

"Remember now thy Creator in the days of thy youth."
—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Rev. W. L. Fernley
Black's Harbour - N. B.

Voice of the Reformed Baptist Y. P. A.

EDITORIAL

"APPRECIATING OTHERS"

In the Acts of the Apostles, Chapter 11:23, we read of Barnabas arriving at Antioch, and being glad that he saw the Grace of God so obviously manifested in the midst of the Church. He had not labored among them; he was a minister to the church and his only purpose in going to see them was to help the people to become more firmly established in the things of God.

Somebody had laid the foundations of the work of God in Antioch. It is significant that there must be those who will begin to build and those who will carry on after the foundation has been laid. The one is impossible without the other. In the wisdom of God He has enabled His servants to be adequate for every task. Yet not all have the same task or the same abilities. The carpenter that works on the roof of a building is not as equipped for building a basement. His work is dependent upon another's work. No roof without a foundation. There can be no Church without a foundation. The heights are reached when the foundation is laid. If it is of God no man can stop it. If of man it will come to nought.

Barnabas came to Antioch and appreciated the work that had been done and was still proceeding. He entered into the life and work of the Church, realizing that he could add a little to that which had already had a good beginning. He appreciated the spirituality of the Church. Undoubtedly much had entered in to cause discouragement and heartache and concern yet some people had come through safely, and through faith, grace and prayer had won the day. The words, "And he was glad to see the grace of God" indicated his appreciation of that which had already been accomplished.

In our spiritual experience we must make a place for appreciation of that which has been achieved by others. If we can assist in the growth and success of a work of God let us be constantly reminded of those who went before.

Our greatest work will be done when people hear us giving appreciation to others. Every denomination has its founders. Without them we would never have been. If we can finish that which has been begun let us do it with an attitude of reverent regard for those who have gone before.

"Others" have begun a good work—let us, who have somewhat of responsibility upon us regarding the work of the Church, see to it that we do not let the foundations break up and that the wall shall be builded strong and high.

BETHANY NOTES

Rev. Harry Zurcher, a Nazarene missionary, who has been stationed for the past few years in Peru, visited Bethany Bible College in April and spoke in the chapel. He gave an account of his work on the mission stations in Peru.

Personal contributions of both money and time have made possible further refinishing work in the administration building. The walls of the reception room have been newly papered and new drapes have been hung at the window. Work has already begun on the halls; the walls are being repainted. It is hoped that

it will be possible to complete both the front and back halls.

The congregation of the college church has purchased a new piano for the chapel. A good piano has been a long-felt need. Thanks to those who have met this need.

Dear Mr. Dow:

We have recently organized a Young People's Society at Maple Ridge. On April 3, 1951, the Young People of our settlement met at the home of Mr. and Mrs. Gordon Graham and the following officers were elected: President, Sheila Graham; Secretary, Juanita Scott; Organist, Anna Graham. We have 11 members and at present are holding our meetings in the different homes until repairs on our church are completed.

Wishing each society success during 1951.

Yours in Christ,

JUANITA A. M. SCOTT,

Secretary

BETHANY NOTES

Dear Highway Friends:

Another report is in order before we come to the end of our school year at Bethany. First of all I would like to say that we enjoyed a time of blessing here under the able ministry of Rev. Roland Stanford. A definite contribution was made to both school and church. As a result we expect to share in a baptismal service on May 13th, with Brother Wilson.

I feel words of appreciation are due the Dunlop family for their labors at Bethany. Brother Dunlop's teaching ministry has been of a high order and his teaching shall be greatly missed. The untiring labor of this family for the past three years speaks for itself.

The year has not been without its dull moments and trying times, but on the whole we feel we have much to praise God for. We feel that progress has been made in the various enterprises of Bethany and if we can continue to have the prayer support of all our churches I am sure the ministry of Bethany shall be greatly multiplied. In giving this last financial report for the year I would again express our deepest appreciation to you for your past support, and beg of you again to please pray, pray, pray.

All churches that can possibly do so, please send your contributions by June 4th. The Bible Department closes on June 5th and we desire to make our report for the minutes from that date.

Trusting to see many of our friends during graduation and praying God's blessing upon all the Highway family, we remain,

Yours in the work,

A. D. & MRS. CANN

BETHANY BIBLE COLLEGE

Havelock	\$ 37.50
Greys Mills	40.00
Fort Fairfield	154.00
Hartland	50.00
Truro	50.00
Sandford	250.00
Black's Harbor	100.00
Saint John	75.00
Saint John per H. R. Ingersoll.....	25.00
Beals	72.64
Londonderry	10.00
Port Maitland	150.00
Woods Harbor	5.00
Brazil Lake	10.00
Marysville	200.00
Moneton	200.00
Wood Island	14.00
Fredericton	100.00
Lower Brighton	40.00

LOVE OF MONEY

"I hear Mr. ——— died." "Yes," responded the neighbor, "I wonder how much he left." "He left all," was the laconic reply.

He left it all, but his attitude toward money while he lived would lead one to think that it was the most important thing in his existence. He was ensnared by the deceitfulness of riches. (Mark 4:9). "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition" (I. Timothy 6:9). "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent." (Proverbs 28:20) It is not sinful to be rich but "if riches increase, set not your heart upon them." (Proverbs 62:10). Jesus said, "How hard is it for them that trust in riches to enter into the kingdom of God." The disciples asked, "Who then can be saved?" Perhaps it seemed to them then, as it would now, that very many people trusted in riches. Jesus replied, "With men it is impossible, but not with God: for with God all things are possible." (Mark 10:27).

Jesus taught in His great sermon on the mount, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also." (Matthew 6:19-21). James gave a fearful indictment against those whose riches have been gotten by fraud and oppression. (James 5:1-6).

Money is a necessity, but the love of it is the root of all evil. (I. Timothy 6:10). If God prospers us, let us be good stewards, using it for the glory of God and the advancement of His kingdom.—R. Barclay Warren.

GIVING UP THEIR IDOLS

I remember once going to a meeting, writes Rev. F. B. Meyer, at which they said they were going to have an exhibition of idols. I was always glad to see anything of a missionary sort, so I went to see those idols. I thought they would be the hideous idols of India or the South Seas. Six young men went to the rear to find them, and brought great sheets of cardboard. On one were dog whistles, and tobacco pouches, and pipes, and cigarettes, and cigarette holders; and on the other were ribbons, and feathers, and sham jewelry, and all the things that you women wear. As they brought these things in, a man behind me said: "That's my pipe"; and a woman said, "That's my feather." These simple people thought that, before we sent missionaries to the heathen, we ought to put away our own idols.—Sel.

THE TRIAL OF FAITH

Extraordinary afflictions are not always the punishment of extraordinary sins, but sometimes the trial of extraordinary graces. God hath many sharp-cutting instruments, and rough files for the polishing of His jewels; and those He especially loves, and means to make the most resplendent, He hath oftenest His tools upon.—Archbishop Leighton.