

NOTICE

The Quarterly Meeting of District No. 5 will convene on the Belvedere-Crystal circuit Sept. 6th—9th. Services will be held in the Belvedere Church.

QUARTERLY MEETING NOTICE

The fall Quarterly Meeting of District No. 1 will convene with the church at Fredericton, N. B., September 6—9, inclusive.

Will each church please send delegates, also a written report.

(Mrs.) J. S. OWENS,
Dist. Secretary.

RIVERSIDE HOTEL PLEDGES

Melvin Cronkite	\$ 30.00
Rev. B. C. Cochrane	10.00
Mrs. Cheney	10.00
Moses Hillman	20.00
Mr. Lindon	15.00
A. G. Lockhart	50.00
B. F. Kimball	100.00
Mrs. Nichols	25.00
Mr. and Mrs. F. B. Fitzherbert	10.00
Riverside Offering	436.67
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OTIS W. AMES,
Treasurer.

The Moncton Church concluded a very successful Daily Vacation Bible School with a splendid program on Friday night of August 24th. The total enrollment for the 9 days was 155, with an average attendance of 106. From the beginning the presence of God was felt, and His working, and the united efforts of the faithful workers under the capable leadership of Mrs. A. McNulty resulted in much blessing. A number seriously and prayerfully sought the Saviour. Much prayer prepared the way, and God graciously answered.

THE FAITHFUL FEW

By Chester E. Shuler

In every church, in every clime,
When there's some work to do,
It very likely will be done
By just the faithful few.
While many folks will help to sing,
And some of them will talk,
When it comes down to doing things,
A lot of them will balk:

"We can't do this, we can't do that,
Excuse us, please, this time—
We'd be so glad to help you out,
But it's not in our line."
So when the leader casts about
To find some one who'll "do,"
Although he's done it oft' before,
He asks the Faithful Few.

Of course, they're very busy too,
And always hard at work,
But well he knows they'll not refuse,
Nor any duty shirk.
They never stop to make excuse,
But promptly try to do
The very, very best they can
To smooth the way for you.

God bless, I pray, the faithful few,
And may their tribe increase—
They must be very precious to
The blessed Prince of Peace!

—From Gospel Herald.

WHEN WE ARE KNOCKED

On one occasion a nurse in one of the London hospitals complained to the Chaplain-General to the Forces that she had been rudely treated by some of the patients. "Thank God for that!" was the reply. "What do you mean?" asked the astonished nurse. "Why," said the Bishop, "if you are carrying a vessel and somebody knocks up against you, you can only spill out of the vessel what is inside. And when people misjudge and persecute us, we can only spill what is inside. In the case of a godless man, he will probably swear. But if you are Christ-filled, filled with the Holy Spirit you will manifest the gentleness of Christ and make men astonished."—Sunday School Chronicle.

SOME IMPOSSIBILITIES

It is impossible for pride and humility to live under the same skin.
It is impossible for you to be a teacher if you are unwilling to be taught.
It is impossible for you to be a leader if you are not willing to be led.
It is impossible for a man to climb Zion's Hill carrying a load of conceit.
It is impossible for a man to walk straight if he is living a crooked life.
It is impossible for a man with a level head, a clean heart, a big soul, a good experience and a loving disposition to fail.

—BUD ROBINSON.

ARE YOU CASUAL?

(Continued from front page)

tarries when we the people of God are dilatory about paying our views to God daily.

Have You Only A Casual Interest in Maintaining Christian Unity?

The secret of Apostolic fruitfulness is revealed in Acts 2:46-47.

"And they continued Daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God and having favour with all the people. And the Lord added to the church daily such as should be saved."

They continued in daily unity with each other, and the Lord added daily to the church. The cause of spiritual bankruptcy in many of our churches lies in the fact that we do not continue daily in one accord; instead of accord there is discord, consequently the Lord is not able to add daily to our fellowship. There are far too many bickerings, and far too much of the "I am holier than thou" attitude in our assemblies, and God dare not allow new babes to be born in such an atmosphere. Most of our evangelical assemblies are much too casual about being in one accord.

Do You Bear Your Cross Daily?

"If any man will come after me, let him deny himself, and take up his cross daily and follow me". (Luke 9:23).

Self-denial is a daily habit and must be practised by all who would follow Christ and see revival blessing. There seems to be a false sense of freedom abroad in many Christian

circles, a freedom which imposes very little self-discipline or self-denial. We are inclined to throw up our hands in holy horror at the extreme ascetic practices of the Romanists, but we in our abhorrence of such things have swung to the other extreme. We have adopted a convenient form of Christianity which fits in with our self-indulgence. We have made the cross so objective that there is nothing subjective left. We glory in the cross of Christ, but we fail to bear our own cross daily.

In this momentous hour in the history of the world, one of the most sinister features as far as the Church is concerned is the large amount of CASUAL CHRISTIANS within its ranks. They are like the lazy farmer who only applies himself half-heartedly to the cultivation of his land, and yet expects to have an abundant harvest. Revival comes by the right use of constituted means. It will not come to the half-hearted or casual. We, in the Holiness Churches need to beware of any trace of an "I am holier than thou" attitude. We need to humble ourselves under the mighty hand of God. There is a need for real confession of our feelings, weaknesses and sins. If we fail to do this it is quite conceivable that God will have to pass us by. It is tragic to behold the fact that God is pouring out His blessing upon people who have not the same high doctrinal standards, but who have honest hearts, and are desperately in earnest about revival. It is possible for us to live behind a beautiful facade of correct doctrine, and be self-satisfied and self-deceived as were the people in Laodicea. There was no heresy in their creed, but there was no deep burning passion in their souls. As they viewed the other churches, they could say with smug self-satisfaction, "I am rich and have need of nothing . . .", but the verdict of Christ was vastly different, "poor, wretched, naked, blind . . ." What is Christ's verdict of us?

Are the Holiness people afraid to confess? Do we feel that because we profess to be sanctified that we have nothing to confess? Away with such quibbles! Let us expose our hearts daily before the throne of Him who dwelleth in eternal light, and let us humble ourselves in the presence of His people.

Let us cease to be Casual about the things that matter most.

—Emmanuel

WEDDINGS

Drost-Stairs

A very pretty wedding was solemnized at the Reformed Baptist Parsonage, August 8th, at 2.00 p. m., when Vernon Avery Drost and Shirley Juanita Stairs were united in marriage by Rev. H. E. Anderson.

They were attended by Halene Drost, sister of the groom, and Barry Stairs, brother of the bride.

A number of relatives were present.

The bride and groom will reside at Peta-wawa, Ont., where he is engaged in military service.

Purdy-Sollows

A very beautiful wedding was solemnized on August 1st at the Reformed Baptist Church, Port Maitland, when Verna Sollows and Stanley Purdy were united in marriage by the Rev. H. S. Wilson.