

MINISTERS AND CHURCHES

A Correction

It was Rev. H. S. Mullen that assisted Rev. E. R. Watson in special meetings at Crawford, Me., instead of Rev. H. E. Mullen, as stated in last issue of Highway.

Rev. P. J. and Mrs. Trafton of Fredericton, N. B., have just returned from a four weeks' visit with relatives and friends in Nova Scotia and Calais, Maine. They went by automobile with their daughter Marguerite, who was taking her vacation.

The Mullen Trio will begin meetings in our church at Fredericton on October 15th. Our church and pastor at Marysville are engaged in evangelistic meetings with Rev. D. S. Hoover of Teonester, Penna., as special preacher and DeVern Mullen as special singer. Rev. Hoover will go to Moncton for meetings in our church with Rev. E. W. Tockley, when he leaves Marysville and, DeVern Mullen expects to go to Modesto, California, U. S., as special singer for a few weeks, and after that to Toronto, Ont.

Rev. E. W. Tockley, who has been away to Indiana two weeks in special meetings, expects to be home again in Moncton Oct. 15.

Miss Nina Smith, R.N., is making a tour of our churches in the interests of foreign missions. Miss Smith expects to leave for South Africa this fall sometime.

The editor recently received a very interesting letter from Rev. H. L. Robertson who is in Butte City, Montana, and has a very fine spiritual, prosperous church, and he and his family are very happy in their new home.

PERSONALS

Many of our readers who knew Donald Tedlie, formerly of Lower Brighton, N. B., now station agent at Justice, Manitoba, will be interested to read the following bit of good news of three trials in which he was involved and was exonerated of all blame of a very serious railroad accident which took place three years ago near the station where Don is operator. We knew Donald and his good wife very well, was his pastor for about ten years.—Editor.

TEDLIE GETS \$2,000, COSTS IN ACTION AGAINST PAPER

Two years of court actions—involving three trials in the court of king's bench and two appeals before the Manitoba court of appeal—resulted, Thursday, in a judgment of \$2,000 being awarded Donald F. Tedlie, Canadian National railways operator. He was also granted costs of the action.

The damages were awarded against the Southam press and Wesley McCurdy, former publisher of the Winnipeg Tribune. Mr. Tedlie who was operator at Dugald, Man., Sept. 1, 1947, the time of the disastrous train wreck which took 31 lives, charged defamation following a report in the Winnipeg Tribune.

The editor of the Highway had the privilege of calling on two of our elderly saints recently, and found them confined to their beds and suffering some bodily pain and weakness, but with a steadfast faith in Jesus, they were looking forward to seeing Him in a better home

above. They are, Mrs. Emma Downey, of Waterville, Carleton County, N. B., in her 90th year, and Mrs. Janie Grant, of Rosborough, York Co., N. B., who is well past 90.

Let us also remember two others who have passed the ninetieth milestone on their journey, Mrs. Roxanna Sabine, of Riverdale, N. S., who expects to celebrate her 97th birthday anniversary in this month, and Mrs. Mary Colwell, of Westchester, N. S., I think is about the same age. If these faithful women had lived in the Apostle Paul's day, he doubtless would have called them his helpers in Christ Jesus. These are coming to the evening of life, under the blessing of God, in full age, like a shock of golden corn, ripe and ready garnered by the husbandman. God bless them.

—H. S. D.

BIRTHS

Born to Mr. and Mrs. Clifton London, Upper Woodstock, N. B., Sept. 29th, a son, David.

Born to Mrs. Norman Sanders, of Halifax, N. S., on Sept. 7th, a daughter, Norma Jean.

GIFTS FOR FOREIGN MISSIONS

Beals Church and School.....	\$187.00
Mrs. David Duplissa.....	5.00
Woodstock Church	200.00
Middle Southampton	26.43
Children's Good News Meeting, Victoria	7.70
Miss Martha Thurston in memory of	
Norman Sanders	25.00
Seal Cove Missionary Society.....	133.53
Sanford Church	150.00
Saint John Church.....	95.00
Miss Muriel Smith.....	25.00
Havelock, N. S.	14.00
Black's Harbor	55.00
Woodstock Church	48.00
Mrs. C. P. Phillips.....	25.00
Miss Jennie Bradley.....	50.00
Mrs. Viva Watson.....	25.00
Rev. Conard Stairs.....	25.00
Moncton Church	180.00
Hartland Missionary Society.....	20.00
Mrs. Chester Cochrane.....	25.00
Lower Hainesville	25.00
Millville Church	100.00
Alma Cox	25.00
Everett Baine	50.00
Mrs. Norman Sanders (husband's	
pledge).....	25.00
Truro Church	55.00
Lower Brighton	11.13
Bloomfield Church	50.00
Mrs. Lydia Greenlaw.....	10.00
Jonesport Church	61.00
Crawford Church	10.51
Jean Thompson	25.00
Seal Cove Church.....	210.50
Gerald Mitchell	25.00
Norman Sharpe	50.00
Beulah Offering	223.69

The above amounts are credited to LAST YEAR'S BUDGET but were received from June 15th to July 15th.

Saint John Church.....	\$ 10.00
Young People's Association.....	200.00
Mrs. Allan Nason.....	10.00
Bethany Young People's Society.....	20.00
Madeline White	10.00
Wood Island Church	25.00
Havelock, N. S.	37.50
Bloomfield Church	10.00
Londonderry	5.00
Moncton Church	130.00
Royalton Church	21.18
Mr. and Mrs. George Farnham (mem-	
ory of Arthur Kearney).....	3.00

In memory of Avis Farnham from

Farnham family)	18.00
Saint John Church	91.00
Beals Church	83.84
Beals S. School	78.56
Saint John Miss. Society.....	34.00
Seal Cove (Passage Fund)	56.25
Moncton (for Passage Fund).....	70.00
Seal Cove S. School (native worker)....	100.00
Arthur Kearney (native worker).....	100.00
Mrs. Manning Mullen (native worker)	15.00
Gifts for Missionaries.....	59.00

F. A. WATSON, Treasurer

I SAW REVIVAL IN KOREA

(Continued from Page 4)

utter amazement I saw over 4,000 people sitting on the floor and lifting their hearts to God in fervent prayer. At least half were men, including several hundred high school and university students in their black uniforms.

All 4,000 were praying aloud at the same time. Every few minutes they would break out in spontaneous song. It reminded me of stories I had read of the great Welsh revival. The Koreans are great singers—much like the Welsh.

The Prayer Passion

Rev. Chi Syun Kim, pastor of this church, said that they had not failed to have a day-break prayer service for 1700 mornings—since the liberation from Japan. He had arisen every morning at 3 in order to get to church on time. His home is 7 miles away. He also said that more than 200 people had been there praying all night.

Daytime preaching services were the fifth type of meeting Bob Pierce and I had in Korea. At the church mentioned above, these meetings were phenomenal. Attendance averaged 6,000 in the mornings and 8,000 in the afternoons. And even though these meetings were specifically designed for Christians there were dozens seeking salvation at every meeting.

These meetings in which we participated were only a small part of the great revival in Korea. All the while there were other great meetings being held by Korean pastors and evangelists.

Surely there can be no doubt that the revival in Korea was of apostolic proportions. It is a demonstration of the awful reality of the Person of the Holy Spirit. Behind the scenes there has been much hard work, especially by the Korean pastors, the Presbyterian missionaries and Ed and Elmer Kilbourne of the Oriental Missionary Society. But all of these devoted servants of our Lord would be quick to say that He has done it all—that the glory should be laid at His feet.

The international significance of the Korean revival is two-fold. Two or three years ago it seemed inevitable that Southern Korea, like China, would go communist. But since God has visited the land with revival, there is hardly a communist to be found in South Korea.

If a similar revival should come to other countries of East Asia, it might be God's instrument to turn the tide and save millions of souls from totalitarian atheism.

If God has so blessed Southern Korea with revival, then surely He can bless America as well. There are some who say that the days of revival are over, but in Korea God has proved that such is not the case. Revival came to Korea. If we are as prayerful as they in our desire for it, revival will come to America.—Herald of His Coming.