

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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OUT OF THE NIGHT INTO GLORIOUS LIGHT

(Continued from last Issue)

As he arose from his knees he thought of the goodness of God in that his own heart was cleansed from sin, and he began to sing:

"Jesus has lifted me, Jesus has lifted me
Out of the night into glorious light
Yes, Jesus has lifted me."

As he started to repeat those words a knock sounded at the door, he opened it and found Mr. Shultz standing there, so he invited him in. As John turned to him he noticed he was greatly troubled as he said, "Mr. Fraser, since you came here to board I have noticed that you seemed so happy and hopeful. But it isn't so with me. I have had discouragement, trouble and disappointment. True I have had some pleasures but no real happiness. I have just returned from the river bank. I had gone there to end it all. But as I approached the water it seemed that something said to me, 'It is not all of life to live, or death to die.' Then I knew there was something more in life than I had found. I remembered having read a tract when but a youth the words of the heading came back to me, 'after death the judgment.' I became afraid of what the future held for me, and I returned to the house. As I was about to enter my room I heard you singing something about Jesus lifting you out of night into glorious light. It seems I am in such terrible darkness, and the way before me seems so very dark. Do you know what this means, have you been in such terrible darkness? If there is a God, one who has delivered you from such darkness, will you not pray that I might be brought into such marvelous light?"

John then realized why the burden had been so heavy and after reading the Word of God, they knelt down to pray together. As John lifted his heart to God in prayer, the Holy Spirit again drew near. Mr. Schultz believed in the words of Christ, "Him that cometh to me I will in no wise cast out", and God wondrously saved him. He sought God, and there found abundant pardon. As they arose from their knees he was able to sing with John;

"Out of the night into glorious light
Yes, Jesus has lifted me."

Are you dear reader living in Sin? Without hope and in the darkness? If so, will you not turn to Him, casting all your care upon Him for He careth for you. Do this my friend and you will be able to sing with confidence the above mentioned song, "Jesus has lifted me." REV. ROOSEVELT BENSON.

THE CHRISTIANS' WALK

Titus, Chap. 2 v 12 we read, "Denying ungodliness and worldly lusts, we should live soberly righteously and Godly in the present world, looking for that blessed hope and glorious appearing of the Great God and our Saviour Jesus Christ."

Scripture makes it very plain that there are two ways of living. We live for the Lord or for Satan. It is illustrated as two roads; one a broad one, the other narrow. If we should take a walk through life down the broad road we would find it to end in destruction. If we should take a walk down the nar-

row road we would discover it ended in a home and rest for the soul.

As we continue on in our daily walk, we should be a shining light for the Master. If we should happen to see a soul in distress we ought to walk over to that needy one and lend a helping hand. We must be ever ready to help others, always showing the attitude Christ would have shown if He were in our place.

During our associations, we should endeavour to talk to our companions of Christ. We must try to plant a seed of truth in their hearts for the Master. Many hearts are touched by the wonderful news of Salvation.

The Bible states, "We are the salt of the earth." If the salt loses its savor it becomes worthless, therefore if we do not maintain a Christ-like attitude we, like the salt will become worthless.

We must also take heed of our ways, that we sin not with the tongue. If we do not watch what we say, we may be judged by it by others around us. A word spoken out of place may become a dagger, a bullet, or poison to us. We must weigh well our words before we speak them.

Our actions must be Christ-like. Forgiving one another and showing a kind attitude to others. Humbleness should be our constant aim.

Our thoughts must be centred on the things of God. Even when in an environment that is not conducive to Christian thinking we must set our minds on things above.

Let us walk each day keeping much in prayer, and walk in the light as it is shed upon our pathway.

RUTH GAUDET.

Coming Attraction

DENOMINATIONAL YOUNG PEOPLE'S RALLY

As is usual there will be an annual Young People's Rally again this year. This is a preliminary announcement. We hope in the next issue of the Highway to give further details. Plan right now to attend. Make it a MUST during the month of May. Speaker etc. will be announced later.

HOW ABOUT IT

If you were busy being kind,
Before you knew it, you would find
You'd soon forget to think 'twas true
That someone was unkind to you.

If you were busy being glad,
And cheering people who are sad,
Although your heart might ache a bit
You'd soon forget to notice it.

If you were busy being good,
And doing just the best you could,
You'd not have time to blame some man,
Who's doing just the best he can.

If you were busy being true,
To what you know you ought to do,
You'd be so busy you'd forget,
The blunders of the folks you've met.

—Sel.

BE THANKFUL

That you are not a janitor in the Grand Central Terminal in New York City. One of

the chores that confronts the 65 men who nightly clean the vast (a million and a half square feet) floor expanse of Grand Central Terminal is the scraping up of the wads of chewing gum discarded by some of the half million persons who pass through the Terminal daily. Using plenty of elbow grease, the men nightly scrape up about eight pounds of foot trodden goo. When we consider one stick of gum weighs less than a quarter of an ounce, we can see that the yearly scrape of three thousand pounds amounts to literally millions of chews.—Perhaps church folks need to be more considerate of their church janitor. He probably uses some elbow grease also.

—American Holiness Journal.

ADVICE TO THE YOUNG PREACHER

Have the ambition not only to have the Spirit of Wisdom but also the Spirit of Understanding.

Be as systematic as a business man. Enter your study at an appointed hour.

A heavenly frame of mind is the best interpreter of Scripture.

If men are unmoved by our prayers they are not likely to be profoundly stirred by our preaching.

In all our preaching we must preach for verdicts.

—J. H. JOWETT.

EVERY "ALTHOUGH" HAS ITS "YET"

"Although the fig tree shall not blossom . . . yet I will rejoice in the Lord." (Habakkuk 3:17-18).

Although my trees are fruitless,
No grapes are on the vine,
Yet Christ is all my fulness,
And all His sweetness mine.

Although my barns are empty,
My olives give no oil;
Yet oil and meat in plenty
Yield my Redeemer's toil.

Though sore my deprivations,
My stalls without an ox;
Yet are God's compensations,
Far better than my flocks.

Although life seems a failure,
As did the prophet's farm;
Yet I've a glorious Savior,
And no cause for alarm.

—Anon.

Have you attended Bethany Bible College for 1 year or are a graduate? If so YOU belong to the Alumni Association of the College. As an association we must have your loyal support. We are endeavoring to make a donation to the College Library again this year but we must have your co-operation in the matter. If you have not paid your dues as yet please—please—please, send a Dollar to the treasurer, Mr. Glendon McRae, Perth, N. B. Get it off your mind and out of your pocket.

PRIDE

Pride of Face.

Pride of Place.

Pride of Race.

Pride of Grace.

God Resisteth the Proud.