

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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CONSTITUTION OF THE REFORMED BAPTIST YOUNG PEOPLE'S ASSOCIATION

Article I.—

This organization shall be known as "The Reformed Baptist Young People's Association, and shall be under the jurisdiction of the Reformed Baptist Alliance.

Article II.—

The object of this Association shall be to promote the cause of Holiness among the Young People in all the churches connected with the Reformed Baptist Alliance.

Article III.—

(a) The membership of this Association shall consist of its officers and two delegates from the Young People's Society of each church.

(b) Only those who are Christians shall be eligible to hold office or be received as delegates.

(c) Associate members shall not be eligible to hold office.

Article IV.—

(a) The officers of the Association shall be an Honorary President, President, Vice-President, Recording Secretary, Assistant Recording Secretary, Corresponding Secretary, Treasurer, Assistant Treasurer, Secretary-Treasurer of the Self-Denial Fund, Assistant Secretary-Treasurer of the Self-Denial Fund.

(b) It shall be the duty of the President to preside over the meetings of the Association, perform such other official acts as the Association may direct by its by-laws on votes. The Vice-President shall preside in the absence of the President or at his request. It shall be the duty of the Recording Secretary to keep a true and faithful record of all the business transacted in each session, and furnish a copy of the same for publication when required. The Assistant Secretary shall assist the Recording Secretary in the discharge of her or his duties. It shall be the duty of the Corresponding Secretary to conduct the official correspondence of the Association and to prepare an annual report of the state of the Young People's Societies and read it at the annual session of the Association. It shall be the duty of the Treasurer to receive all monies paid to him for the Association, to pay to the order of the Association such sums as may be required as long as there are funds in the treasury, and to render at each annual meeting a just and proper account of all monies received and paid. It shall be the duty of the Sec.-Treasurer of the Self-Denial Fund to receive and account for all monies paid to him, and to disburse these amounts to the order of the Association, also to conduct all correspondence in connection with the Self-Denial Fund.

Article V.—

The first business meeting of the Association shall be held on Monday of the Camp Meeting at 1.30 p. m. with additional meetings at the call of the chair (provided these do not conflict with the other meetings of the camp), and an annual convention to be held the last

Saturday afternoon of the camp meeting.

Article VI.—

This constitution may be altered or amended at any annual session of the Association, subject to the approval of the Reformed Baptist Alliance.

BY-LAWS

Article I.—

The officers of the Association shall be elected annually at the first business meeting of the Association to take office at the annual convention on the last Saturday afternoon of the Camp Meeting.

Article II.—

The executive of the Association shall be composed of its officers, together with three additional members, to be appointed at the annual session.

Article III.—

All members of the Association shall be eligible for office and shall have the right to vote at its annual meeting.

Article IV.—

(a) There shall be in connection with the Association four district associations, corresponding with the quarterly meeting districts, which shall hold two meetings a year, at a time to be decided on by each district. The district officers shall be elected in the September meeting to serve for one year.

(b) The district associations shall report at the annual session of the Association.

Article V.—

Each district association is requested to cooperate with the plan as outlined by the association.

Article VI.—

Each society connected with the association shall have the privilege of drawing up their own by-laws, which shall be ratified by the local pastor and church.

Article VII.—

Twelve (12) members shall constitute a quorum for the transaction of business at the annual session of the Association.

Article VIII.—

These by-laws may be added to, altered or amended at any annual session of the Association, subject to the approval of the Reformed Baptist Alliance.

SIN IS ALWAYS SIN

The late Dr. J. Wilbur Chapman used to tell of a Methodist preacher who often spoke on the subject of sin. He minced no words but defined sin as "That abominable thing that God hates."

A leader in his congregation came to him on one occasion and urged him to cease using the ugly word.

"Dr. Blank," he said, "we wish you would not speak so plainly about sin. Our young people, hearing you, will be more likely to indulge in sin. Call it something else, such as 'inhibition' or 'error,' or 'a mistake.'"

"I understand what you mean," the preacher remarked.

Going to his closet, he brought out a little bottle.

"This bottle," he said, "contains strychnine. You will see that the red label here reads, 'Poison.' Would you suggest that I change the label and paste one on that says, 'Winter-

green"? The more harmless the name, the more dangerous the dose will be."

His critic saw the issue. Sin is sin and as it is defined and pointed out in the Bible, there can be no doubt of God's hatred of it and that its wages is death.—Selected.

CHURCH DRUNKARDS

It is a well known fact that many movie-goers who are continually being excited and stirred in the world of "make-believe" become emotional drunkards.

There are also religious drunkards, Bible conference drunkards, and church drunkards, who go from meeting to meeting, constantly being stirred but doing nothing about it. Their souls soon become "fed-up," their moral muscles deteriorate, and they lose their capacity for being aroused. Presently they suffer from a moral letdown, a religious hangover. They delude themselves.

They have heard the best preachers. They have read the best books, they have had their ears tickled and their emotions thrilled as with a stimulant, the doses have to be increased, so after a while there is no effect, no matter what they read or hear.

An alarm clock that fairly blasts us out of bed on the first morning may eventually fail to arouse us, if we continually ignore it. Something like that happens to those who join the band of travellers who hear and do nothing.—Vance Harmer.

KEEP AT IT

A man was at work. Mallet and chisel were busily engaged as the workman plied them.

"Still chiseling?" asked a passer-by pleasantly.

"Yes, still chiseling," was the brief reply.

"To what part of the building does this stone belong?"

"I don't know. I haven't seen the plans." The workman continued his labour as chip after chip flew from the block.

Do we wonder at times what use our little life may be? We need only fill the niche assigned to us. God is the great Architect. He may give us a place important or unimportant in the eyes of men.

Let us chisel one block and let Him fit it in with His plans for the glory of His Son.

But keep chiseling at your block—whatever it may be.—Sel.

DISTRICT NO. 3 RALLY

The Young People's Rally of District No. 3 will be held at North Head, Grand Manan, over October 6-8. Speaker to be announced next Highway. Let all the young people of this district plan to attend.

NOT ANXIOUS

I am no longer anxious about anything, as I realize the Lord is able to carry out His will, and His will is mine. It makes no matter where He places me, or how. That is rather for Him to consider than for me; for in the easiest positions He must give me His grace, and in the most difficult His grace is sufficient.—J. Hudson Taylor.