholson, of Doaktown, N. B., was appointed our Sunday School Agent and Secretary of Sunday School supplies. Will all Sunday School Secretaries please send their orders beginning this third quarter to Brother Nicholson instead of me.

A. D. CANN

RESOLUTIONS RE MATTER OF UNION

Whereas a notice of motion was given to the Alliance last year by the Ministerial Association that in this morning's session of the Alliance a resolution would be presented to the Alliance calling for action toward organic union with the Church of the Nazarene and whereas the members of the Ministerial Association because of developments during the year fear that consideration of the resolution at this time would result in division among our people, we present the following recommendations:

1. Resolved that we lay the matter on the table.
2. Resolved that we extend expression of Christian love and kindness to the Church of the Nazarene and assure its leaders and people of our earnest desire to enjoy the continuance of the good fellowship we have enjoyed with one another for many years. It is our sincere wish that we may realize even closer associations and may labor together in true Christian spirit for the promotion of Holiness in these lands and throughout the earth.

MISS VESTA DUNLOP

A newcomer to the High School staff is Miss Vesta Dunlop. Attending Teachers' College in Fredericton Miss Dunlop graduated with an "A" license. She continued her education at the University of New Brunswick, where she now has the standing of a junior.

To the task of teaching at Bethany Miss Dunlop brings two years of teaching experience and a remarkable academic record.

Miss Dunlop will teach science and mathematics.

Last year Miss Dunlop served the school as the dean of women while she taught in one of the Yarmouth schools.

LIFE HAS A DIFFERENT MEANING IN SICKROOM

By R. Barclay Warren
Lorne Park College

Today my young friend in his teens left for the sanitarium. He was pale and he was smiling. One could see that the smiling was a bit forced. How long will he be there? You mustn't insist on an answer to that question.

Time in a hospital isn't the same. The oft-repeated question is not "How long have I been here?" but "Is there any improvement, Doctor?" Money is different, too. That little bit that you were putting in the savings account doesn't matter now. Indeed, it won't matter if all those savings are used up — if only you get better.

But one thing that takes on an added significance is "friends". They are more important than ever before. Do they care? Happily, the response to one who is ill is usually great. Human nature appears at its best here. Many gems of literature have been written, as the result of human sympathy. A nurse in a San had formerly been a patient there (those who have suffered have understanding hearts). Recently, on hearing of the illness of a friend, she wrote to him. Her last sentence was a gem. "May the Great Physician place His dear hand of healing—gently today on you." God matters, when you are ill. When others about you are asleep and footsteps are heard only occasionally in the hall, one wants to be assured of God's love and wisdom and grace. He has given a precious promise to His redeemed, "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

EAGER TO SERVE

By R. Barclay Warren
Lorne Park College

In the sixth chapter of Isaiah we read of the call of the young man to his life task. He saw a vision of the holiness of the Lord. Then he beheld his own uncleanness and cried out, "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts." Then came the purging of his sin. In his own account of it he goes on to say, "Also I heard the voice of the Lord, saying, 'Whom shall I send, and who will go for me?' Then said I, 'Here am I; send me.'"

Too many of us have thought of the prophet's reply as being rather passive. But there was a man who saw the need of the

people about him. His own need had just been met. He was eager to help. His heart was bursting to be of service. It was as though he were exclaiming, "Lord, I'm here; is there something I can do?" That is the spirit of the real Christian. He doesn't have to be prodded into taking a Sunday School class, visiting the sick, and witnessing for his Lord. He wants to be doing something for God. It was so after Pentecost. The disciples, their heart purified by faith (Acts 15:9), and filled with the Holy Ghost, went out to witness for Christ, heal the sick and minister to the needy. If the Church is to be militant, overthrowing the hosts of evil and accomplishing the good for which she is called, then she must catch the vision and share the passion of Isaiah and the early Church. If we fail, many will be lost.

ABOUNDING INIQUITY

"Because of the prevalent disregard of God's law, the love of the great majority will grow cold." That is Weymouth's translation of Matthew 24:12. Devout scholars believe that the solemn predictions of Matthew 24:12 extend to and include references to the signs which will herald the approaching end of this Age. The destruction of Jerusalem being a figure of the more awful judgments which will fall upon the Christ-rejecting world. The lawlessness, general immorality, and license, impatience of rule and discipline, connivance at and imitation of the heathen which permeates modern society surely fits the term "abounding iniquity." In the days before the Flood, history records that the wickedness of men was great upon the earth, but they went on heedless of all warning, eating, drinking, planting, building and engaging in social activities until the day of their judgment and doom. Jesus said: "As it was in the days of Noah, so shall it be in the days of the coming of the Son of Man." It would seem that civilization is running an account with the moral law of God and finds the balance heavily against them—treasuring up wrath "against the day of wrath and revelation of the righteous judgment of God." Even though the mercy and longsuffering of God be exceedingly great the day of reckoning cannot be forever postponed.—Canadian Free Methodist.

CORRESPONDENCE

Brown's Flats, N. B.,
August 9th, 1950

Dear Highway:

Greetings in Jesus' dear name. We have begun our schedule for the new church year. Have just finished our first campaign which was at Nortondale, N. B. We considered we had a very good meeting. We appreciated being with Rev. J. A. Owens again and his good people. There were about thirty at the altar. Much conviction on other hearts, and hands raised for prayer. We begin at Westchester Station, Cumb. Co., N. S., next Sunday, the 13th, to continue over the 27th. We covet your prayers for us, for both body and soul, for this another year in the evangelistic field. We appreciated your following us last year with your prayers and we felt that was one reason why we saw so many at our altars. Those wanting us for a meeting, get your call in soon.

In Him,

THE MULLEN TRIO