

alike are crying out to us, "Sirs, we would see Jesus."

If camp meetings are to be deep in spiritual life, broad in scriptural interpretation, intense in evangelistic zeal, they must be promoted by holy men who fear sin and who will not stoop to the use of worldly methods, customs and practices.

To this end let there be nights of praying on the circuits prior to the gathering of the camp.

Resolve that while on the grounds you will not indulge in the spirit of visiting and levity, but on the contrary you will by example and precept endeavor to discourage any uncontrolled hilarity and social visitation and seek to direct the activities into channels of sobriety and devotion.

The hour is late. The disintegration of the nations has set in. The shadows are lengthening every day. The night for the world draws on; the dawn of the day of rapture hastens. Let us make this camp-meeting season one of refiring of the saints, salvation to sinners and sanctification for believers.

### THE PRIESTHOOD OF JESUS

By Peter Wiseman, D.D.

"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus" (Heb. 3:1); "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession" (Heb. 4:14).

The Epistle to the Hebrews is said to be a commentary on Leviticus. It exalts Jesus as greater than angels, prophets, priests and kings, and His sacrifice greater than all sacrifices offered before Him. He is greater and better and His atonement greater and better. The keyword for this book "Hebrews" is the word "better".

The High-Priesthood of Jesus Christ is after the order of Melchizedek and not Aaron, simply because Aaron's order passed away, but Melchizedek's order was forever. "Thou art a Priest forever after the order of Melchizedek."

Melchizedek was king of Salem, "the King of Peace", and Jesus Christ is the Prince of Peace. The word means, "my king is righteous", and the prophet said of Jesus Christ that He shall judge the poor in righteousness; a scepter of righteousness is the scepter of His kingdom.

Melchizedek was without beginning of days or end of time. No pedigree. Jesus Christ, the great High Priest, was, is and will be: "Knowing that Christ being raised from the dead, dieth no more". "I am alive forever more." Amen! He has the power of an endless life.

Aaron's priesthood was made after the fleshly commandment, died off, and made nothing perfect; Jesus Christ's after order of Melchizedek, endless, and perfect forever those that are sanctified. Aaron's priesthood could not touch the dead, the leper, etc. Jesus could touch and still be holy, touch the dead and cause it to live.

The old priesthood was the appointment of God and held a particular relation to the frailties of humanity, as well as the sins of humanity. Christ was appointed by the Father (Heb. 5:5), and is an High Priest which can be touched by the feelings of our infirmities (Heb. 4:15).

As to the appointment, it was by the anointing oil, Jesus was anointed by the Spirit: "The Spirit of the Lord God is upon me, because He hath anointed me to preach the Gospel."

Aaron shall bear their (12 Tribes) names on his shoulder. "Unto us a child is born . . . the government shall be upon His shoulders" (Isa. 9:6, 7). Christ carries the lost lamb on His shoulder.

"Aaron shall bear the children of Israel upon his heart when he goeth into the Holy Place as a memorial before the Lord" (Ex. 28:20). So Christ the great High Priest bears us upon His heart, and pleads our case before the Father.

These stones on the Ephod were all different, so Christ loves each individual, as different personalities, and shines through us.

White linen—The sacrifice of the great High Priest makes possible our holiness. Blue, heavenly character. Christ the Lamb without spot. Purple, color of royalty. Christ is King. Scarlet, made from the worm crushed. Christ was crushed, bruised, wounded for us. These colors were cunningly woven as a wire of gold, woven with silk. So Christ's Deity was interwoven in humanity. The robe of Ephod was one piece, not to be rent. Christ's vesture, prophetic. Around the bottom was pomegranates and golden bells. Fruit of the Saviour's work, and salvation. The bell within the vail signifies all was well.

We are admonished to "consider Him", consider His greatness; consider His accomplishment for us; consider His sympathetic relationship, "touched with the feelings of our infirmities"; consider His endless relationship.

### LETTERS FROM OUR PASTORS

Doaktown, N. B.

Dear Friends of The Highway:

Last Sunday, May 14th, was one of our most blessed days since our coming to Doaktown.

Our Superintendent with his wife and daughter arrived on Friday night. We were certainly pleased to have them with us, and Saturday, as well as Sunday, soon slipped away midst the many things to be talked over in connection with the work here. I, along with many others, am certainly pleased that we have a Superintendent, one who has a concern for all the work of the denomination, yet has a special interest for the individual places.

Brother Cochrane brought a forceful holiness message Sunday morning in the Doaktown Church, which was deeply appreciated by all who heard him. At one o'clock we had a baptism in the Miramichi River when two candidates were led into the water of baptism. At three-thirty we had a gracious time at Lower Blissfield when the Blissfield Reformed Baptist Church was organized with fifteen charter members. God manifested His presence in this service in that blessed solemn way which marks the difference between the divine and mere human enthusiasm. May the Lord bless this group of sincere people who, although the unemployment problem has affected them severely, yet are laying plans for a church building in the near future.

The closing service on that memorable day was held at Doaktown when again our hearts were blessed as five young married people (two young men and three young women) stepped forward with a Godly determination written on their faces to be united with the Doaktown Church. God's guiding hand was in it all and when Brother Cochrane delivered the helpful message on "Some Things We Can Know," I knew that God had done things that day, not only for time, but for eternity:

On the Highway of Holiness,

R. H. NICHOLSON

### SOCIETY LETTERS

Millville, N. B.

Dear Highway Friends:

Greetings in the name of our Lord and Saviour Jesus Christ from our Young People's Society at Millville.

In the past year God has certainly done wonderful things for us. In a recent revival meeting which was conducted by Rev. H. S. Mullen, the Lord gave us over twenty precious souls to add to our Society. We certainly thank the Lord for this and are trusting that he will give us more souls in the coming year.

Our Young People are glad to say that this year has been the most prosperous of all since our Society has been organized. Our pastor, Rev. J. A. Owens, and his wife, are interested and are anxious to help us in any way possible and they have been a great blessing to our group as a whole. During the winter months our group has been quite small but we are grateful for what the Lord has done for us in the past months by giving us many precious souls.

Let our Societies press onward to higher ground and not be ashamed to tell the wonderful story of how Jesus died on the cruel cross to save us from a period of sin.

In His Service,

ANNA CROUSE,

Reporter of Y. P. S.

### OBITUARY

**Norman Sanders**, son of Mrs. Ella Sanders and the late Dr. H. C. Sanders, met death by drowning on Tuesday, May 16th, just two days after his 37th birthday.

Norman had just completed his third year at Dalhousie University, having but one more year to complete his medical training, and was spending a few days at Yarmouth, N. S., when the accident occurred. A seaplane, moored in Milo's Lake, near Yarmouth, had broken from its mooring and Norman, with his brother, George, and a personal friend, Bruce Logan, were attempting to secure it. Norman was swimming toward a boat which he hoped to use to moor the plane when he was seized with a cramp. Efforts of his brother and friend to rescue him proved futile as well as artificial respiration attempts following the recovery of the body.

The deceased leaves to mourn, his widow, a son, David, eight years, and a daughter, Betty, four years, his mother, four brothers, Paul and Charles in Africa; Judson and George, with their mother at Amherst, N. S.; and three sisters, Faith and Grace, in Africa, and Miriam at home.

The funeral service was held at Amherst, N. S., Thursday, May 18th, and was conducted by Rev. B. C. Cochrane, assisted by a number of our ministers. There were sixteen ministers and four licentiates present as well as a large company of lay people. Fourteen of the ministers, bearing floral pieces, formed a guard of honour as the remains were borne from the house. Interment was made at Amherst, N. S.

The sympathy of our entire denomination is extended to the widow and children, as well as Sister Sanders and the members of our missionary family.

The funeral service of Claude Derald, infant son of Mr. and Mrs. Derald Cronkite, was held from the Reformed Baptist Church at Middle Southampton, conducted by the pastor.

Our sympathy goes out to the bereaved.