

**MINISTERS AND CHURCHES**

Rev. R. H. Ingersoll, who has been on the Faculty of Bethany Bible College for the past four years, has resigned his position, and writes that he is open for a call for the coming church year. Bro. Ingersoll's address is Bethany Bible College, Yarmouth, N. S.

The Mullen Trio will open a revival campaign with our church at Millville, N. B., March 8th, to continue over March 26th. The pastor, Rev. J. A. Owens, and the people of the church have been engaged in special prayer services in preparation for the campaign and are looking to the Lord for a genuine revival. Pray for this meeting.

Another campaign to remember in prayer begins at Fredericton, N. B., March 12th, to continue over March 26th. Assisting the pastor, Rev. H. E. Mullen, will be Evangelist, Rev. Willis Miller, of Winona, Ohio, and Mr. Earl Shnyder, converted concert pianist.

The Quarterly Meeting of District No. 2, previously announced for March 2nd—5th, has been set ahead to March 16th—19th. It will be held at Moncton, N. B. Pastor of the entertaining church is Rev. E. W. Tokley, R. R. No. 3, Moncton, N. B.

The revival campaign at Marysville, which began Feb. 9th is still going on. It was extended an extra week from Feb. 19th to the 26th, and again to March 5th. Attendance and interest have been unusually good and a good number have sought and found Christ as Saviour.

Deverne Mullen, our song evangelist, opens a campaign with the Christian and Missionary Alliance Tabernacle of Windsor, Ontario, March 7th, and then returns to Toronto for two appointments, the Wesleyan Methodist Church and the Broadview Free Methodist Church. Bro. Mullen's home address is 230 Rockland Road, Saint John, N. B.

**WORTHY OF SPECIAL ATTENTION**

A few days ago I received a contribution of one thousand dollars from a friend who refused to have his name publicized in the matter. He did however give permission for the following paragraph to be published.

This is what he said. "You know, Mr. Watson, I wouldn't want my Lord to come and find His pound buried in a luxurious automobile, or some of the luxuries we find in so many homes these days. The main reason they are there is because the neighbors started to buy and we can't be left behind if we have to mortgage our whole future and spend the Lord's money for things which are not meat. At the same time, if I can see ahead at all, I can see anarchy in the near future. For that reason and so many others as pressing, I feel that we Christians must at least plant the seed in heathen countries, so that the natives will be able to evangelize their own people if it so happens that Christ delays his coming and help across the seas is cut off. We also must remember that we must furnish the tools if our missionaries are to do the work we expect of them. Surely our people can spare some extra money, if they can give their lives as a sacrifice gladly."

Surely the generosity of this brother's gift gives him a right to speak as he does, and surely his example should spur us on to more sacrificial giving than ever before.

F. A. WATSON,  
Treasurer of Foreign Mission Board.

**FOREIGN MISSION FUND**

Albert MacGeorge	\$ 50.00
Beals S. School (Pledge)	115.00
Miss Marguerite Trafton (Pledge)	100.00
O. R. Hillman	25.00
Mrs. Edith Duplissa	5.00
Mrs. Pearl Green	5.00
Mrs. H. C. Greenlaw (Pledge)	25.00
Saint John Church	30.00
Mrs. Mansford Pitt	3.00
Wood Island Church	41.00
Moses Hillman	20.00
Havelock, N. S.	25.00
In memory of Pearl Stephenson (Mother and Sisters)	5.00
Mr. and Mrs. Joseph Parks	50.00
Victoria Mission Society	50.00
Albert MacGeorge (Pledge)	150.00
Vesta Dunlop (Pledge)	40.00
From two Friends	2.00
Mrs. E. E. Burden	5.00
Royalton S. School	24.25
Seal Cove Miss. Society	50.00
Sandford Church	200.00
Saint John Miss. Society	32.00
Lic. R. T. Benson	10.00
Rev. J. A. Owens	25.00
Lower Brighton	15.00
Marysville Church	139.00
Head of Millstream	27.50
Fredericton Church	100.00
Wood Island Church	37.00
John Owens	25.00
Mrs. William Barbour	5.50
Mrs. Emma Downey (In memory of Darius Downey)	20.00
Mr. and Mrs. Stanley Hayes	25.00
A friend	100.00
Beal S. School	138.00
Hartland Church (in memory of Mrs. Charles Adams)	25.00
Salem Church	5.00
Moncton Miss. Society	115.00
Miss Helen Grant	50.00
Phyllis Mullen (Pledge)	25.00
A friend	25.00
Leverne Sollows (Pledge)	200.00
Mrs. Ethel Parker	10.00
A friend for Altona Church	1000.00
Mrs. Herbert London	5.00
Mrs. H. Beech	25.00
Mr. and Mrs. Boardman Burke	50.00
Mrs. Fred MacCarthy	5.00
Beals Y. P. Society	30.00
Vera White	5.00
Mrs. Herbert MacCrea	10.00
Mrs. Manning Mullen	15.00
Miss Helen Goodspeed	5.00

This is a complete list of all gifts since September last. Our treasury is in need of funds with which to pay our next quarters salaries. **THIS IS AN URGENT APPEAL TO ALL OUR CHURCHES. PLEASE SEND AS MUCH AS YOU POSSIBLY CAN BEFORE APRIL FIRST.**

I am confident that as we have in the past, so we will all rally to the support of our missionary endeavour.

F. A. WATSON,  
Treasurer.

**WHAT SHALL WE DO WITH THE OLD MINISTERS?**

There was recently a caption to an article in a good religious periodical thus: "What shall we do with our old ministers? Shoot them?" This was rather striking and alarming; but the message was that there was a

great need of the Church taking up the question of Superannuation more heartily for those who had spent their lives in the cause of the Church and now by reason of age or infirmity were unable to carry on. They had sacrificed everything and should now receive enough at least to relieve them of financial cramps.

We have not travelled far and wide for our task has kept us in a narrow range geographically; but there are some things that have come under our notice. There is a great similarity between the Church and the home. If there is one thing that has grieved us it is to see a mother or father who had brought up a family to manhood and womanhood and now they are feeble and it seems are only in the road. This does happen. We have seen it and it gave us a pain in the heart. But we have seen the old folk tenderly cared for and patiently loved to their final passing. We have seen the daughter-in-law care for mother-in-law as thoughtfully as if she were her own mother. We did appreciate this so much. There are not enough Ruths.

The religion of Jesus has changed homes and put heaven there instead of hell. It has also spread its influence out till it has reached Government House and they have sought to provide for needy old age. This may be comparatively skimpy but what would many today do without it? The Lord bless the Governments. Is it possible that the Church may say, "Thank you, Government, you have relieved us."

We can look back over the years in our own Church and we have had those who gave of their best to the Ministry and then there came the breaking with infirmity and there was forced retirement from the work they so dearly loved. There was no superannuation and they have had to make out the best they could. It was without complaint. Does anyone ever inquire how "Nellie" is getting along? Then there was a good brother and his wife forced into retirement because of a physical condition. He was placed or rather took up a garden lot and, eked out an existence—this was before Old Age Pensions, and before they were old enough to receive. Now they are more comfortable since the O. A. Pension has come into being. They are blest, and he is a great warrior. There are few who do as much for the Church as he does because he knows how to prevail with God. They have never received a farthing as Church superannuation.

Now let me pass this along to you, there are those who say, "Why should these old folk have a place and vote in Conference?" Should anyone not rather be ashamed to ever suggest that those who gave of their strength and means in the building up of the Church at great personal sacrifice (and we don't like that word sacrifice here—they did it gladly) should be shelved and shut out. Let me say, the Church was and is their greatest interest. They are safe to be and vote with us. Let it not be thought that they are old and in the road.

—The Holiness Worker.

**WEDDINGS**

Harvey—Munroe

At the Reformed Baptist Parsonage, Saint John, N. B., on Feb. 15, 1950, Lincoln O. Harvey, and Rosalie I. Monroe, both of Woodward's Cove, Grand Manan, N. B., were united in marriage by Rev. P. H. Green.