

"Remember now thy Creator in the days of thy youth."  
—ECCLES. 12:1

## YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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### CONSECRATED LIPS

"The sweetness of the lips" (Prov. 16:21).

Spiritual conditions are inseparably connected with our physical life. The flow of the Divine life-currents may be interrupted by a little clot of blood; the vital current may leak out through a very trifling wound.

If you want to keep the health of Christ, keep from all spiritual sores, from all heart wounds and irritations. One hour of fretting will wear out more vitality than a week of work; and one minute of malignity, or ranking jealousy or envy will hurt more than a drink of poison. Sweetness of spirit, gentleness, tranquility, and the peace of God that passes all understanding, are worth all the sleeping draughts in the country.

We do not wonder that some people have poor health when we hear them talk for half an hour. They have enough dislikes, prejudices, doubts and fears to exhaust the strongest constitution.

Beloved, if you would keep God's life and strength, keep out the things that kill it; keep it for Him, and for His work, and you will find enough and to spare.—A. B. Simpson.

### THE WORK OF FAITH

"What shall we do?" said the Jews to Jesus, "that we may work the works of God?" His answer will suit those that ask, what shall we do, that this work of God may be wrought in us?

"This is the work of God, that ye believe on Him whom He hath sent." On this one work all the others depend. Believe on the Lord Jesus Christ, and all His wisdom, and power, and faithfulness, are engaged on thy side. In this, as in all other instances, "by grace we are saved through faith." Sanctification, too, is not of works, lest any man should boast." "It is the gift of God," and is to be received by plain, simple faith.

Suppose you are now laboring to "abstain from all appearance of evil," "zealous of good works," and walking diligently and carefully in all the ordinances of God; there is then only one point remaining, the voice of God to your soul is, "Believe and be saved." First, believe that God has promised to save from all sin and to fill you with all holiness; secondly, believe that He is able thus "to save to the uttermost, to purify you from all sin, and fill up all your heart with love. Believe, fourthly, that He is not only able, but willing to do it now! Not when you come to die; not at any distant time; not tomorrow, but today He will then enable you to believe it is done, according to His Word; and then patience shall have its "perfect work, that ye may be perfect and entire, wanting nothing."—Wesley.

### CREED

Take time to speak a loving word  
Where loving words are seldom heard;  
And it will linger in the mind,  
And gather others of its kind,  
Till loving words will echo where  
Erstwhile the heart was poor and bare;  
And somewhere on thy heavenward track  
Their music will come echoing back.

—The Live Oak

### CONFESSION AND PEACE

Horatius Bonar

No, not despairingly  
Come I to Thee;  
No, not distrustingly  
Bend I the knee.  
Sin hath gone over me,  
Yet is this still my plea,  
Jesus hath died.

Ah, mine iniquity  
Crimson has been:  
Infinite, infinite,  
Sin upon sin:  
Sin of not loving Thee,  
Sin of not trusting Thee,  
Infinite sin.

Lord, I confess to Thee  
Sadly my sin;  
All I am tell I Thee,  
All I have been.  
Purge Thou my sin away,  
Wash Thou my soul this day;  
Lord, make me clean.

Faithful and just art Thou  
Forgiving all;  
Loving and kind art Thou  
When poor ones call.  
Lord, let the cleansing Blood,  
Blood of the Lamb of God,  
Pass o'er my soul.

Then all is peace and light  
This soul within;  
Thus shall I walk with Thee  
The loved unseen.  
Lean on Thee, my God,  
Guided along the road,  
Nothing between.

—Alliance Weekly

### ALONE WITH GOD

George Muller, the modern apostle of prayer, once said, "There came a day when I died utterly, first to George Muller; and second to my fellow men. Not until I became totally indifferent to what George Muller thought, desired, and preferred; to George Muller's opinions, tastes, purposes; and also to the blame and praise, the censure or applause of my fellow men, and determined henceforth I would seek no approbation but that of God, did I ever start on a life of happiness and holiness; but from that day until now I have been content to live alone with God."

### NEVER DIES

Though scoffers ask, "Where is your gain?"  
And mocking say, your work is vain,  
Such scoffers die, and are forgot;  
Work done for God, it dieth not!

Press on, press on, no doubt nor fear;  
From age to age, this voice shall cheer—  
Whate'er may die, and be forgot,  
Work done for God, it dieth not.

—Thomas Kane

### HAILS AWARENESS OF NEED FOR SPIRITUAL EDUCATION

Growing consciousness of the need for "spiritual resources" on the campuses of colleges and universities is hailed as one of the "most significant developments" in American education during the last 30 years by Dr. Morris Wee, executive secretary of the division of student service of the National Lutheran Council. He observed that the educational forces of America "are awakening to the fact that democracy and the American way of life can be maintained only by adding moral guidance to technical skills."

"The religious element in education is necessary," he continued, "if the structure of society is to be preserved. The moral anarchy of our age cannot be solved by an educational system which is in itself merely technical and moral."

He went on to point out that many state universities, which previously have not permitted religious instruction in the regular curriculum, are now establishing departments of religion and securing full-time college chaplains.

This attitude was interpreted by Dr. Wee as "one of the most hopeful and important developments in the postwar period."

—The Wesleyan Methodist.



— INTRODUCING —

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REV. F. A. DUNLOP, President

Preceding his ministry, Rev. Mr. Dunlop attended Eastern Nazarene College, but the urge of his heart to preach led him into active Christian service. For twenty-five years Mr. Dunlop has competently served his denomination as pastor and evangelist. During that time he has also served the Church in positions of responsibility and leadership.

As a teacher in biblical and theological courses Mr. Dunlop is well versed. His keen intellectual ability and his hours of study in these fields contribute greatly to his teaching. The years of experience as pastor and evangelist give to him a wealth of material for his teaching in pastoral theology.