

MINISTERS AND CHURCHES

Brother Lawson Saunders, who has been attending Eastern Nazarene College, has accepted a call to our Killam's Mills and Salem churches.

Rev. H. S. Dow attended commencement exercises at Queen's University, Kingston, Ontario, on June 3rd, when his son, Edward, graduated with the Doctor of Medicine degree. Brother Dow preached at the Kingston Holiness Movement Church Sunday, June 4th.

On Sunday, June 18th, Rev. H. S. Dow baptized five candidates at Head of Millstream, N. B., and received a number into the church in the evening service.

Rev. H. S. Wilson baptized ten candidates at Port Maitland, N. S., recently and received ten into the membership of the Port Maitland Church.

Rev. H. M. Kimball and Deverne Mullen were co-workers in a tent meeting at Centerville, N. B., June 11th-25th.

Deverne Mullen is now at West Chazy, N. Y., as song leader and soloist of the Wesleyan Methodist Camp Meeting held there.

Tune in for Broadcasts from Beulah Camp Sunday, June 9th and 16th, 5.30-6.00 p. m. Atlantic Daylight Time.

BROADCASTS FROM BEULAH

There will be two broadcasts from Beulah this year. Time of the broadcasts will be 5.30-6.00 p. m., Atlantic Daylight Time. These broadcasts will cost us a total of \$80.00, and all interested are asked to contribute toward the support of this great ministry. Send your dollars to Rev. F. A. Dunlop, Brown's Flats, N. B.

SUPPLEMENTARY FUND

Helen Goodspeed	\$3.00
Mrs. Chas. Churchill	1.00
Ambrose Wiley	1.00
Premium on U. S. money	2.25

RIVERSIDE HOTEL FUND

Previously acknowledged	\$1472.85
Cecil Emery	300.00
Robert Harding	100.00
Lester Todd	100.00
Sydney Jenkins	25.00
Allison Todd	10.00
Julia True	10.00
Mrs. A. D. Cann	9.00

Total to June 15, 1950.....\$2,026.85

Work on the new hotel is now under way. Will those who have not paid pledges please send their gifts to:

OTIS W. AMES,

Fort Fairfield, Maine

DOORBELL EVANGELISM

(Continued from Page 5)

God and the church. Since we got into this visitation evangelism I have enjoyed my Christian life and experience more than I ever had before. I am a better man than I was two years ago."

In the third place doorbell evangelism yields fruit for the Kingdom. Educational evangelism has always yielded fruit for the Kingdom, and many have been brought to Christ through the work of the Church School. Revival campaigns have yielded fruit in the past and are still effective when the pastor and church are ready to pay the price in prayer and diligent

effort to see a revival. A program of visitation evangelism will also yield much fruit for the Kingdom and reach people that could not be won in any other way. By gathering about him a group of laymen and training them to do visitation evangelism a pastor can multiply the fruitfulness of his ministry and enable the church to see results several-fold larger than would be possible without it. The additional yield will bring joy and gladness to the hearts of the pastor and the people.

Finally, doorbell evangelism makes possible the Spirit's leadership in winning men for Christ. The New Testament tells about Philip being led by the Spirit to interview the Eunuch as he traveled across the country in his chariot. As a result of the interview the Eunuch committed his life to Christ and was baptized in the name of the Father, the Son and the Holy Spirit. In modern days many times a layman, who has been practicing doorbell evangelism, has also felt led of the Spirit to go visit a certain person, has gone, and has succeeded in winning that person for Christ.

Several weeks ago one of the stewards of our church telephoned me at dinner time and asked what I was doing that evening. He said, "I feel like this is the time to win Mr. Johnson for Christ, and I would like for you to go with me to see him." Of course I went. The result was Mr. Johnson and his son were both won and both joined the church the next Sunday. Laymen who practice doorbell evangelism become sensitive to the leadership of the Spirit and usually do not stop with the assignments of the pastor, but continuously do effective evangelistic visiting.

It is a source of great satisfaction to any pastor when an effective group of laymen gather with him for dinner, receive the instructions and assignments and then go out for two and one-half hours in the evening to ring doorbells and witness for Christ wherever they find people who need him. The height of joy and enthusiasm is reached when they come back to the church at about 9:30 in the evening telling of the wonderful experiences they had had. Then when membership Sunday comes and a large group comes forward in the public service at the invitation of the pastor to publicly confess Christ and unite with the church, the entire congregation is filled with enthusiasm and joy. God's blessings are certainly upon such vital spiritual work.

—Pentecostal.

MOTIVE, THE ACID TEST OF ACTION

(Continued from Page 7)

to take the roof off his own house to put it on a church where God's people could worship. I believe tithing is a good expedient for raising money for the church, and God blesses it; but the Lord have mercy on those who niggle out a tithe and then have a big margin left over which they salt down for a rainy day. Love is a most compelling power. It inspires the unusual, and it brings great dividends in an increase of love.

Love Guarantees the Highest Sacrifice

Just read that love song of Paul's in the 13th chapter of 1st Cor. and see the futility and nothingness of service and devotion unless we have the motive of love back of it all. Let us ask ourselves how big are we when measured by the principles of that chapter? How much do we weigh on those scales? How much do we really give and how much true service do we render when the searchlight of this spiritual x-ray is focused upon us?

Let us ask if love will give us the high

motive to please God in what we wear and in all our recreations and relaxations? When a young girl who loves Jesus is tempted to try to make herself outwardly beautiful to conform to fashion, within her soul will rise up something that will despise that suggestion, and, if she is truly sanctified, she will desire to be like the King's daughter, "all glorious within," rather than like a worldling that loves the admiration of men more than the praise of God.

Beloved, it is the higher motive that makes little things great in the eyes of God.

The offering, cast into the treasury by those rich men, changed into base metal under the higher estimate of Jesus, while that of the poor widow who came with downcast eyes, ashamed to approach the gift-box because of the mite she could contribute, won His praise. No words that Jesus ever spoke seem more divine or more pregnant with spiritual meaning: "Lo, she has cast in more than they all." Yes, and the cup of cold water given with the spirit of love, is a bigger service in the eyes of Jesus than that of the proud man who may build a church for his own glory.

A blundering, ungrammatical message given in the power of the Holy Ghost, may be a greater message in the eyes of Jesus than the learned, eloquent and philosophical discourse that receives the encomiums of men.

The eloquent Newall Dwight Hillis, for many years the pastor of Plymouth Church, New York, said on one occasion: "There is many a godly, humble preacher, toiling in an obscure place, in the service of the Lord, who is feasting on food which many of us prominent city preachers know little of, and they will shine in the judgment with a peculiar luster, while they have been unhonored and unsung down here. I have heard this somewhere: "Little is much if God is in it." This is true of material things; it is pre-eminently true of spiritual service, for motives pure and holy give all our words and acts their true currency value in the kingdom of God.

And this is not bondage but the truest freedom. Paul glorified in his freedom from the exactions of the ceremonial law, and from the galling inhibitions of the moral law by having had his moral nature made holy to make him see the moral excellency of that law in insuring the glory of God and the highest welfare of his own soul. So God gave him a free rein, knowing that Paul thought too much of his spiritual liberty than to use that liberty as an occasion to the flesh. For love raised the moral law to its highest imperative by writing it upon the fleshy table of his heart. O beloved, this is the true liberty! This is holiness of heart; this is our glorious heritage in Christ Jesus! And this is the compulsion of love which constraineth us that whether we eat or drink, and in all that we do we do it to the glory of God. Amen!

Bethany Bible College

Yarmouth, Nova Scotia

● Complete High School Course.

● Three-year Bible Course.

For free catalogue write

C. E. STAIRS, A.B., Th.B., Registrar

"Education with a vital Christian emphasis"