VOL. XXXVIII.

MONCTON, N. B., JULY 31ST, 1950

No. 254

BEULAH CAMP MEETING FOR 1950

It is history now, and blessed history at that. The weather was ideal, the attendance splendid, and the evangelist, Dr. Russel V. DeLong of Kansas City, was at his best. His unctuous, forceful preaching filled the altars again and again with seekers for pardon or holiness of heart. At times the spiritual tone ran high. One morning prayer, song and testimonies ran on from 9.00 o'clock till noon. No preaching was possible.

The evangelist's wife and two daughters, with his mother made a splendid contribution to the success of the meeting.

Mother DeLong is always organized for either a camp meeting or a revival service. Her fiery testimonies, earnest exhortations and stirring recitations of old-time Camp Meeting days, delighted the large audiences.

A broadcast both Sunday afternoons reached a multitude in the Maritimes and brought many favorable letters. This will be a permanent feature at Beulah Camp.

A beautiful spirit of harmony prevailed. There was a disposition in honor to prefer one another. Rev. Norman Trafton, elected president, presided with dignity and efficiency. The singing was great. The Mullen Quartette, the Owens' Trio, the Smith-Owen's duets, the Landers' Quartette and others were splendid features in song.

A multitude of young people was present a most encouraging feature of holiness work. A group of splendid young men and women are offering themselves for service at home and abroad. We must pray that God will open hearts to furnish the money to send reinforcements to South Africa.

There was a beautiful baptismal service the last Sunday afternoon, when 12 candidates were baptized. A helpful open-air service followed. In the Alliance Rev. H. S. Dow was elected editor of the Kings Highway, a position which he had previously held for ten years. Rev. E. W. Toakley, of Moncton, was elected associate editor.

Dear friends, if you are behind in paying for your Highway you will help the cause by sending to Bro. Dow the amount due. And you pastors, let us boost the paper.

Rev. Bennett Cochrane was re-elected Superintendent and plans are being made for aggressive extension of the work of holiness. Love and co-operation were pledged to our fellow-laborers for holiness in the Maritimes—the Nazarenes.

To revert to the Camp Meeting: The last service of the Camp on Sunday night was glorious. The altar was crowded with seekers, all of whom gave testimony to what their faith claimed. A great multitude circled the tabernacle. The beloved venerable Rev. Percy

Trafton breathed his blessing upon all. The service had run from seven o'clock till eleven, in joy and promise and victory. Thus ended Beulah Camp meeting for 1950, voted by all the best Camp Meeting Beulah has ever had.

—W. E. S.

"SHALL NOT GOD AVENGE HIS OWN ... WHICH CRY DAY AND NIGHT UNTO HIM?"

Luke 18:7-8

Jacob said: "I will not let Thee go except Thou bless me"—Gen. 32:26. The most important and mightiest act man can do on earth is to prevail with God in prayer. We are taught in Scripture to "pray always, with all prayer, and supplication in the Spirit, and watch thereunto with all perseverance."—Eph. 6:18.

In Christ's parable of the widow and the unjust judge He asks, "And shall not God avenge His own elect, which cry day and night unto Him?" The Lord teaches in this parable that we are to besiege the Throne of Grace day and night until we receive an answer. Our prayers for revival today are not being answered because they lack the "point of urgency, and the push of prevailing" necessary to precipitate a Heaven-sent awakening, and bring the godless forces down to defeat.

In the wrestlings of Jacob and Elijah, the pleadings of Abraham and Moses, the confessions and supplications of Samuel and David, and in the parables of Christ, there is rich and sacred instruction as to the importance of importunate, intercessory prayer. "Shall not God avenge His own elect, which cry day and night unto Him?"... I tell you that He will avenge them speedily." Men and women who have mightily prevailed with God in prayer, have done so, often, simply because of their indomitable perseverance. Their unwearying, unyielding pleading has carried with it their faith to Pisgah-heights of blessed victory.—Sel.

INFILTRATING COMMUNITIES

Speaking of the Eastern Asia Christian Conference, Bishop of Newbigin of Madura, said: "In one area of Sumatra alone we heard of 10,000 people under instruction for baptism, entirely as the result of volunteer evangelism by the lay members of the Church. They had adopted for themselves the slogan 'No day without a witness for Jesus,' and had given effect to the decision by a thorough scheme of training courses for lay men and women.

"Thus trained they had gone out like the Communists, to infiltrate into every part of the surrounding community. Over and over again we found that it was the voluntary work of lay men and women which was pushing back the frontiers of paganism in our day, and one of the most urgent summons of the Conference was to a much more thorough programme in every church for the training of every congregation and every member in evangelism."—Dawn (England).

HAY? WOOD? STUBBLE?

Every moment now makes our relation to the Lord's coming a matter of more vital and urgent importance. Questions are being settled now which shall determine, not so much our salvation, but our position in the coming age, our reward, or loss. Some are going "to reign in life" (Rom. 5:17); some will be "ashamed before Him at His coming." Some will receive the victor's crown; some will see their works burnt up, like wood, hay and stubble. (I. Cor. 3:11-15).

In Matthew 24 and 25, after describing the signs and conditions preliminary to His coming in judgment, our Lord, in verse 42, turns to warn His own servants. "Watch therefore," introduces the parables of the Householder and Thief; the Faithful and Evil Servants; and the Wise and Foolish Virgins; and concludes in verse 13 with a reiterated "Watch therefore." For at any time, we who are His servants may be summoned to render account.

GOD IS LOOKING FOR A MAN

By Charles J. Trumbull

I shall never forget the thrill that went through some of us in a little cabin in the woods of New Jersey when Charles E. Hurlburt of the Africa Inland Mission, great, bigframed, big-minded, big-hearted man, stood there with us like a prophet of God and talked with us about missions.

He said, his voice deep with intensity: "God is going to do some great and wonderful things. He is going to do them very quickly. God is looking for Christian people whom He can use for these great, stupendous, swift things. If He cannot find them here, He will pass these by and take them there.

"If He cannot find them there He will pass them by, and take them somewhere else; but God is going to do great things, the like of which we have never yet seen or heard of; and He is going to work with lightning-like rapidity!"

That conviction comes out of that man's prayer life, out of that man's missionary passion, out of that man's study of the Word, and out of that man's study of the signs of the times.