

MINISTERS AND CHURCHES

Most of our preachers are in attendance at Beulah this year, although a few have not been here yet but most of them will come this week no doubt. Several who were here went back to their churches for services yesterday.

Our evangelist is doing great preaching and is having some visible results. Several young men will be ordained to the Christian ministry before this meeting closes. Quite a large number of people are here for the first time this year and are pleased with the place.

We have had a letter from Rev. H. L. Robertson since we came here. Bro. Robertson is preaching to Methodist church in Butte, Montana and is having good success. He wishes to be remembered to all his friends at Beulah. We also had a very interesting letter from a very dear friend of our people who lives in California. No doubt many of our readers will remember him, Dr. J. E. Jewett, who used to practice dentistry in Woodstock, N. B., for several years and was a deacon of our church there. He also wishes to be remembered to his friends at Beulah and also to the Highway readers.

SUPPLEMENTARY FUND

Mrs. A. E. McMann.....	\$1.00
Clarence Dow	1.00
Mrs. Wm. Heywood50
Mrs. Mary Cook50

RECEIVED

One quilt from a member of Lower Brighton Church.

6 pair pillow cases from Dorcas Class, Jonesport, Me.

TO THE BETHANY-BOUND

Upon the basis of present prospects Bethany Bible College is expecting a record enrollment this coming fall. Already fifteen prospective students have received application forms. Communications are being maintained with twenty others who desire to attend our school this year. All these are in addition to our continuing student body.

To you who plan to enroll we have occasion to say "hurry."

Inquiries concerning work should be sent to the Business Manager, Bethany Bible College, Yarmouth, N. S.

Inquiries for information, catalogues, and application blanks should be sent to C. E. Stairs, Meductic, N. B.

Completed application forms should reach the Registrar not later than August 22.

All students, new and old, must make application with the enclosed registration fee.

JOHN WESLEY'S VIEWS OF PERFECT LOVE TO HIS DYING HOUR

We find proof for a certainty from his journals, letters and sermons to which people have access in our day.

In Wesley's writings we find these statements to two men, Bell and Owen, who denied instantaneous sanctification, namely: "You have over and over denied instantaneous sanctification to me, but I have known and taught it above these twenty years." This he wrote in 1762, or twenty years after he was settled in this experience which he had received by faith.

Again he says to Garreston in 1789; "And it will be well as soon as any of them find

peace with God to exhort them to 'go on to perfection.' The more explicitly and strongly you press all believers to aspire after full sanctification, as attainable now, by faith, the more the whole work of God will prosper."

In his Journal, Feb. 1789; "Keep that which is committed to thy trust, particularly the doctrine of Christian Perfection, which God has particularly entrusted to those called Methodists."

Writing to John King, 1787: "It requires a great degree of watchfulness to retain the perfect love of God; and one great means of retaining it is to declare frankly what God has given you, and earnestly to exhort all the believers you meet with to follow after full salvation."

In 1790, just two years before he died, he wrote to Robert Brackenbury as follows: "I am glad to hear Brother D- has more light with regard to full salvation in sanctification. This doctrine is the grand deposition which God has lodged with the people called Methodists, and for the sake of propagating this chiefly He appears to have raised us up."

Writing to Mr. E. Lewby, 1791, he says: "A man that is not a thorough friend to Christian Perfection will easily puzzle others, and thereby weaken, if not destroy, any select society."

In a letter to Dr. Adam Clarke in 1790, he says: "If we can prove that any of our local preachers or leaders, either directly or indirectly, speak against this, let him be a local preacher or leader no longer. I doubt whether he should continue in the society, because he that could speak thus in our congregations cannot be an honest man." What would Mr. Wesley say today?

He wrote to Rev. John Booth in 1791, only two months before he died: "Wherever you have opportunity of speaking to believers, urge them to go on to perfection. Spare no pains, and God, our own God, will give you His blessing."

These clear-cut, unmistakable statements before us, during the last decade of Mr. Wesley's life, how can anyone undertake to misrepresent his views? Mr. Wesley did not change his views on Entire Sanctification.

When one has the light of sanctification and does not go on to press his case through, he stands in the way of the sinner friend, and opens the way for his own backsliding.

Mr. Wesley lived a most active life. He traveled over 250,000 miles, and averaged fifteen sermons each week, aside from publications and the like. Yet he found time for prayer in the little prayer room, about six by eight feet, each day, for at least two hours. The very floor seems grooved where he knelt and wrestled in prayer for souls.

Here is the one vital, great need for the church of God today. Prayer or we perish.

A PRAYER

O, that my eyes might closed be
To what becomes me not to see!
That deafness might possess my ears
To what concerns me not to hear
That Truth my tongue might always tie
From ever speaking foolishly!
That no vain thought might ever rest
Or be conceived within my breast!
Wash, Lord, and purify my heart,
And make it clean in every part,
And when 'tis clean, Lord, keep it so,
For that is more than I can do.
Thus keep Filled and useable.

Ephesians 5:18.

GOD'S GRACE

A great banking firm, through national advertising, reminds us that the skill, energy and enterprise of Americans have transformed the wilderness of the North American continent into the most productive industrial community the world has ever seen. The output is almost beyond comprehension. Every hour of every working day there flows from the mines, mills and factories in this nation 45,000 tons of materials and supplies. That is enough paint in twenty seconds to coat the hull of a battleship; enough lumber in two minutes to house an army division; enough brick in two hours to rebuild Willow Run; and enough heating equipment in four hours to furnish the Empire State Building.

But not even the vast cornucopia that is America can compare with the provisions of God's grace which are made available to us through the atoning work of Jesus Christ. "But God, who is rich in mercy, for His great love wherewith He loved us, even when we were dead in sins, hath quickened us together with Christ (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus: that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus" (Eph. 2:4-7).

Strangely enough in the midst of prosperity and plenty there are many in America who live from day to day in poverty. Sin, the disaster of ill health and old age are some of the factors that call up the spectre of want. Yet in the economy of Divine grace, the unsearchable riches of Jesus Christ are available to all. A man can have forfeited every right to consideration, yet may find mercy at the cross of Christ. The wasted years cannot be recalled, but he may obtain pardon and cleansing through the grace of our Lord Jesus Christ. This is the glory of the gospel. Oh blessed message of hope for lost humanity.

Some Christians are ardent tithers until their incomes become large, then they prefer to revert to the "give as I feel led" methods.

SPIRITUAL LEADERSHIP

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were failing them for fear, when the prisoner Paul became master of all because of a spiritual kingship in his soul. The men of our day, no less than those storm-tossed soldiers and seamen, need the clear, calm voice of spiritual leadership.

Much of the religious confusion that fills the very air is the result of the lack of true spiritual leadership, for when there is a lack of leadership a kind of vacuum is created into which other forces rush. When the voice of truth is silent, other voices cry for attention. False shepherds appear like magic when there is no true guardian and leader of the sheep. Paul exhorted the local leaders at Ephesus to quickly fill the place of leadership left vacant by his departure for he knew the wolves would soon rush in to destroy the flock.—Sel.

BORN

To Rev. and Mrs. Hollis M. Kimball, at Blackville, N. B., on June 23, 1951, a daughter, Cheryl Dawn.