

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

## YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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### EDITORIAL

#### RISEN TO RESCUE

Our thoughts naturally turn to the death and resurrection of Jesus Christ at this season of the year. We believe, "He was crucified, dead and buried and the third day rose again." Hence our faith is grounded in the two definite historical facts viz, our Lord was crucified and rose from the dead.

That Jesus Christ could not help but be put to death because of the wickedness of men, is very apparent as one reads the account of His life. His life was an offence to evil and sin of every nature, hence the cry of the crowd was, "Crucify Him, Crucify Him." The crowd had their way. "He was led as a lamb to the slaughter."

Man put Him to death but man could not keep Him in that state. His body was in the tomb, yet He (the real Jesus) had already ascended to the heavens. With the words, "It is finished" He gave up the ghost. Yet there was more for Him to accomplish. He had to overcome the experience of death. His body had to rise again, the same Jesus had to prove that death could not hold Him. This resurrection of Jesus is today an historical fact. "He shewed Himself after He had risen."

HE AROSE—To Rescue us from Death. He arose from the dead that we one day will be resurrected, after this body is laid in the grave.

He AROSE—To Rescue us from Power of sin in this present life. "Sin shall now hath no more dominion over you."

He AROSE—To Rescue us from fear. He will lead me through the valley of the shadow of death, I will fear no evil.

Our Saviour Arose to Rescue us from all that would keep us from living a healthy consistent Godly life. He has Risen that we might be more than conquerors. You ask me how I know He lives, "He lives within my heart."

#### THE EASTER SCENE

Christ our mighty maker stood  
In Pilate's judgment hall  
He stood there, as no other could  
To free us one and all.

Great mobs stood by and loudly cried—  
As pilate washed his hands—  
Let this man be crucified  
For guilty here he stands.

Because of envy in their hearts  
The cross on Christ they laid  
He was from all his friends apart  
And the price for sin He paid.

Judas betrayed and Peter denied—  
What are you doing today?—  
And thus our Lord was crucified  
To wash our sins away.

The hammer rose and rose again  
As the nails in His hands were driven  
He suffered much with dreadful pain  
That we might live in Heaven.

They raised the cross up heavenward  
And dropped it with a thud  
The cruel nails, His hands they tore  
And spilled His precious blood.

Although a crown of thorns He wore

And from wounds His blood did run  
While those about all cursed and swore  
He cried, "Forgive them what they've done.

They railed on Him and raised the sponge  
And then He cried, "It is finished",  
He, by His blood the gap did bridge  
And redemptions' plan completed.

They laid His body in the tomb  
As friends looked on in sorrow  
Then wearily they trod the way back home  
And rested on the morrow.

They returned again and found Him gone  
For He arose victorious,  
O'er sin and death and o'er the grave  
Oh praise His name 'tis' glorious.

—Lic. Roosevelt Benson.

#### RALLY — RALLY — RALLY

##### DENOMINATIONAL YOUNG PEOPLE'S RALLY

Where? Port Maitland, N. S.  
When? May 5—7.

All those planning to attend this Rally please notify—

Verna Sollows, Port Maitland, N. S.  
More Rally information next Highway.

#### CROWNED OR CRUCIFIED

I stood alone at the bar of God,  
In the hush of the twilight dim,  
And faced the question that pierced my heart  
"What will you do with Him?  
Crowned or crucified? Which shall it be?"  
No other choice was offered to me.

I looked on the face so marred with tears,  
That was shed in His agony,  
The look in His kind eye broke my heart;  
'Twas full of love for me;  
"The crown or the cross, it seemed to say;  
For or against Me—choose today.

He held out His loving hands to me,  
While He pleadingly said, "Obey,  
Make Me thy choice, for I love thee so,"  
And I could not say Him nay.  
Crowned or crucified, thus it must be;  
No other way was open to me.  
I knelt in tears at the feet of Christ,  
In the hush of the twilight dim,  
And all that I was, or hoped or sought,  
Surrendered unto Him.  
Crowned, not crucified, my heart shall know,  
No king but Christ who loved me so.

—Author unknown.

#### THE LIGHT AND THE WAY

Leland Ellis Truxell

Richard and Carl were playing about the mouth of a deep under-ground cave. They often played there, pretending they were bold adventurers, searching for pirates' gold or shipwrecked sailors. Richard was a Christian boy, but Carl's parents did not know Christ and they had not taught him. Often the two boys talked about religion, and Richard tried to lead Carl to Christ.

"Jesus is our Light," he explained. "He died for our sins that we might live in Heaven forever. You see? He is the Light and the Way, as the Bible says."

But Carl did not understand until one day

the boy wandered deeper into the cave than they had intended and became lost. It was terrible to be lost in that inky blackness. They were both very much frightened. Richard prayed for help. Finally Carl began to pray also.

At length Carl saw a light, far down the black passage. Next he heard voices. Soon they were rescued.

The two boys recovered quickly. Carl no longer made fun of Richard because of his religion.

"I understand now what you meant when you said that Jesus was the light and the way," he said to him in a whisper. "When I saw the light coming toward us in the tunnel, I knew. I know that Jesus can lead us through dark unhappy experiences in this world to the bright happiness in Heaven."

#### THINK ON THESE THINGS

"For thirty pieces of silver, Judas sold himself, not Christ.

"We need 'Won't Power' today the same as 'Will Power'."

"We preach better sermons with our lives than with our lips."

"You can promote your own happiness, more satisfactorily, by a decrease in your wants than you can by an increase in your salary."

"Not many people have convictions. Everybody has a belief but a belief is not a conviction. A belief is what a man holds while a conviction is what holds a man. "There would be a grand rush for Heaven if there was a back door and a way to get there without public confession.

—American Holiness Journal.

#### PRAYER

The secret life of prayer alone prepares and qualifies for ministry, and each of these is equally necessary in order to accomplish the glory of God. For while work without prayer is sheer presumption, prayer without work is mere fanaticism . . . To understand rightly the necessity of this preparation puts new emphasis on the giving of ourselves to prayer. For it is in prayer that motives are tested, ideals examined, plans adjudged, and relative worth revealed. Ministry, which is the expression and outcome of life thus lived before God, may be of infinite variety, but is always a mediation of His Word to others. For this the world hungers, and without this it perishes.—Selected.

#### BE LISTENING

"Among the things that this day brings  
Will come to you a call,  
The which, unless you're listening,  
You may not hear at all;  
Lest it be very soft and low,  
Whate'er you do, where'er you go  
Be listening.  
When God shall come and say to you,  
'Here is the thing that you must do,'  
Be listening."

"Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye"? (Matt. 7:3).