

WORLDLINESS IS SIN

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awaits them, when "instead of well set hair baldness." Isa. 3:24 reads to three worlds. God is faithful to his warning. "If ye walk contrary unto me, . . . Then will I also walk contrary unto you, and will punish you. Lev. 26:21-24.

In my dealings with souls I have known of three parties praying definitely against God's revealed will for them in the dressing of their hair. Each of them received the same leadings to comb their hair straight back, without any attempt to add to their beauty by aping the world in the dressing of the hair.

Two of these three cried and fumed and retorted to God, as if He had asked of them a grievous injustice. The younger of the three walked in the light, and for a season tasted the power of God, that puts His glory beaming through her countenance until her very presence convicted the ungodly. Sad to say, that under the influence of a compromising church she looked back, as did Lot's wife and today is grinding in the prison house with her eyes out.

"But if a woman have long hair, it is a glory to her; for her hair is given her for a covering." I. Cor. 11:15. Nothing is small that God through His Word put His finger on and says, "Thou shalt not." This fact was proven in the life of a young lady in W. Va., who under Holy Ghost conviction faced God's rebuke on bobbing her hair. She walked against the light and bobbed her hair, and in a few weeks died, screaming until her parents could not stay in the room. Her sad wail was, "I see my hair burning in hell!" Modern slacks, etc., worn by women today are abomination to God, though the wearer might be hundreds of miles from the haunts of mortals. The eye that never slumbers is noting the disobedience to His plain command. "The woman shall not wear that which pertaineth unto a man, neither shall a man put on woman's garments: for all that do so are abomination unto the Lord thy God." Deut. 22:5.

We can sell out the Christ for "the lust of the flesh, the lust of the eyes, and the pride of life," but we cannot escape pay day, "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

I feel a responsibility upon me in warning, rebuking and exhorting against worldliness in dress, as exhibited today in holiness movements, since this crafty deal of the foe came near damning one of my own flesh and blood. When twenty years ago this precious girl measured step to 2 Cor. 6:17-18, and filled God's appointment as a city set on a hill whose light cannot be hid. For several years she kept the glory of God upon her soul, but under the influence of a Holiness Bible School, that had let "the little foxes" creep in, she compromised; not to immodest dress, but gave place to pride in dress, and on her death bed confessed "she had let down and lost ground and never regained it.

When I think of her sad struggle; body racked with disease and death staring her in the face as she fought her way back to the shelter of the Blood; I feel that I would like to sound a warning note; that would strike center this slimy deal of archfiend that lulls its victims to sleep in the cradle of worldliness. "To the law and to the testimony: if they speak not according to this word, it is

because they have no light in them." Isa. 8:20.

Beloved, "See that thou make all things according to the pattern shown thee in the mount," and when you face the river that divides time from eternity, without an uncertain sound you can pronounce the "Shibboleth" (Judges 12:6) that gains the abundant entrance into the city "not made with hands."—The Immanuel Missionary.

INCENTIVES TO STEADFASTNESS

"Many shall be purified and made white and tried" said Daniel the prophet; "but the wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand." "He that shall endure to the end," said Jesus, "the same shall be saved." Seven times in His post-resurrection messages to the Church our Lord made marvellous promises to "Him that overcometh." The struggle, the conflict, and the fury of the battle here is indicated and so also is the possibility of victory. The future belongs to the humble, obedient, persevering people of God. The handwriting is on the wall for all the Godless, Christless, compromising systems of the world. A future bright with the reign of holiness and with the fulfillment of all the regenerated heart longs for awaits the overcomer. To be weighed in the balance and found wanting, doesn't need to be the verdict when the day of reckoning comes, but rather, "Come ye blessed of my Father, inherit the kingdom prepared for you."—Free Methodist.

CONSIDER ONE ANOTHER

There are many admonitions in the Scriptures to guide us in our relations with other people and our attitude towards them. I think that the majority will agree that one of the greatest tests of life is the behaviour of other people. Some are greatly tried and some are embittered over what others have done and said, or over some trait or disposition in others that does not meet with their approval.

We are reminded right here of the remark credited to a certain Quaker who said to his wife, "Everyone is queer but me and thee, and sometimes I think thou art a little queer also." And again it has been said that "Everyone is ignorant only on different subjects and everyone is odd only in different ways." There are the admonitions of Scripture, "Follow peace with all men;" "As much as lieth in you live peaceably with all men," and "Be patient toward all men." In our domestic, social, business, and religious contacts we must live and work and mingle with all kinds of people. It will help us greatly in maintaining harmonious and patient relations if we would remember how wide is the variety of temperament, health, training, background, opportunity, and environment and, when tempted to judge and resent and be upset over the conduct of others, to ask ourselves what we would be likely to do if we stood where they stood and were just as they. "Remember them that are in bonds," said the author of Hebrews, "as bound with them; and they that suffer adversity, as being yourselves also in the body."—Selected.

WEDDINGS

Brown — Somers

Miss Elizabeth Somers, of Seal Cove, N. B., daughter of Mr. Edward Somers and the late

Mrs. Elizabeth Somers, and Mr. George Brown, Jr., son of Mr. and Mrs. John Brown, of Seal Cove, N. B., were united in marriage by Rev. Ronald T. Sabine, at Reformed Baptist parsonage at Seal Cove, N. B., on August 11th, 1950. They will reside in Seal Cove.

Locke — French

On August 25th, 1950, at the Reformed Baptist parsonage, Seal Cove, N. B., Rev. Ronald T. Sabine, pastor, united in marriage Miss Louise French, daughter of Mr. and Mrs. Clayton French, of Seal Cove, and Mr. Gordon Locke, of Castalia, N. B. They plan to reside in Castalia.

Bagley — Guptill

On Friday evening, September 1st, 1950, at the United Baptist Church of Grand Harbour, Grand Manan, N. B., Miss Helen Guptill, daughter of Mr. and Mrs. Ralph Guptill, of Grand Harbour, and Mr. Horace Bagley, son of Mr. and Mrs. William Bagley, Seal Cove, were united in marriage by Rev. Ralph L. Sabine in the presence of relatives and friends.

Benson — Bagley

On Saturday evening, September 9th, 1950, at the Reformed Baptist parsonage, North Head, N. B., Miss Esther Bagley, of Seal Cove, daughter of Mr. and Mrs. Robert Bagley, was united in marriage to David Benson, son of Mr. Reid Benson, of Seal Cove, by Rev. Ralph L. Sabine.

Garron — Malone

On the evening of Sept. 4th, in the R. B. church at Upper Wood Harbor, N. S., Clifford M. Garron and Shirley F. Malone were united in marriage by Rev. H. C. Mullen.

Moore — Hoar

Mr. Everett Moore and Miss Verna Hoar were united in marriage at the Baptist Church in Alma, Albert County, N. B., at 7:00 p.m. Saturday, September 9th. Officiating minister, Rev. W. L. Fenley, assisted by Lic. S. Lynn. We wish the happy couple much blessing. REV. W. L. FENLEY

McKay — Taylor

Miss Marjorie Jean, youngest daughter of A. W. Taylor and the late Mrs. Taylor, of Amherst, became the bride of Lic. Merrill Raymond, son of Mr. and Mrs. Merrill A. McKay, of Amherst, in a ceremony at the Reformed Baptist Church, at Amherst, on Monday afternoon at 3.30 o'clock, performed by the pastor, Rev. B. D. Price. Mr. and Mrs. McKay left on a short wedding trip, and will attend the Bethany Bible School at Yarmouth. May God bless this young couple as they prepare for their Master's service.

OBITUARY

The funeral services of the late Fred McLaughlin, of Seal Cove, N. B., were conducted from his home by Rev. Ronald T. Sabine, assisted by Rev. David Garner, U. B. church, and Rev. Ralph L. Sabine, North Head, N. B.

Surviving his passing are two sons and one daughter, Gerald and Glen, of Seal Cove and Mrs. Roy Morton (Sarah), of Yarmouth, N. S., and several grandchildren.

Interment was made in the family lot in the local cemetery.

To the sorrowing ones we extend our sympathy.