

A missionary from Alaska was showing a picture of his dog team to some children. He pointed to one dog, and said:

"This dog always led, but one day I decided it would be wise to train another dog to lead. Then if anything happened to this one, I would not be without a leader. So I put the second best dog ahead of the first.

"Can you imagine what happened? The first dog dropped to the ground, and would not move. I lifted him to his feet, and forced him to go on. He gnawed the harness of the new leader until the dog was freed, and he was again the leader.

"He did this several times, so I had to take him out of the pack until the other dog was trained. The first leader sulked and grieved until he died of a broken heart. He wanted first place or none."

Some boys and girls are like that—they want to be first in everything or nothing; but such boys and girls are not following our Leader, Jesus. He never fought for first place; rather, He said, "I am among you as one that serveth." Let us be willing to serve anywhere God sees best for us, whether it is in the lead, or not. This is the true Christian way.—Sel.

ARE YOUR CIRCUMSTANCES TRYING?

If you would abide in Christ, you must recognize that somehow He is in everything that comes into your life; and that everything that comes in the course of providence is in some sense connected with the will of God for you.

That trying circumstance was not mere chance—something with which Christ had nothing to do, and against which you can only protest, and wonder how God can sit on His throne and let such things be. You must believe that God leads in it; and though the floods have lifted up their heads on high, yet God sits on His throne and is mightier than the sea billows and the noise of many waters. You must believe that He will cause the wrath of man to please Him, and that the remainder thereof He will restrain.

I do not say that you are to regard everything as the very best thing that you would choose, or the very best thing that God ultimately has for you; but it is allowed, either that God may show you His power to overcome it, or else that it may teach you some lessons of holiness, of trust, of tranquillity, of courage. Recognize the fact that everything is permitted by God, and that He is able to make all things work together for good to them that love Him; and not only so, but to make you know they are for your good, and that they are actually working out His purposes.—A. B. Simpson.

It is the very cream of Christian holiness to keep the heart full of tenderness, that lovely compassionate love which seeks to be just like Jesus. In a world like this where we meet with treacherous, cruel, selfish and proud people on every hand, and where we are so frequently disappointed in our fellow men, it is easy to imbibe a spirit of harshness, or bitterness, or a little tinge of resentment, almost imperceptible. But the least degree of retaliation or severity will harden the affection and give a coldness and touchiness in the inner life.

It is not wise to reflect on the cruelty and unkindness of others, for by keeping the meanness of other people in our midst it will soon settle down upon our own hearts, and then we will soon have the same evil tempers that we condemn in others.

Getting sanctified, and professing the cleansing power of Christ is not sufficient; we must at all costs constantly surrender our rights, our feelings, our dignity, and keep ourselves in the humble attitude of resisting not evil, of not speaking against those who despise us, and keep where we can bear all things, hope all things and endure all things. Tenderness of spirit is the essence of true saintliness and the inward mark of the Christ life.

So let us beware of envy, or grudge, or unkindness, or else the foundations of religion will be poisoned. We can not keep full of tender love by accident but must make it a matter of constant prayer, and exercise daily, gentle and loving thoughts, which are very acceptable to God—G. D. Watson.

TIME FOR THE BAND TO PLAY

A few years ago the baseball team of a mid-western university was defeated after confidently expecting a season of unbroken victories. The players went back to the university humiliated and heavy-hearted, choosing a train that would bring them in at an hour when everybody would be in bed and asleep.

When they arrived at half-past one o'clock in the morning, however, they found the college band on hand to welcome them and every student out to cheer. Think what such a greeting meant to those humiliated, disappointed boys!

Plenty of people are always near to cheer the successful. There are always bands to meet the fellows who come home victorious. These university students who turned out to give a rousing welcome to a defeated team, however, were in the right.

It is the friend who has failed who needs your help and encouragement. When some one you know has encountered defeat, and is crushed, shamed, and possibly embittered, THAT IS THE TIME FOR THE BAND TO PLAY.—The Young People's Weekly.

A LETTER FROM REV. H. S. DOW

Dear Highway:

Some of our readers are wondering where I am. Well, at present we are at Kingston, Ontario, engaged in special evangelistic meetings in the Holiness Movement Church where Rev. J. Wilson is the good pastor, a very godly man.

We came to Ontario in September to visit several members of our family, and to attend the Canadian Holiness Federation, which was held Oct. 4 to 8, which proved to be a great time of refreshing from the presence of the Lord. Delegates were present from nine holiness denominations, beside several members of other holiness bodies. Rev. Dr. H. M. Couchenour was the special speaker of the convention, and gave great gospel messages. The Rogers Jubilee Trio (coloured singers) were a great attraction to the meeting. On Sunday the 7th the services were held in the Memorial Hall, afternoon and evening. They claimed that about one thousand were present at the afternoon service, and nearly as many in the evening.

We preached in the Wesleyan Methodist Church at Belleville on Sunday, Sept. 30, and in the Holiness Movement Church at Kingston on Oct. 7. We had a telephone call yesterday, to come to Shawville to a Wesleyan Methodist church for a protracted meeting when we are through here. The blessing of the Lord is upon our services here and souls are getting help. Pray for us.

We had a letter recently from Miss Thelma Rose who is in a hospital at Brookline, Mass., training for a nurse. She says that her training is nearly finished.

God bless all the readers of the King's Highway, with all others who are seeking to do His will.

Yours in Christian love,
H. S. DOW.

NOTICE TO DISTRICT NO. 2

Any church on this district desiring to entertain the next Quarterly, please contact Rev. S. Ingersoll, Westchester, N. S., at once.

NOTICE TO DISTRICT NO. 3

District No. 3 Quarterly Meeting to be held at Beals, Maine, U. S. A, from November 1—4.

Churches are asked to send delegates and letters. Let us have another good Quarterly.
SEC. W FERNLEY.

WEDDINGS

Smith - Bruce

On Saturday afternoon, Sept. 29th, at the Reformed Baptist Church, Moncton, N. B., Barbara Dale Bruce was united in marriage to Cyril George Smith. The ceremony was performed by Rev. E. W. Tokley.

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