

MINISTERS AND CHURCHES

Rev. B. D. Price, pastor of our Churches at Killams Mills and Salem, N. B., miraculously escaped death on May 2nd. Brother Price was working on the roof of the Salem Church when the staging gave way. He was thrown from half way up the roof to the eave staging, where he was knocked unconscious by a blow on the head and then he fell all the way to the ground. Brother Price suffered multiple injuries, a fractured skull, a double fracture of the pelvis, and his left shoulder blade was shattered. At the time of this writing he is in Moncton City Hospital, resting quite comfortably. We hope that by the time this Highway reaches the readers Brother Price will be home again. He will appreciate the prayers of all the Highway readers and cards or letters from you would encourage him. Write him at his home address: **Rev. B. D. Price, Havelock, N. B.**

Rev. S. G. Hilyard has accepted a call to continue as pastor of the Belvedere-Crystal Churches.

Rev. W. E. Smith, Associate Editor of The Highway and veteran preacher of the Gospel, is available for campaign or supply work before and after Beulah Camp. Brother Smith is a great preacher and will be a blessing to the church engaging him. His address is 227 Western Ave., Cambridge, Mass.

Rev. A. D. Cann and our church at Hartland are engaged in a building programme. Increased attendance at church and Sunday school has demanded enlargement and the church building is being raised to provide basement Sunday School facilities and changes are being made to enlarge the church auditorium.

QUARTERLY MEETING

The Quarterly Meeting of **District No. 2** will be held at **Truro, N. S.**, June 8th-11th. Pastor, Rev. N. E. Trafton.

THE REVIVAL HEAVEN HOLDS FOR US!

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Jesus fasted, Paul fasted. Fasting had a very important part in the life of the early church.

The disciples could do nothing for this child. What a rebuke—a diseased child, an anxious father, but powerless disciples! How often has the church suffered the same embarrassment. How far short are we falling in meeting the need today! "This kind can come forth by nothing, but by prayer and fasting." Fasting must be a part of our Christian living if we are going to see a revival.

Another human element in revivals is **personal work**. We have prayed, "Send them in," and there is a measure in which we can expect God to do this. God has commanded, however, for us "to go out into the highways and byways and compel them to come." With Him it is "Go ye," "Pray ye," "Give ye." Andrew found Peter. Jesus must go by way of Samaria. It is the personal touch that awakens many a soul. This cannot take the place of mass evangelism, but it can make a great contribution to it.

The Holy Ghost Whom God Hath Given to Them That Obey Him. Acts 5:32

If we are to have revival, there must be **obedience**. How often prayer and other efforts are defeated because of disobedience. Cornelius had prayed and fasted and the angel assured him his prayers and alms were a memorial be-

fore God. Then He said, "**And now** send men to Joppa." If he had failed to obey there would have been no outpouring of the Spirit. There is the "and now" for every individual and church, and if we obey we can see mighty things. Beloved, let us obey and see God make bare His mighty arm.

Another and a very important human element, is **faith**. We cannot see God's hand or power manifested without great faith. "If thou wouldest believe, thou shouldest see the glory of God." John 11:40. Israel, because of unbelief, limited the Holy One of Israel. Jesus could do no mighty works at Nazareth because of unbelief. It was when Jesus saw the faith of the four, that the man was forgiven and healed. His promise is, "If thou canst believe all things are possible." Mark 9:23. He is as great as His promises and He can do what He promised.

Oh, have faith in God! He is able, He is sufficient for this day. A mighty Holy Ghost revival is possible if we will meet His conditions. Let us dare to believe Him and stand with those who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, and turned to flight the armies of the aliens. Beloved, may we never be guilty of limiting God through unbelief. Let us move out, meet His conditions, and have the revival heaven holds for us!

ASBURY COLLEGE REVIVAL

Z. T. Johnson, President

The Asbury College revival, which began in a chapel service on the morning of February 23, has had a far-reaching effect. Beginning with the testimony of a student at the close of the chapel hour, continuous services of praise, prayer, confessions and singing were held for five days and nights. After that, services were held nightly for another week, formally closing on Sunday night, the 3rd of March.

It would be impossible to describe the nature of these services. It broke out spontaneously and ran the first five days and nights without any particular plan of organization or leadership. The Dean of the College, along with two teachers, had supervision of the services, but the students and faculty members were attracted to the chapel from time to time, as if by an unseen magnet. They would start for class rooms or other places and wind up in the chapel for prayer, praise, testimony and altar services.

Beginning on Tuesday following the spontaneous outbreak on Thursday, classes were resumed but services were held nightly in the auditorium, with attendance carrying from 1,000 to 1,500. Not only students, but delegations from colleges, churches and other organizations came from distances. Night after night the altars were packed with seekers—many of these being visitors who had come to see what was going on. As a result of these services, the revival fires broke out in many sections of the United States where persons who had participated in the Asbury College revival had gone.

On the second Sunday of the meeting, more than 200 teachers and students scattered in various directions to tell of what they had witnessed. Telephone calls began to come in from all directions of the glorious results of these meetings. Many people were blessed at

the altars in Ohio, Indiana, Illinois, Mississippi, and Tennessee in particular. More than 800 people definitely were blessed at the altars in Mississippi services, in Jackson, Hattiesburg and surrounding places.

The news stories were given to the Associated Press. Eight reporters were on the campus at one time, writing their stories and sending them to papers throughout the country. Clippings and letters have been received from practically every section of the U. S., and reports from other parts of the world about the publicity given, which the school did not seek. Many of these statements were somewhat disturbing, but the main facts were given as they occurred.

At a chapel service following the regular services, the President of the College passed slips of paper for the students to make a report so data could be compiled as to what actually happened on the campus. These reports in form of written testimony revealed the following facts:

Eight were converted, 96 reclaimed, 207 sanctified. Fifty-one persons answered the call to go to the mission field or enter into full-time Christian service.

The students were asked to report on paper the actual number of known professions which had been reported to them by letter, telephone, telegraph, and by their own personal appearances away from the campus. The number of professions definitely known at the end of the first week were 2,300.

Since this data was compiled, reports have been coming from other places where delegations have gone, and the number of known professions, as the result of these meetings off the campus, now amount to approximately 4,000.

Revivals have broken out in various places. An outstanding one occurred in Jackson, Mississippi, which is still going on at the time of this writing. It has affected not only the Methodist Church, but also the Baptist and other Churches because of the widespread interest that has developed from the preaching and testimony of a faculty member and a number of students from Asbury College and Asbury Seminary, who have been there about a week.

Another great revival is in progress at Hattiesburg, Miss., where a faculty member and some students appeared over the week-end to give their testimony. Meetings are still in progress at time of this writing.

More than 200 students and faculty members will be out over the current week-end of March 11, 12 and 13. If it were possible to answer all the requests, there would be at least 500 week-end revivals in progress through the efforts of the students. Distance and other hindering factors, however, prevent our answering all such requests.

It has been impossible to answer all letters and telegrams that have reached the College making inquiry or giving other comments about the revival. Special issues of the Asbury Collegian, featuring the revival with pictures, have been sent to more than 3,000 people. We trust that all who wrote to the College will get the report of the meeting by this means and through the special articles which will appear in the Pentecostal Herald shortly.

The remarkable thing about this revival has been the fact that it was spontaneous, without anyone having planned it; the fact that there was no undue or unusual outburst of fanaticism or a tendency to stray from the fundamental facts of Christian experience.