

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

## YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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### CAN I WIN SOULS?

The above question should be continually asked by Christian people. The purpose for which we were saved was that we might tell others the good news of salvation that they in turn would enter into the experience of being justified by faith in our common Lord and Master.

Looking back through the annals of history we discover that since the early Christian Church began that souls have been won to Jesus Christ. Some men have dared to preach the truth of the gospel to congregations and individuals and God has blessed their efforts in the salvation of others. Yet despite the fact that some Christians have been about their Father's Business many others have been content to sit back and let the years roll by and let souls go to Hell without ever a word of warning to them. The solemn fact that millions are today suffering the torments of eternal damnation because of the reticence we have displayed in opening our mouths to tell them of the danger that lies ahead for them, should open our eyes to our own condition which is precarious if we do not speak for Jesus Christ.

Are we following in the train of the early disciples? Are we worthy to count ourselves among the number that went out from Jerusalem and through personal contact and much tribulation achieved the seemingly impossible? Have we the same zeal and earnestness that burned within their breasts? Are the mighty works that they did lost to us? Is the Love that constrained them to witness and tell others the Gospel story, absent from our hearts? If these things are so isn't it time we took stock of our doings for Him and to really get down to the task of winning men and women to Jesus Christ.

We are Saved to Serve. This means as we serve we keep saved. No man can keep a wholesome Christian experience if he does not have a passion to see souls saved. Our service must be of the nature that seeks to point the sinner to the Saviour. No one can feel exempt from this service. The preacher and the people must feel the common interest that should exist in their mutual efforts to bring this about. If only the preacher can win souls, then why does he preach? He preaches to get men and women saved that they each one will work for the salvation of others. They won't all become preachers but they should become workers. If every Christian person within our denomination were to win one soul per year the question of expansion would solve itself.

Young people if you are asking yourselves, "Can I win souls?" the answer comes from Jesus Himself, "I will make you fishers of men." As retiring as we might be by nature, and as weak as we may feel for such a task, remember we will not be held guiltless if we do not seek to serve Him. Why not take the offensive and be prepared to act on the words of the hymn writer,

"Lead me to some soul today,  
Teach me Lord just what to say,  
Friends of mine are lost in sin  
And cannot find their way.  
Few there are who seem to care,  
Few there are who pray,  
Melt my heart and fill my life,  
Give me one soul today."

### YOUNG PEOPLE'S SOCIETIES

HOW ABOUT A LETTER FROM YOUR SOCIETY. THIS PAGE IS FOR YOUR USE. PRESIDENTS, LET US HAVE NEWS OF YOUR SOCIETY AND ITS VARIOUS ACTIVITIES.

#### HERE THEY ARE !!!

Yes, the dates of the long-awaited Rally are being announced.

Don't plan anything else for

**MAY 5 — 7**

because you'll want to get in on all the good things that will be offered at the **DENOMINATIONAL RALLY** at **PORT MAITLAND, N. S.**

More particulars in next issue.

#### CROSS BEARING

Is there a cross for me to bear,

A heavy load, a grievous wrong?

Dear Lord, I will not greatly care—

Just so it won't last long.

No need to mind the jeering crowd,

No need to hush my Christian song;

Of such a cross I may be proud—

Just so it won't last long.

No little, easy cross for me,

(My willing shoulders, Lord, are strong),

But such a song as men may see—

Just so it won't last long.

Oh, perish such Satanic thought,

Such cheap parade to fool the throng!

Our cross is inward, Spirit-wrought,

And lasts a whole life long.

—Sel.

#### COST OF LEADERSHIP

Have you ever thought of what leadership costs, as you have watched some leader and perhaps envied him? There is no short cut for those who aspire to leadership. Many times it means being misunderstood. Often it means loneliness. It means being willing to endure the jeers and jibes of those who are not willing to pay the price of hard work to forge ahead, but who are ever ready to show their hatred and contempt for any who would work. It means being expected to encourage and cheer and plan when you would give anything to be quiet and out of sight. It means having to seek out others when you long to be sought after yourself. It means doing little things and disagreeable tasks that no one will ever know about except our Heavenly Father, and for which no human praise or credit will ever be given.—S. S. Times.

#### SELF DENIAL FUND

Send all monies to:—

LIC. ROOSEVELT BENSON,  
Londonderry, N. S.

"Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye"? (Math. 7:3).

### THE PRICE OF REDEMPTION

"Ye were redeemed, not with corruptible things . . . but with precious blood."—I Peter I, 18, 19 RV.

Precious blood! So the Holy Spirit designates the medium of redemption. God Himself gives this estimate of the outpoured life of His Son, and tells us that it is eternally valuable and not to be compared with the most prized things of the world. Before the foundation of the earth, in the secret councils of the Godhead, the blood of Christ was set apart for the express purpose of cancelling all the fore-known transgressions of humanity. Of such inestimable worth is it deemed that it covers, in God's sight, completely and forever, whatsoever is put under it, and the Apostle John attributes to it a breadth that meets the needs of the entire race: "He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world."

We expect to see frequent references to the blood in the Old Testament, for the whole system of the Hebrew religion was founded on blood atonement. Even before the inception of the Mosaic economy the patriarchs offered burnt sacrifices to God, and altars lifted their smoky appeal to heaven wherever the worshippers of Jehovah pitched their moving tents. There was a deep inward consciousness of spiritual need in the hearts of men, and those to whom the revelation of the true God had come realized that their acceptance before Him depended on the substitutionary offering of bulls and goats. Cain, the initiator of the cult of a bloodless religion, was sternly rejected, and revealed his nature by hating those whose works were righteous.

When, however, we come to the later and clearer dispensation, surely the types and shadows of the world's childhood must give way to a greater enlightenment! It is true that it does: the ancient sacrificial offerings disappear because the reality which they prefigured had come, and there is no further need or place for them. Christ is the great Antitype to which every Old Testament offering and rite pointed. His death on Calvary wiped the slate of substitutionary sacrifice: "for by one offering he hath perfected for ever them that are sanctified."

But the blood retains as full and vital a place as ever. For the blood is not a symbol but a tremendous reality. The priest after the order of Aaron was first sprinkled with blood and then with oil. And in like manner the believer, who is a king and priest unto God, finds his anointing with the Holy Spirit, and all the resultant work of divine grace within him, to depend upon the blood. The blood of Christ is the price of redemption in its every item. God has no other way of dealing with sin, or with the sinner, save through the blood.

How important then for the saint that the blood have the same place in his heart as it has in the heart of God! The blood of Christ is the greatest mystery of divine wisdom. It is ours to look to our great High Priest to work out in us an understanding of the divine mind and the fulness of the merits of His blood, and a full obedience to the truth thus revealed, that our lives may experience an uninterrupted abiding in the sanctuary of the Father's revealed presence.—Alliance Weekly.