

MINISTERS AND CHURCHES

Rev. A. D. Cann is attending Winona Lake School of Theology at Winona Lake, Indiana, and Miss Vesta Dunlop is taking a course at the University of New Brunswick Summer School at Fredericton, N. B. Both will be on the 1950-51 Faculty of Bethany Bible College.

Rev. F. A. Anderson baptized six candidates on Sunday, June 25th and received the same numbers into the membership of our Beals' Island church.

Pastors taking up new locations this year are as follows: Rev. F. A. Anderson, to Hartland, N. B., Rev. H. R. Ingersoll to Beals, Maine, Rev. A. D. Cann, to Yarmouth, N. S., Rev. B. D. Price to Amherst, N. S., Rev. H. M. Kimball to Blackville, N. B., Lic. Leslie Hicks to Royalton-Bloomfield, N. B., and Lic. Lawson Saunders to Killams Mill-Salem, N. B.

Lic. Walter Wilcox has been granted a year's leave of absence to pastor the Nazarene Church at Elmsdale, P. E. I.

SUPPLEMENTARY FUND

Mrs. Moody Benson .....	\$1.00
Premium on U. S. money .....	1.00
Mrs. Farrel Lenfestey .....	.50

ADVANCE NOTICE

ANNUAL CONVENTION OF THE CANADIAN HOLINESS FEDERATION AT OTTAWA

IN CHRISTIAN & MISSIONARY ALLIANCE TABERNACLE

OCTOBER 5 - 9, 1950

(Inclusive of Thanksgiving Weekend)

Speakers include:

- Bishop C. V. Fairbairn, Macpherson, Ill.
- Rev. G. Sanders, South Africa.
- Rev. Ted Martin, Calgary.

Denominational Representatives:

- Earl Bray, Song-Leader, Oshawa.
- The Henderson Sisters, Gormley.

Splendid Youth Programme, Saturday, Oct. 7. Watch for further announcements and plan now to be present at this great event.

QUARTERLY MEETING REPORT

It has been a gracious privilege to meet with the new church at Doaktown, N. B., for a Quarterly Meeting. The opening service was in charge of Rev. F. G. Watson, who spoke from Rom. 5:20. A prayer service was enjoyed Friday afternoon, and in the evening, Rev. B. Hicks brought a message on "Holiness." The Gospel Trio from Fredericton were present, and sang two specials. The business meeting was held at 2.30 on Saturday, with the pastor, Rev. R. H. Nicholson in the chair. All the pastors on the district were present. Delegates were present from Doaktown, Blissfield, Fredericton, Marysville and Millville. Letters were read from the Maple Ridge, Fredericton, and Marysville churches. Miss Alma Cox reported verbally for Millville, Rev. J. A. Owens reported for Lr. Hainsville, Nortondale and Hawkins Corner, Bro. Hicks for Woodstock, Mrs. Gerald Mitchell for Doaktown and Mrs. Cowie for the newly organized church at Blissfield. All reports were encouraging, and spoke of advancement in the cause of Holiness. It was moved that Miss Eileen Flanders,

who was present, be given a voice in the meeting. She spoke in regards to her work with the D.V.B.S. She reminded us of the "purpose" of the D.V.B.S. and emphasized the fact that each child needs the Lord. She also stressed the need of a weekly children's meeting in each of our churches.

Rev. J. A. Owens moved a vote of thanks to Miss Flanders for her inspiring talk, also to the Doaktown church for entertaining the Quarterly. Rev. F. A. Watson seconded the double motion. Rev. H. E. Mullen conducted a praise and testimony service while the devotional committee was making out the schedule for the Sunday services.

The Saturday evening service had for its speaker, Rev. H. E. Mullen, who gave us one of his helpful and inspiring messages from Acts 11:23. Mrs. J. A. Owens sang a request number.

The love feast at 10 o'clock Sunday was in charge of Rev. P. J. Trafton who blessed us with thoughts from Psalm 34.

Mrs. J. A. Owens sang and spoke at 11 o'clock from 1 Cor. 11:28. This service was followed by Communion. Rev. P. J. Trafton officiated, assisted by Rev. J. A. Owens. Rev. F. A. Watson and R. H. Nicholson served the communicants.

In the afternoon Rev. F. A. Watson brought another good message from Rom. 5:8. Bro. Gerald Mitchell was the soloist.

The closing message of the Quarterly was given by Rev. J. A. Owens, using as his subject, "The Three Hardest Things a Person Can Say," namely, "I have sinned," "I've wronged you," "Forgive me." One soul was saved in this service.

The church felt strengthened and blest as a result of the Quarterly, and we all came back feeling it was indeed good to have been there. The fall Quarterly will be held at Fredericton, dates to be published later.

MRS. J. A. OWENS, District Secretary.

COURAGE TO STAND ALONE

R. B. Warren

The "gang spirit" is especially strong among teen-agers. It is a normal development in this period of life to want to do what the group is doing. This fact can be moulded and their energies channeled to great advantage.

But leadership is not always Christian. Then comes the test of character. Will he be swayed by the group or will he dare to stand alone? Will he have the courage of his convictions? Daniel did. He "purposed in his heart that he would not defile himself with the portion of the king's meat, nor the wine with which he drank." Dan. 1:8. He held to the teachings of the Mosaic law in spite of the surroundings pagan customs.

Our convictions should not just be "notions" for which we search for support in the Bible. Rather they should be the fruit of prayerful study of the Bible. We can know God's will. "Be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Ro. 12:2. Having come to that knowledge let us "be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." Eph. 4:14.

- "Dare to be a Daniel;
- Dare to stand alone;
- Dare to have a purpose firm,
- Dare to make it known."

TO EACH HIS WORK

"Stir up the gift that is in thee"—stir up the live coals into flame; stir into fire your working-power for God. We have none of the miraculous gifts to which Paul referred, but natural gifts and special gifts of grace belong to each of us; as "to each his work," our Lord says, so in each his gift. Our Lord warns us of the peril of the hidden talent. Stagnant water can become a poison. Be too absorbed in the task God has given you, to spend your energies on worldly things.

God deserves our best. Countless lives in the Church are made ineffective by gifts never stirred into flame. What a tragedy at the close of life, to discover that we had had great gifts, and never used them! Haydn, when he was near death, said, "I have only just learned, in my old age, to use the wind instruments, and now that I do understand them I must leave the world." On the other hand, at the age of seventy-six, Gipsy Smith was asked if he would retire. "Retire?" he said, "not I: I'm no extinct volcano. I will retire when God tells me to, by taking away my equipment, and not before."—Selected.

THE CHURCH'S SUPREME DUTY

It cannot escape the most careless observation that in the Pauline conception Christianity was, first of all, a mission. How tireless was the great apostle, how increasing his efforts to build where Christ was not named! He wanted to go to Rome to preach, but even that capital of the world must be a way-station on a missionary journey into Spain. For him, as for Christ, the churches were not an end, but a means. The end was the evangelization of the world. A church which sounded out the word of the Lord not only in Macedonia but in Achaia received the apostolic commendation.

—The Harvester (Gautemala).

LIVING FOR CHRIST

Lord let me live for Thee, for Thee,  
Take Thou this life of self from me,  
Spirit of Christ, long hast Thou striven,  
But grace prevails, the rock is riven!  
O, cleansing tide, flow in, flow in,  
And separate my soul from sin;  
The veil is rent! Lord, now I see,  
Thy precious blood avails for me!  
O, wondrous light, shine on, shine on,  
Till all this night of life is done.  
Rise, blessed Sun of Righteousness,  
With healing wings my soul to bless!  
O, Lamb of God, for me, for me,  
Thy blood was shed on Calvary,  
So all my gain "I count but loss,"  
And hide myself beneath Thy Cross!  
Wm. Lawson.

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