"Remember now thy Creator in the days of thy youth.'

Lic. W. L. Fernley

-ECCLES. 12:1

Voice of the Reformed Baptist Y. P. A.

Black's Harbour

## EDITORIAL

## DEFINITE VALUE FROM BIBLE SCHOOLS

Probably one of the greatest methods of teaching the Scriptures and applying them to the hearts and minds of the children, has been developed and can be had for the asking. Yes, Daily Vacation Bible School time is rolling around again. Already boys and girls are beginning to enquire as to the date that Bible School begins this year in their various churches. Let us as pastors, teachers and helpers in the cause of God fail them not.

There are people who would say that D. V. B. S. is a waste of time and money, and will not attempt to give assistance to such a program. To such we must make reply and suggest that they read the remainder of this article with an open mind and a willingness to see the error of such an attitude.

The message of D. V. B. S. is a message of God's righteousness. Christ died on Calvary to save and to bless. This is the message of D. V. B. S. The message is the most important article in the despatch bag of an ambassador. It doesn't matter so much as to his looks or the clothes he wears—it is his message that is eagerly looked for. D. V. B. S. has a message for children that makes it an imperative for them to hear.

The workers for D. V. B. S. are all too few. If you are a Christian and have a love for God that goes beyond the dollars and cents that you make in earning your living, your assistance is needed urgently within the circle of your own denmoination. A dozen interested, inspired and courageous individuals could be used very profitably by the D. V. B. S. committee. So if you could give a ten day period of your vacational time why not write Miss Flanders, Clifton Royal, Kings Co., N. B. Previous experience not necessary. Just a willingness to be used in the service of God is the only requirement you need have. See what this type of service will do to your experience. D. V. B. S. is of value to the worker. It will add that amount of patience and endurance that will be of use in other realms of Christian Service.

D. V. B. S. is a method whereby boys and girls can be taught the essential fundamentals of the Christian faith, and a definite appeal be made to them to decide to take Jesus Christ as their own personal Saviour. Why do we wait until a person gets into trouble and then preach to get them saved. If we can prevent a young child from tasting of the fruits of sin how much greater will its life be for Jesus Christ. A child saved is a life saved.

Pastors, let us have a D. V. B. S. this year. Young People, let us give of our time to help in this project. Children make sure you attend a D. V. B. S. this year. May God prove to each of us the definite value of the Bible School.

# What Others Have Said About D. V. B. S.

Decisions: " . . . Over 40 boys and girls were converted as a result of the lessons."

Discipline: "The material made teaching a joy instead of a trial, and also made the boys and girls so interested that unruliness was easily overcome."

Cpens the Bible: "One boy said that he learned more about the Bible in two weeks of Daily Vacation Bible School than he had learned in ten years of Sunday School."

Doubles your teaching time: In ten days of Daily Vacation Bible School your pupils get 25-30 hours of instruction—nearly as much as in a whole year of Sunday

#### following ministers were able to attend: Rev The Girl to be Avoided

She is the girl who takes you off to one side and tell you things that you would not repeat to your mother.

She is the girl who is anxious to have you join a party which is to be 'a dead secret,' and which because people are very free and easy. makes you uncomfortable, and wish you were at home.

She is the girl who tries to induce you, "just for fun," to smoke a cigarette, or to take a glass of wine, and you do not know, and possibly she does not, that many sinners of today committed their first sins, "just for fun."

She is the girl who persuades you that to stay at home and care for and love your own, to help mother, and to have your pleasures at home, and where the home people can see them, is stupid and tiresome, and that spending the afternoon walking up and down the streets looking at the windows and people is "just delightful."

She is the girl that persuades you that slang is witty, that a loud dress that attracts attention is "stylish," and that to be on familiar terms with three or four young men is an evidence that your charms and fascination, instead of being, as it is, an outward visible sign of your perfect folly.

She is the girl who persuades you that it is a very smart thing to be referred to as a "gay girl." She is very much mistaken.

And of all others, she is the girl who, no matter how hard she may make you believe in her, she is to be avoided.—Sel.

### The Cheerful Christian

Is consistent. Scatters sunshine. Can sing in the dark. Sees God in every experience. Makes his troubles teach him a new song. Takes the lead in discouraging experiences. Never gives up. Looks from the temporal to the permanent. Has the best reasons for cheerfulness. Can be thankful for losses. Rejoices in tribulation. Has a courage that is contagious. Has a faith that will not shrink.

Is not a victim of circumstances. Thinks of his mercies. Sees chances for service in his hard experi-

ences.

Counts his blessings.

# Wooden Indians

Sophie, a converted scrubwoman, who said "she was called to scrub and preach," was made fun of by someone who said she was seen talking about Christ even to a wooden

Indian in front of a cigar store. Sophie replied, "perhaps I did. My eyesight is not so good. But talking to a wooden Indian about Christ is not as bad as being a wooden Christian and never talking to anybody about the Lord Tesus.—Sel.

# Not Empty Handed

our Saturday, with the E. Hewitt president Not empty handed would I go To Him whose love hath blessed me so; Some precious jewel would I bring

To shine forever for my King. To shine

Not empty-handed would I go; In life's great field some seed to sow; Some golden sheaf for Him would bind; Some blossoms tend, some fruitage find.

Not empty-handed would I go; His grace will hidden treasures show. Oh, may I win them for His sake, And, day by day, love's offering make.

Not empty-handed would I go; Thro' summer's bloom, thro' winter's snow. I'll work for Him who died for me, Till, by and by, His face I see.

## THE DENOMINATIONAL RALLY

Within two or three weeks the Denominational Rally will be held at Port Maitland, N. S. Dates—5th-7th May. For those travelling from New Brunswick or Maine, U. S. A., the boat that crosses from Saint John to Digby leaves Saint John at 8.00 a. m. A bus or train connection is available for the remainder of the journey. The state of the s

Port Maitland is only 12 miles from Yarmouth, the home of Bethany Bible College. Come and see your college as well as taking in the Rally. Final announcement of Rally next Highway.

## "MY CUP RUNNETH OVER"

## Margaret E. Barber

There is always something over When we trust our gracious Lord; Every cup He fills o'erfloweth; His great rivers all are broad. Nothing narrow, nothing stinted, Ever issues from His store; To His own He gives full measure, Running over, evermore.

There is always something over When we, from the Father's hand, Take our portion with thanksgiving, Praising for the path He planned. Satisfaction, full and deepening, Fills the soul and lights the eye, When the heart has trusted Jesus All its need to satisfy.

There is always something over When we tell of all His love; Unplumbed depths still lie beneath us, Unscaled heights rise far above; Human lips can never utter All His wondrous tenderness; We can only praise and wonder, And His name forever bless.

-Heart and Life.